

Third
SUNDAY
IN
LENT

Macedonia Evangelical Lutheran Church

March 15, 2009

8:15 & 10:30 Worship Services

MACEDONIA'S MISSION STATEMENT

Mission: A community of believers responding to the Gospel of Jesus Christ through faith, worship and action.

Vision: That Christ might have first place in everything. (Col. 1:18)

- *Invest in youth and family life.*
- *Support and develop education programs.*
- *Build community by developing strong Christian fellowship.*
- *Improve communication including the effective use of technology.*

- *Think beyond ourselves to be involved in local synodical and churchwide programs.*
- *Strengthen and develop programs to attract others to Christ.*

- *Increase cooperation and mission opportunities with Lutheran Retirement Ministries.*
- *Encourage an attitude that promotes the development of new ministries.*
- *Identify and use the talents of the congregation to meet the needs of the church and community.*

March 15, 2009

Third Sunday in Lent

Holy Communion

Setting One – 8:15 & 10:30 (ELW)

The Marks of Discipleship: I will strive to . . .

- + Pray daily
- + Worship weekly
- + Read the Bible daily
- + Serve at and beyond Macedonia Evangelical Lutheran Church
- + Be in Relationship with others to encourage spiritual growth
- + Give of my time, talents and resources in a generous manner and to the glory of God

INTRODUCTION

The third covenant in this year's Lenten readings is the central one of Israel's history: the gift of the law to those God freed from slavery. The ten commandments are one of the chief parts of Luther's catechism, a core piece of baptismal instruction. They begin with the statement that because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives. When Jesus throws the merchants out of the temple, he is defending the worship of God alone and rejecting the ways commerce and profit-making can become our gods.

P = Pastor

C = Congregation

A = Assistant

PRELUDE (8:15) *Chaconne on a Lenten Hymn* setting by J. Engle

ANNOUNCEMENTS

(Please prepare yourself for worship during the Prelude)

PRELUDE (10:30) *Andante* George F. Handel

Stand

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen**

P Let us confess our sin in the presence of God and of one another.

Kneel/Sit

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen

GATHERING SONG

Christ Is Alive! Let Christians Sing

ELW 389 (*Red Hymnal*)

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

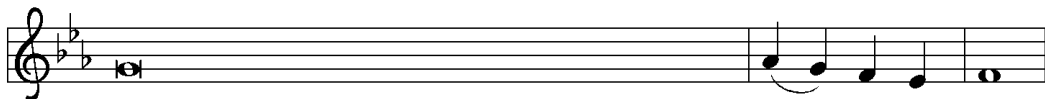
KYRIE



In peace, let us pray to the Lord.



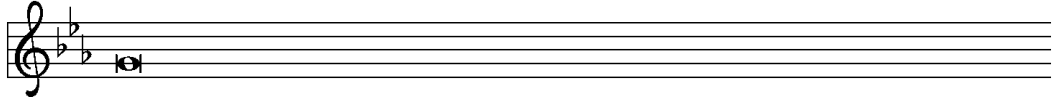
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



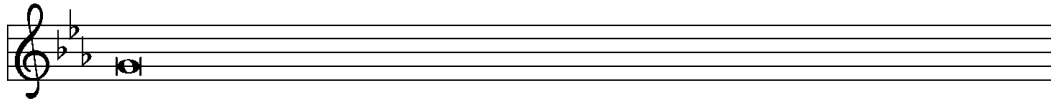
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

PRAYER OF THE DAY

P Let us pray.

C **Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

C **Amen**

FIRST READING *Exodus 20:1–17*

A A reading from Exodus chapter twenty.

After escaping from slavery, the Israelites come to Mount Sinai, where God teaches them how to live in community. The ten commandments proclaim that God alone is worthy of worship. Flowing from God, the life of the community flourishes when based on honesty, trust, fidelity, and respect for life, family, and property.

Then God spoke all these words:

²I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me.

⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work — you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

¹³You shall not murder.

¹⁴You shall not commit adultery.

¹⁵You shall not steal.

¹⁶You shall not bear false witness against your neighbor.

¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

A The word of the Lord.

C **Thanks be to God.**

SECOND READING *1 Corinthians 1:18–25*

A A reading from 1 Corinthians chapter one.

