

Fifth
SUPPER
IN
LENT

Macedonia Evangelical Lutheran Church

March 29, 2009

8:15 & 10:30 Worship Services

MACEDONIA'S MISSION STATEMENT

Mission: A community of believers responding to the Gospel of Jesus Christ through faith, worship and action.

Vision: That Christ might have first place in everything. (Col. 1:18)

- *Invest in youth and family life.*
- *Support and develop education programs.*
- *Build community by developing strong Christian fellowship.*
- *Improve communication including the effective use of technology.*

- *Think beyond ourselves to be involved in local synodical and churchwide programs.*
- *Strengthen and develop programs to attract others to Christ.*

- *Increase cooperation and mission opportunities with Lutheran Retirement Ministries.*
- *Encourage an attitude that promotes the development of new ministries.*
- *Identify and use the talents of the congregation to meet the needs of the church and community.*

March 1, 2009 Fifth Sunday in Lent Holy Communion

Setting Five – 8:15 & 10:30 (WOV)

INTRODUCTION

God promises Jeremiah that a "new covenant" will be made in the future: a covenant that will allow all the people to know God by heart. The church sees this promise fulfilled in Christ, who draws all people to himself when he is lifted up on the cross. Our baptismal covenant draws us to God's heart through Christ and draws God's light and truth into our hearts. We see God's heart most clearly in the way Jesus shares human suffering, in an agony both the John and Hebrews readings describe.

Hans Nielsen Hauge, renewer of the church, died 1824

Hauge was a layperson who wished to revitalize the church in Norway. As a result of a mystical experience, he felt called to preach. Many professionals in the church feared his motives and influence, and he was imprisoned for leading unauthorized gatherings.

P = Pastor

C = Congregation

A = Assistant

PRELUDE (8:15) *Lamb of God* setting by J. Pachelbel

ANNOUNCEMENTS

(Please prepare yourself for worship during the Prelude)

PRELUDE (10:30) *Christ, the Life of All the Living* setting by Culli & Baker

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C **Amen**

P Let us confess our sin in the presence of God and of one another.

The Marks of Discipleship: I will strive to . . .

- + Pray daily
- + Worship weekly
- + Read the Bible daily
- + Serve at and beyond Macedonia Evangelical Lutheran Church
- + Be in Relationship with others to encourage spiritual growth
- + Give of my time, talents and resources in a generous manner and to the glory of God

Kneel/Sit

Silence for reflection and self-examination.

P Gracious God,

C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

The minister stands and addresses the congregation.

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C Amen.

GATHERING SONG

Christ, the Life of All the Living

ELW 339 (*Red Hymnal*)

GREETING (8:15)

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE (*Sing Twice*)



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

C **O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

C **Amen**

(10:30) PRAYER SHAWL BLESSING

FIRST READING *Jeremiah 31:31–34*

A A reading from Jeremiah chapter thirty one.

The Judeans in Babylon blamed their exile on their ancestors, who had broken the covenant established at Sinai. Here the prophet looks to a day when God will make a new covenant with the people. There will be no need to teach the law, because God will write it on their hearts.

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt — a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

A The word of the Lord.

C **Thanks be to God.**

SECOND READING *Hebrews 5:5–10*

A A reading from Hebrews chapter five.

Using priestly imagery and references to the Old Testament, the author explains how Christ lived in trusting obedience to God, and so God has made Christ the source of our eternal salvation.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,
today I have begotten you";
⁶as he says also in another place,
"You are a priest forever,
according to the order of Melchizedek."

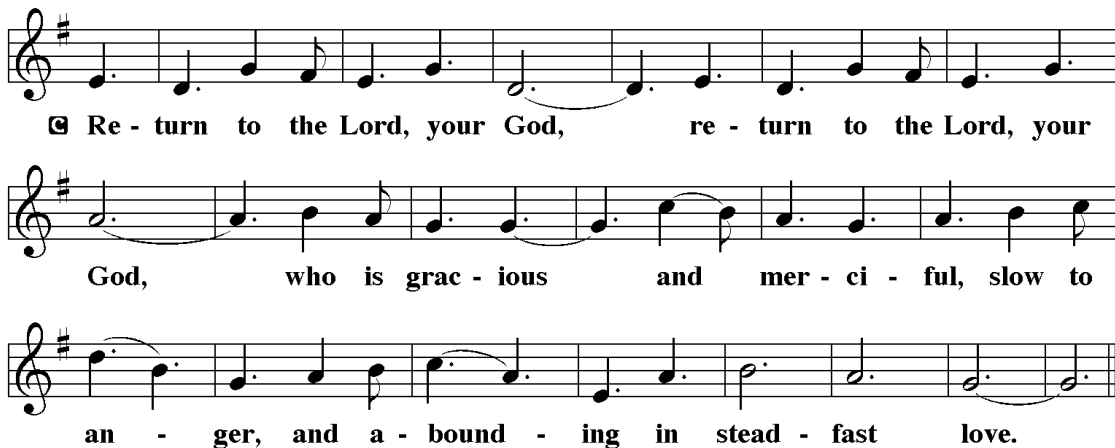
⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

