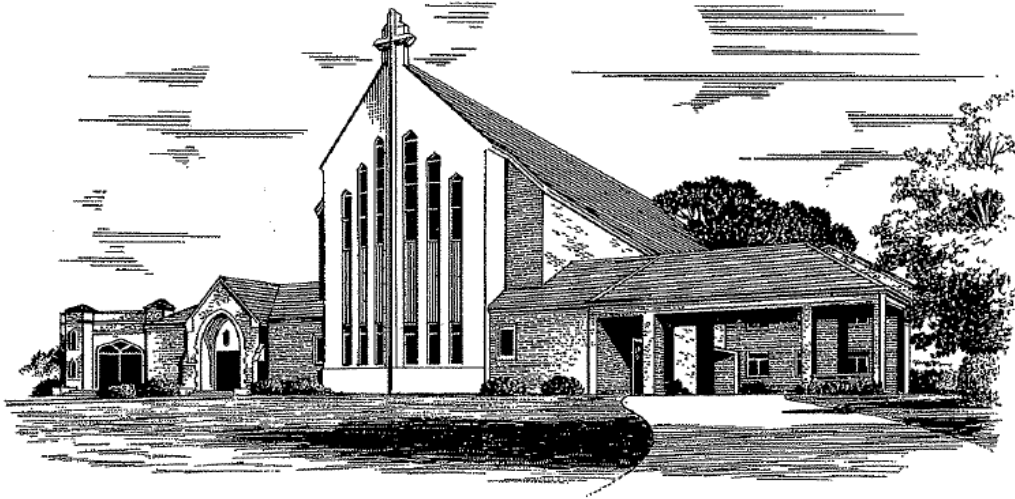


# Macedonia Evangelical Lutheran Church



*"When I was in want...my needs were supplied  
by the people who came from Macedonia."  
II Corinthians 11:9*

**Second Sunday of Easter  
Sunday, April 19, 2009  
8:15 & 10:30 Worship Services**

# MACEDONIA'S MISSION STATEMENT

Mission: A community of believers responding to the Gospel of Jesus Christ through faith, worship and action.

Vision: That Christ might have first place in everything. (Col. 1:18)

- *Invest in youth and family life.*
- *Support and develop education programs.*
- *Build community by developing strong Christian fellowship.*
- *Improve communication including the effective use of technology.*

- *Think beyond ourselves to be involved in local synodical and churchwide programs.*
- *Strengthen and develop programs to attract others to Christ.*

- *Increase cooperation and mission opportunities with Lutheran Retirement Ministries.*
- *Encourage an attitude that promotes the development of new ministries.*
- *Identify and use the talents of the congregation to meet the needs of the church and community.*

# Sunday, April 19, 2009

## Second Sunday of Easter

### Holy Communion

Setting Two (ELW) - 8:15 & 10:30

#### The Marks of Discipleship: I will strive to . . .

- † Pray daily
- † Worship weekly
- † Read the Bible daily
- † Serve at and beyond Macedonia Evangelical Lutheran Church
- † Be in Relationship with others to encourage spiritual growth
- † Give of my time, talents and resources in a generous manner and to the glory of God

#### INTRODUCTION

*The Easter season is a week of weeks, seven Sundays when we play in the mystery of Christ's presence, mostly through the glorious Gospel of John. Today we gather with the disciples on the first Easter, and Jesus breathes the Spirit on us. With Thomas we ask for a sign, and Jesus offers us his wounded self in the broken bread. From frightened individuals we are transformed into a community of open doors, peace, forgiveness, and material sharing such that no one among us is in need.*

***Olavus Petri, priest, died 1552; Laurentius Petri, Bishop of Uppsala, died 1573; renewers of the church***  
*These two brothers studied with Luther at the University of Wittenberg and then returned to their native Sweden to introduce the Lutheran reforms. Olavus published a catechism and hymnal; Laurentius was a professor who defended the office of bishop and later became one.*