The word of the cross is pure foolishness and nonsense to the world because it claims that God is mostly revealed in weakness, humiliation, and death. But through such divine foolishness and weakness, God is working to save us. The center of Paul's preaching is Christ crucified.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

"I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart."

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe.

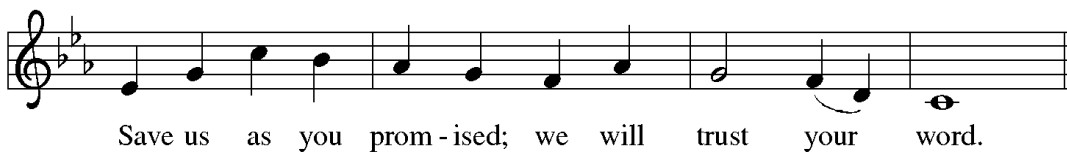
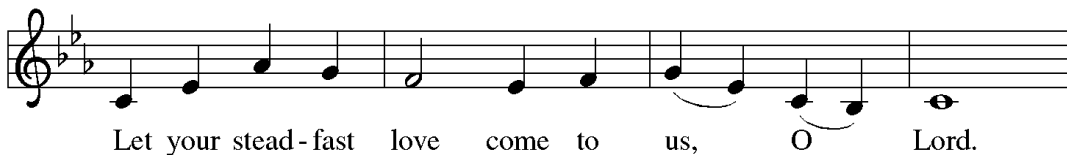
²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

A The word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL ACCLAMATION



GOSPEL *John 2:13–22*

P The Holy Gospel according to St. John the second chapter.

C **Glory to you, O Lord.**

Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

P The Gospel of the Lord.
C Praise to you, O Christ.

HYMN OF THE DAY

I Am the Bread of Life

ELW 485 (*Red Hymnal*)

SERMON

Pastor Linda Faltin

APOSTLES' CREED

C I believe in God, the Father almighty,
creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A Led by Christ in our journey of repentance and moved by his compassion, let us pray for the church, those in need, and all of God's creation.

A brief silence.

A Righteous God, you raise up leaders in every time and place. Guide those who lead your church, that your gospel of love may be clearly proclaimed throughout the world. Lord, in your mercy,

C **hear our prayer.**

A Your law orders everything in the universe. As you show faithfulness in providing light from the sun and water from the atmosphere, make us careful stewards, that all of creation may thrive. Lord, in your mercy,

C **hear our prayer.**

A Your wisdom and strength are greater than our comprehension. Grant leaders of nations the understanding and strength to rule justly, teaching them to rely on your wisdom. Lord, in your mercy,

C **hear our prayer.**

A Your care for the lowly is made known in your commandments. Lift up those who do not know mercy or peace because of injustice, conflict, or sickness (*especially*). Lord, in your mercy,

C **hear our prayer.**

A You desire that we show mercy to others, just as you show mercy to us. Strengthen us as we gather to share your word and sacraments, that we may live lives of mercy and justice. Lord, in your mercy,

C **hear our prayer.**

Here other intercessions may be offered.

A You desire that we show mercy to others, just as you show mercy to us. Strengthen us as we gather to share your word and sacraments, that we may live lives of mercy and justice. Lord, in your mercy,

C **hear our prayer.**

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Savior.

C **Amen**

SHARING OF THE PEACE

P The peace of Christ be with you always.

C **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

OFFERING

ORGAN OFFERTORY (8:15) *Ave Verum*

setting by W. Mozart

CHOIR ANTHEM (10:30) *Given For You*
Bruce Moore, Soloist

Joseph Martin

OFFERTORY HYMN *Christ, the Life of All the Living* (stz. 1 & 3) **ELW 339** (*Red Hymnal*)

THE PRAYER

A Let us pray.

A Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

C Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE PREFACE (*Spoken by the Pastor*)

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -
 san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

THE LORD'S PRAYER

C **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial

**and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

P Taste and see that the Lord is good.

*The assembly may be seated. The bread may be broken for the communion.
When giving the bread and cup, the communion ministers say*

A The body of Christ, given for you.
The blood of Christ, shed for you.