A The word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL ACCLAMATION



☩ Re - turn to the Lord, your God, re - turn to the Lord, your
God, who is grac - ious and mer - ci - ful, slow to
an - ger, and a - bound - ing in stead - fast love.

GOSPEL

John 12:20–33

P The Holy Gospel according to St. John, the twelfth chapter.

C **Glory to you, O Lord.**

Jesus entered Jerusalem for the last time to celebrate the Passover festival. Here Jesus' words about seeds planted in the ground turn the disaster of his death into the promise of a harvest in which everyone will be gathered.

²⁰Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it

remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

²⁷Now my soul is troubled. And what should I say — 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." ²⁹The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." ³⁰Jesus answered, "This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself." ³³He said this to indicate the kind of death he was to die.

P The Gospel of the Lord.
C Praise to you, O Christ.

HYMN OF THE DAY *Restore in Us, O God* **ELW 328** (*Red Hymnal*)

SERMON **“GOD’S DESIRE”**
Text: John 12:20–33

APOSTLES' CREED

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.*
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

THE PRAYERS

A Led by Christ in our journey of repentance and moved by his compassion, let us pray for the church, those in need, and all of God's creation.

A brief silence.

A Living God, you make your word known to your people. Let us see your Word made flesh, Jesus Christ, in one another, that in our communities we might find the solace and strength that comes from your Word. Lord, in your mercy,

C **hear our prayer.**

A You bring forth grain from the earth and fruit from the vine. Fill us with your bounty, and teach us to equitably distribute that which you provide. Lord, in your mercy,

C **hear our prayer.**

A You know the suffering of all people. Draw near to those whose lives are in danger and to those for whom death approaches. Show them compassion and grant them hope in salvation. Lord, in your mercy,

C **hear our prayer.**

A You bless humankind with community. Send bearers of your peace to all who are in need (*especially*). Put your words in their mouths, that they might deliver comfort and hope. Lord, in your mercy,

C **hear our prayer.**

A Your Spirit incites us to go and spread good news. Grant a share of your Spirit to laypersons who tell of salvation in Christ (*as did Hans Nielsen Hauge, renewer of the church*), that gatherings of the faithful might sprout in far-reaching corners of the earth. Lord, in your mercy,

C **hear our prayer.**

Here other intercessions may be offered.

A Remembering the lives of all who have been drawn to Christ in death, we pray for the faith to see Christ, the source of salvation, that our lives would be conformed to his. Lord, in your mercy,

C **hear our prayer.**

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C **Amen**

SHARING OF THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

The people may greet one another with a gesture of peace, using these or similar words: "Peace be with you,"

OFFERING

OFFERTORY (8:15) *Jesus, I Will Ponder Now* setting by J. S. Bach
On Your Holy Passion

CHOIR ANTHEM (10:30) *Agnus Dei* Joseph Martin
Lamb of God, who takes away the sins of the world, have mercy on us, and grant us peace.
Soloists: Sharon Walker and Neil Nelson

OFFERTORY HYMN *As the Deer Runs to the River* (stz. 1-2 & 4) **WOV 331** (*Blue Hymnal*)

THE PRAYER

A Let us pray.

A Merciful God,

C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

GREAT THANKSGIVING (8:15)

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right and salutary that we should at all times and in all places offer thanks...

(Here the minister continues with the proper preface, concluding:) we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P Holy, mighty, and merciful Lord,
 heaven and earth are full of your glory.
 In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.
 In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.
 Remembering, therefore, his death, resurrection, and ascension,
 we await his coming in glory.
 Pour out your Holy Spirit,
 that by this Holy Communion we may know
 the unity we share with all your people
 in the body of your Son, Jesus Christ our Lord.
 Through him, with him, in him, in the unity of the Holy Spirit,
 all glory and honor is yours, almighty Father, now and forever.