And each person may respond **Amen.**

LAMB OF GOD *(Sing Twice)*

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS

He Comes to Us as One Unknown

ELW 737 *(Red Hymnal)*

Oh, That the Lord Would Guide My Ways

ELW 772 *(Red Hymnal)*

POST COMMUNION CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

PRAYER AND BENEDICTION

A Let us pray.

A God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C **Amen**

BLESSING

P The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

C **Amen**

Circle #4 will meet tomorrow, March 16, 2:30 p.m. at the home of Wanda Moore.

The Luther League (grades 6-12) will travel to Twin Lakes on Sunday night, March 22, leaving the church at 6:15 p.m. Bring money for dinner at McDonald's. We will then meet with **Ella Mueller** at Twin Lakes, where she will share her story of the Holocaust with us.

We are **in need** of volunteers to provide meals for Sunday evening **LEAF** (Lutherans, Episcopalians And Friends) gatherings at Elon University. Please contact Yvonne White or Joy Rust to secure a date in March, April or May. Thank you! A meal to serve 20-25 needs to be at the Chapel by 5:30 p.m.

Have a **SUGGESTION OR QUESTION** about the ministries, programs, or facilities here at Macedonia? We take your feedback seriously and have placed a new **Suggestion Box** in the Narthex near the entrance to the Sanctuary. The box is checked frequently and only by our Congregational President. Every suggestion received is reviewed by the Executive Committee. If you provide your name and contact information, we will notify you within one week that we've received your suggestion. We will contact you again with a status report following the next monthly Council meeting. Quarterly, we will review all suggestions and questions to ensure that we've taken appropriate action where warranted.

Because of the work through the years of **The Auxiliary** of Lutheran Theological Southern Seminary in Columbia SC, the Voigt classroom building has air-conditioning. Beautifully crafted needlepoint designs cover the kneelers in the chapel. Several copy machines are available, there is comfortable furniture in the student lounge, windows have draperies, the tennis court has a net, extra scholarships are available for students, and the campus has flower plantings. Regular memberships are \$1 to \$99. Gifts of \$100 or more may be designated as Life Memberships. Join the LTSS Auxiliary today! Contact Ruth Matkins at 594-9370 if you have questions.

HANDICAP RAMP MINISTRY - We want to start a new ministry here at Macedonia. We would build handicap ramps for those in need. You must be at least 18 years old. If interested sign up sheet is by Pastor's office or call the church office. We need 10 - 15 people to get started. We have nine signed up so far!

The **YOUTH COMMITTEE** is looking at planning a mission trip this summer to a Lutheran camp, Lutheranch, that is being developed near Atlanta. Cost will be minimal, our housing is being provided. We need to see if there is an interest and enough adults to help make this work. We are going to have a short meeting after church on March 22. If you're interested but can't attend please let Tom Meisenbach (270-3810) or Michele Claypool (261-5149) know.

TWIN LAKES AUXILIARY NEWS: Mark your calendars - On Friday and Saturday, March 27 and 28, 2009, the Twin Lakes Auxiliary will be holding an Estate and Tag Sale,

formerly known as a Yard Sale, in the Gathering Room in the Wellness Center. Please note new hours, also. The hours will be: Noon to 8 pm Friday and 7:30 - 1 pm Saturday - everyone is invited to shop. There will be lots of bargains. Twin Lakes Auxiliary appreciates your support.

PRAYER SHAWL MINISTRY: We held our monthly meeting on Tuesday, March 10th at the church. Seven members were present and we continued work on our projects and collected some finished projects for blessing. We have confirmed March 29th at the 10:30 service as the date for the blessing this month. We have also confirmed April 4th for the prayer shawl workshop. We will meet from 10am to 12 noon in room 10 at the church. We will have experienced knitters and crocheters available to assist those who are willing to learn the basics to get started. Please tell all of your friends and family to come join us and become a part of this wonderful ministry. If you are an experienced knitter or crocheter we will need your assistance to help those who are less experienced. Either way come join us for a couple hours in fellowship sharing your talents and ideas with us. For more information please call Sandee at 329-8388.

YOUTH BEACH RETREAT POLAR PLUNGE - Calling all Youth Grades 6-12 to mark your calendars for the annual Beach Retreat. We will be going to the Kure Beach Retreat the weekend of April 4th - 5th. On Palm Sunday morning, we will worship at nearby Kure Memorial Lutheran Church where *Pastor Richard Graf is pastor (former Macedonia pastor)*. If you are interested please let Greg Myers know as soon as possible so we can finalize our reservations. We are also looking for parents to volunteer to drive, chaperone, and assist in preparing meals. Final cost per youth should not exceed \$45.00. More details will follow as we get closer to the date.

The **CHANCEL CHOIR** will present "Covenant of Grace," a Holy Week Tenebrae Cantata, on Good Friday, April 10, 2009. If anyone would like to join us to sing the cantata, please join us on Wednesday nights at 7:30 p.m. in the Choir Room. Each Wednesday we will rehearse the cantata first, so if you only want to sing for Good Friday you do not have to remain for the rest of choir rehearsal.

Offerings: (3/8) General: \$ 5,359.20 Capital: \$930.00

Pew Torches: \$6,275.00 **(Goal is \$8,400.00)**

Hymns For Healing CD: \$3,660.00 The Gift Goes On CD: \$2,686.00

Easter Lilies Purchased: 4

Sunday Attendance (3/8) SS: 57 (8:15): 38 (10:30): 174

Wednesday Vesper Service Attendance (3/11): 61

Tuesday Community Lenten Service Attendance: 172 Allied Churches: \$263.12

ALSO SCHEDULED THIS WEEK

- Sunday (3/15)**
- 8:15 Worship/Communion
 - 9:30 Sunday School
 - 10:30 Worship/Communion
 - 4:45 Reformation Ringers

MEALS ON WHEELS (Monday - Friday)

- Monday**
- 9:00 a.m. Good Shepherd Kitchen
 - 2:30 Circle #4
 - 7:00 Boy Scouts
- Tuesday**
- 4:30 Macedonia Ringers
 - 5:15 Melody Choir
 - 5:30 Cherub Choir
 - 6:15 Sweet Adeline Choir
- Wednesday**
- 8:00 a.m. N & N's Grill Worx's
 - 5:45 **Lenten Supper** (Gibson Family Serving)
 - 6:45 **Lenten Vespers**
 - 7:30 Chancel Choir
- Thursday**
- 11:30 Young-In-Heart
 - 6:00 Girl Scouts
 - 6:30 Girl Scouts Leader Training
 - 7:00 Fellowship Committee
- Saturday**
- 10:00 Chrismon Workshop
 - 4:00 - 6:00 Youth Sunday Rehearsal
 - 6:00 Boy Scout Banquet
- Sunday (3/22)**
- 8:15 Worship/Communion
 - 9:30 Sunday School
 - 10:30 Worship/Communion
 - Noon National Youth Gathering Bible Study
(Meal - Claypool Family)
 - 4:45 Reformation Ringers
 - 5:30 8th & 9th Grade Confirmation
 - 6:00 Luther League-Twin Lakes/McDonalds
(Bring \$ for Food)
 - 6:30 Crossways II, #51

This week's Lenten Services Schedule

*Our Theme is "Christ Died for our Physical and Spiritual Healing
We meet on Wednesday nights for supper and worship.*

Youth Gathering Youth & their families will set up, serve & clean up after all Wednesday night suppers.

Tuesday, March 17 Community Lenten Service & Lunch 12:00 p.m.
Blessed Sacrament Catholic Church, 328 W. Davis Street

Wednesday, March 18 "Making God Too Small" Psalm 90:13-15:22 Meal—5:45 p.m. Service—6:45p.m.
Serving: Gibson Family Menu: Turkey, Dressing, Cranberry Sauce, Tossed Salad, Mashed Potatoes & Gravy, Stewed Cabbage, Rolls, Sweet & Un-sweet Tea, Coffee, Caramel Cake (\$6.00 per person)



If you would like to purchase Easter Lilies for the beautification of our Sanctuary, Nave and Narthex for Easter Day services, you may do so either in honor or in memory of loved ones. The cost is \$9.00 per plant. Please cut out this form, fill out the appropriate information, include your payment and put everything in an envelope and drop it in the offering plate. Payment must accompany order, made payable to Macedonia Lutheran Church and please mark that it is for Easter Lilies. **The deadline is Sunday, March 22, 2009.**

In honor of:

In memory of:

Total _____

By: _____

GATHER IN JESUS' NAME

Hear the word of God and share in the Lord's supper. Christians gather together for worship. Worship is central for a people made holy by the word of God and the sacraments. Of course, sometimes Christians are tired, like anyone else; it is not unheard of for even faithful Christians to wake up on a Sunday morning, thinking, "Do I have to go to church today?"