C **Amen**

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

COMMUNION *(Sit)*

The communion follows. The bread may be broken for distribution. As the ministers give the bread and cup to each communicant, they say these words:

A The body of Christ, given for you.
The blood of Christ, shed for you.

The communicant may say: Amen.

LAMB OF GOD *(Sing Twice)*



Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS

That Priceless Grace
Let Us Break Bread Together

ELW 591 (*Red Hymnal*)

ELW 471 (*Red Hymnal*)

Stand

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

CANTICLE

☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -
 one what God has done. Let all who seek the
 Lord re - joice and bear Christ's ho - ly name.
 Send us with your prom - is - es, O God, and
 lead us forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia.

PRAYER AND BENEDICTION

A Let us pray.

A Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen

BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C Amen

SENDING SONG *In the Cross of Christ I Glory* **ELW 324** (*Red Hymnal*)

DISMISSAL

A Go in peace. Serve the Lord.

C **Thanks be to God.**

POSTLUDE **(8:15)** *Christ, the Life of All the Living* setting by J. S. Bach
 (10:30) *In the Cross of Christ I Glory*



“Pleasant words are like a honeycomb, sweetness to the soul and health to the body” (Proverbs 16:24, NRSV). With the pleasant word of **“Welcome!”** we greet you.

Visitors! We are delighted you are with us. Please give us your name, address and phone number on a Welcome Card in the pew pocket or in the Friendship Register.

The **Altar flowers** are given to the glory of God and in grateful appreciation to Bruce Moore, members of the Master Plan Steering committee, and the five subcommittees for all their hard work and dedication on this project by Barbara Lilienthal.

Please remember in your prayers: Joan Blomberg, Dr. Dianne Dietz, Debbie Gunyan, Buddy Kircus, Blondell Massengill, Eileen Mills, David Millspaugh, Baby Reese Palmer, D. C. Patton, Julian Tolley. The family of Justin D’Joseph. The family of Barbara Deal Land. *(Requests are to be renewed weekly by contacting the church office.)*

Loaves and Fishes – For the month of April please bring spaghetti and spaghetti sauce, dried beans, soup, bags of rice and saltine crackers.

The Luther League (grades 6-12) will have a “Mystery Trip” tonight. We will eat at the church tonight at 6:00 p.m. and then leave at 6:45 p.m. for a short trip to a secret destination. We will return to the church at 8:15 p.m.

The Youth Committee is looking for help with the annual **Easter Egg Hunt**. Please help us by picking up a bag of eggs in the Narthex and filling them with prizes and/or treats. The eggs need to be returned to the church by Thursday April 9th. The hunt is scheduled for ***Saturday, April 11 at 11:00 a.m. for children ages 0 - 5th grade.***

We are **in need** of volunteers to provide meals for Sunday evening **LEAF** (Lutherans, Episcopalians And Friends) gatherings at Elon University. Please contact Yvonne White or Joy Rust to secure a date in March, April or May. Thank you! A meal to serve 20-25 needs to be at the Chapel by 5:30 p.m.

Meals on Wheels needs a few more volunteers for the third week of the month. Please contact Gale McKee at (336)584-1412.

PRAYER SHAWL NEWS: Mark your calendars for Saturday, April 4th at 10:00 a.m. for our prayer shawl workshop. We will meet in room 10 and refreshments will be served. Please plan to attend and join our group for this wonderful ministry. You will need to bring knitting needles either size 13 or 15 and a large skein of the yarn of your

choice. If you are a crocheter you will need to bring a crochet hook. Bring your friends and family for a couple of hours of fellowship and fun. If you have any questions please call Sandee Jackson at 329-8388.

Elon University will present a one-person play bringing the life of one of the great heroes of the 20th century to the stage. "**A View from the Underside: The Legacy of Dietrich Bonhoeffer**" will be presented April 2, Whitley Auditorium, 7:30 p.m. The audience will be brought into the prison cell where Bonhoeffer awaits execution and listens to his struggles with evil, injustice and God. Bonhoeffer expresses moral outrage against the Nazi treatment of Jews and explains how that outrage led him to become involved in the German resistance movement, a commitment that would result in his hanging on April 9, 1945.

YOUTH BEACH RETREAT POLAR PLUNGE - Calling all Youth Grades 6-12 to mark your calendars for the annual Beach Retreat. We will be going to the Kure Beach Center next weekend. On Palm Sunday morning, we will worship at nearby Kure Memorial Lutheran Church where *Pastor Richard Graf is pastor (former Macedonia pastor)*.

The **CHANCEL CHOIR** will present "Covenant of Grace," a Holy Week Tenebrae Cantata, on Good Friday, April 10, 2009. What a wonderful opportunity to invite your friends and neighbors for a special Holy Week worship.

The Youth are planning a **MISSION TRIP** to Lutheranch, located in Tallapoosa, GA. Lutheranch is the newest family bible camp in the southeast (519 acres) and a part of Lutherock/Lutheridge Ministires (LLMI). The trip is planned for June 28 - July 2. While we are there on June 29, 30 and July 1, we will be staining picnic tables, spreading pea gravel, and clearing brush. We plan to return July 2 after visiting Six Flags Over Georgia. Please keep these dates in mind as you prayerfully consider going. Contact Melinda Menz for more information. (336) 270-6627.

Offerings: (3/22) General: \$5065.45 Capital: \$346.00

Pew Torches: \$6,860.00 (**Goal is \$8,400.00**)

Piano Fund: \$385.75

Easter Lilies Purchased: 52

Sunday Attendance (3/22) SS: 71 (8:15): 52 (10:30): 168

Wednesday Vesper Service Attendance (3/25): 44

ALSO SCHEDULED THIS WEEK

- Today (3/29)**
- 8:15 Worship/Communion
 - 9:30 Sunday School
 - 10:30 Worship/Communion
- NOON MASTER PLANNING CONGREGATIONAL LUNCHEON**
- 4:45 Reformation Ringers
 - 5:30 8th & 9th Grade Confirmation
 - 6:00 Luther League
 - 6:30 Crossways II, #52
- Monday**
- 4:00 Crossways I, #21
 - 7:00 Boy Scouts
- Tuesday**
- 4:30 Macedonia Ringers
 - 5:15 Melody Choir
 - 6:15 Sweet Adeline Rehearsal
 - 7:00 Boy Scouts Troop 39 Committee Meeting
- Wednesday**
- 9:30 Circle #3
 - 5:45 **Lenten Supper** (Claypool Family Serving)
 - 6:45 **Lenten Vespers**
 - 7:30 Chancel Choir
- Thursday**
- 6:00 Girl Scouts
 - 6:00 Men in Mission (Mayflower Restaurant)
 - 7:00 BS Commissioners Meeting (Room 16)
- Saturday**
- LUTHER LEAGUE BEACH RETREAT**
- 10:00 Prayer Shawl Workshop
- Sunday (4/1)**
- PALM SUNDAY**
- 8:00 Circle #6
 - 8:15 Worship/Communion
 - 9:30 Sunday School
 - 10:30 Worship/Communion
 - 4:45 Reformation Ringers
 - 5:30 8th & 9th Grade Confirmation
 - 6:30 Crossways II, #53

Lent & Easter Services Schedule

Our Theme is "Christ Died for our Physical and Spiritual Healing

We meet on Wednesday nights for supper and worship.

**Youth Gathering Youth & their families will set up
serve & clean up after all Wednesday night suppers.**

Tuesday, March 31 **Community Lenten Service & Lunch** **12:00 p.m.**
First Baptist Church, 400 W. Broad Street

Wednesday, April 1 **"Loneliness" Psalm 31:9-12**
Meal—5:45 p.m. Service—6:45 p.m.
Serving: Claypool Family
*Menu: Meat Loaf, Tossed Salad, Baby Limas, Green Beans, Rolls,
Sweet & Un-sweet Tea, Coffee, Brownstone Front Cake (\$6.00 per person)*

Palm Sunday, April 5 **Outdoor Processional**

Maundy Thursday, April 9 **"Regrets and Forgiveness" Psalm 130:1-4** **7:00 p.m.**

Good Friday, April 10 **"Covenant of Grace,"** **7:00 p.m.**
**a Holy Week Tenebrae Cantata presented by
The Chancel Choir of Macedonia Lutheran Church**