Nevertheless, we know that we were baptized into a community that gathers regularly to hear the Bible opened and proclaimed, because God's word comes to us this way. When we gather, we eat the meal that was started by Jesus, who said, "Whenever you eat together in this way, remember me." It helps us get energy to gather once again when we remember that worship is not about us, but the gifts we receive when we gather for worship: God's life-changing word, God's live-giving meal, God's life-saving flood.

The second chapter of John is not directly about the Lord's supper, and yet the whole chapter is easily related to it. The first part of the chapter is the story of the wedding at Cana, where Jesus turns water into wine. Since the Lord's supper is sometimes compared to a wedding banquet, it is not a stretch to hear a foreshadowing of Jesus' last meal. In the reading today, Jesus goes to the temple in preparation for Passover. The disciples remember, "Zeal for your house will consume me" (John 2:17; Ps. 69:9). Jesus is just as zealous for right worship as a bride and groom are for their wedding day. Think of the last wedding you attended, how carefully the bride and groom made all the arrangements, how they worried over each small part and the whole. This is how Jesus cares about our worship; he worries over it and loves it the way a groom and bride love each other.

READINGS FOR THE WEEK

March 15, 2009

Third Sunday of Lent

Monday	Psalm 84, 1 Kings 6:1-4, 21-22, 1 Corinthians 3:10-23
Tuesday	Psalm 84, 2 Chronicles 29:1-11, 16-19, Hebrews 9:23-28
Wednesday	Psalm 84, Ezra 6:1-16, Mark 11:15-19
Thursday	Psalm 107:1-3, 17-22, Genesis 9:8-17, Ephesians 1:3-6
Friday	Psalm 107:1-3, 17-22, Daniel 12:5-13, Ephesians 1:7-14
Saturday	Psalm 107:1-3, 17-22, Numbers 20:22-29, John 3:1-13
Sunday	Numbers 21:4-9, Psalm 107:1-3, 17-22, Ephesians 2:1-10, John 3:14-21

Macedonia Evangelical Lutheran Church

421 West Front Street - Burlington, NC 27215

Phone: 336-227-5554 - Fax: 336-227-6859

E-mail: macedonia_office@bellsouth.net

Website: www.MacedoniaLutheran.com

Office Hours: Monday - Friday - 8:00 a.m. - 4:00 p.m.

Senior Pastor (585-0666).....	Rev. Stephen C. Rust
Associate Pastor for Visitation (436-0104).....	Rev. Dr. Dianne Dietz
Seminarian (665-0363).....	Intern Vincent Iocona
Director of Church Music.....	Joy H. Rust
Director, Chancel Choir and Reformation Ringers.....	Sylvia R. Crews
Organist (8:15).....	Mary Anne Dettman
Organist (10:30).....	Joy H. Rust
Organist Emeritus.....	Terry G. Woodings
Director, Cherub Choir.....	Joy H. Rust
Director, Macedonia Ringers and Melody Choir.....	Sylvia R. Crews
Sunday School Superintendent.....	Ruth W. Matkins
Crucifer.....	Jacob Ingle
Acolytes.....	Hannah Black, Will Ingle
Lay Reader.....	(8:15) Shannon Lynch..... (10:30) Tom Macklin
Communion Preparer.....	Yvonne White
Communion Assistant.....	(8:15) Bob Clark..... (10:30) LeeAnn Neal
Greeters.....	Frank Rhue, Lavonne Rhue, Aaron Page, Sue Page
Nursery Attendants.....	Pattie Graves, Marisa Gibson
Ushers.....	Don Matkins - Chief, Jim Graves, Ass't, Fred Black, Robert Miller, Grover Moore, Pat Murphy, Bryan Pennington, Wayne Bozeman
Sound System.....	Danny Van Fleet
Dust Covers.....	Betty Davis, Sharon Walker

Lutheran Retirement Ministries/Twin Lakes Community

Executive Director, TLC.....	Charles R. Harris
Director, Pastoral Care, TLC.....	Rev. Craven G. Ford