Easter Sunday, April 12 **He is Risen! Alleluia!!**

Easter "Sonrise " Holy Communion **6:15 a.m.**

Hot Easter Breakfast served in Luther Hall **7:15 a.m.**
by the Men of Macedonia

Holy Communion Worship Service **8:15 a.m.**
(No Sunday School for pre-school through High School Class)

Holy Communion Worship Service **10:30 a.m.**

STRIVE FOR JUSTICE AND PEACE



Strive for justice and peace in all the earth. Many of us work hard to keep up on the news. We know about many places in the world that need peace; we hear of grave injustices. Yet, if all we do is keep track of the news, can we say that we are striving for justice and peace? Jesus says, "Whoever serves me must follow me" (John 12:26). It is simply not a part of Jesus' gospel message that we can know about Jesus and not follow him. As in, "Oh yeah, Jesus, he was an interesting fellow." Rather, Jesus says we will lose our life in order to gain it and find it in him.

In the seasons of Lent and Easter the church's calendar commemorates many who were examples of striving for justice and peace. On March 24 we remember Bishop Oscar Romero, who died in El Salvador because he spoke up for the human rights of the poor. On April 9 we remember Dietrich Bonhoeffer, who died because his faith inspired him to oppose the Nazi regime. On April 29 we remember Catherine of Sienna, who devoted her life to the care of the poor and sick, and worked tirelessly to bring peace between factions within the church.

We especially remember on our Lenten journey that Jesus Christ himself strove for justice and peace in all the earth. When he says, "Those who love their life lose it, and those who hate their life in this world will keep it for eternal life" (John 12:25), he is speaking about himself. As we prepare for Holy Week, may we strive to follow Jesus and work for justice and peace in all parts of the world around us. And where we fail to follow, may he go ahead of us preparing the way.

READINGS FOR THE WEEK

March 29, 2009

Fifth Sunday of Lent

Monday	Psalm 119:9-16, Isaiah 43:8-13, 2 Corinthians 3:4-11
Tuesday	Psalm 119:9-16, Isaiah 44:1-8, Acts 2:14-24
Wednesday	Psalm 119:9-16, Haggai 2:1-9, 20-23, John 12:34-50
Thursday	Psalm 118:1-2, 19-29, Deuteronomy 16:1-8, Philippians 2:1-11
Friday	Psalm 118:1-2, 19-29, Jeremiah 33:1-9, Philippians 2:12-18
Saturday	Psalm 118:1-2, 19-29, Jeremiah 33:10-16, Mark 10:32-34, 46-52
Sunday	Isaiah 50:4-9a, Psalm 31:9-16, Philippians 2:5-11, Mark 14:1-15:47

Macedonia Evangelical Lutheran Church

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Office Hours: Monday - Friday - 8:00 a.m. - 4:00 p.m.

Senior Pastor (585-0666).....	Rev. Stephen C. Rust
Associate Pastor for Visitation (436-0104).....	Rev. Dr. Dianne Dietz
Seminarian (665-0363).....	Intern Vincent Icoona
Director of Church Music.....	Joy H. Rust
Director, Chancel Choir and Reformation Ringers.....	Sylvia R. Crews
Organist (8:15).....	Mary Anne Dettman
Organist (10:30).....	Joy H. Rust
Organist Emeritus.....	Terry G. Woodings
Director, Cherub Choir.....	Joy H. Rust
Director, Macedonia Ringers and Melody Choir.....	Sylvia R. Crews
Sunday School Superintendent.....	Ruth W. Matkins
Crucifer.....	Maddie Johnson
Acolytes.....	Sarah Menz, Max Menz
Lay Reader.....	(8:15) Donald West.....(10:30) Lori Helgeson
Communion Preparer.....	Barbara Lilienthal
Communion Assistant (8:15) Sandee Jackson..... (10:30) Dave Robinson, Yvonne White, Colleen Macklin	
Greeters.....	Mike Menz, Melinda Menz, Don Matkins, Ruth Matkins
Nursery Attendants.....	Heilig Barnwell, Meghan McDermott
Ushers.....	Don Matkins - Chief, Jim Graves, Ass't, , Fred Black, Robert Miller, Grover Moore, Pat Murphy, Bryan Pennington, Wayne Bozeman
Sound System.....	Dennis White
Dust Covers.....	Kristin Spencer, Rachel Spencer

Lutheran Retirement Ministries/Twin Lakes Community

Executive Director, TLC.....	Charles R. Harris
Director, Pastoral Care, TLC.....	Rev. Craven G. Ford