*P = Pastor*

*C = Congregation*

*A = Assistant*

**PRELUDE (8:15)**                      *Salvation Now Is Come to Earth*                      setting by J. S. Bach

#### ANNOUNCEMENTS

*(Please prepare yourself for worship during the Prelude)*

**PRELUDE (10:30)**                      *Christ Is Risen! Alleluia!*                      arr. by D. Busarow/  
C. Schalk

***Stand***

#### THANKSGIVING FOR BAPTISM

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

**P**            In the name of the Father, and of the + Son, and of the Holy Spirit.

**C**            **Amen.**

*The presiding minister addresses the assembly.*

**P** Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

*Water is poured into the baptismal font as the Pastor gives thanks.*

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

**C** Amen.

## GATHERING SONG

*Thine Is the Glory*

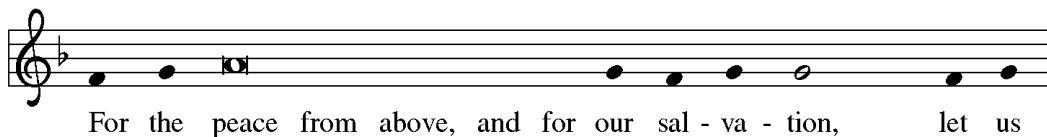
**ELW 376** (*Red Hymnal*)

## GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## KYRIE



pray to the Lord. Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the u - ni - ty of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

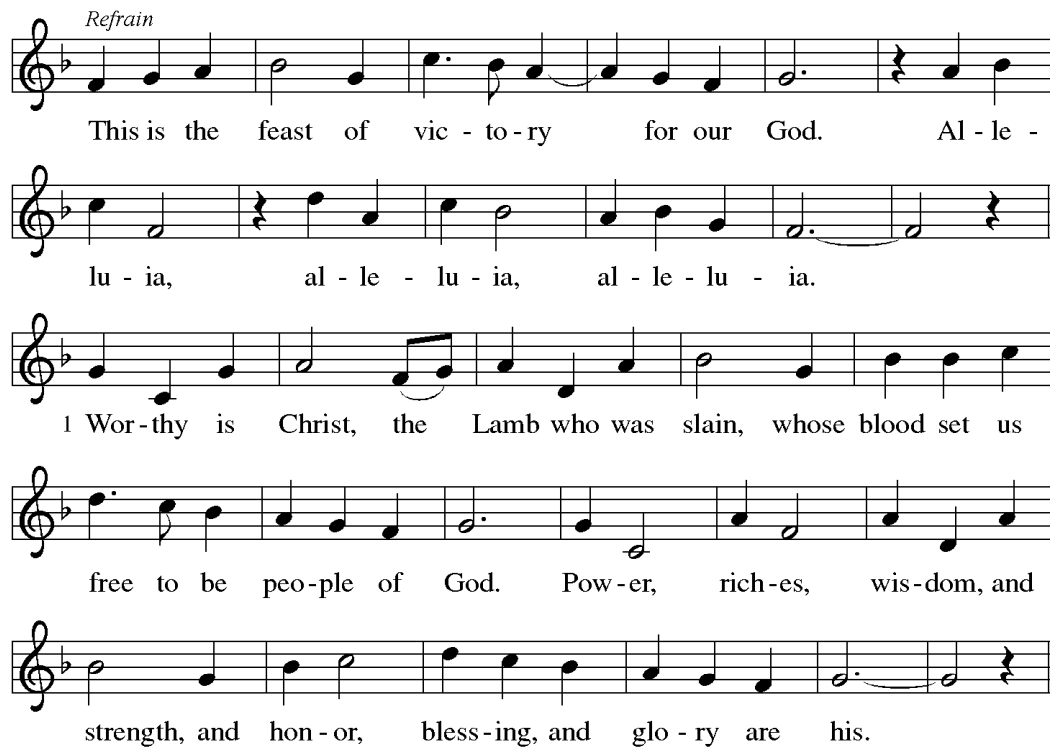
let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

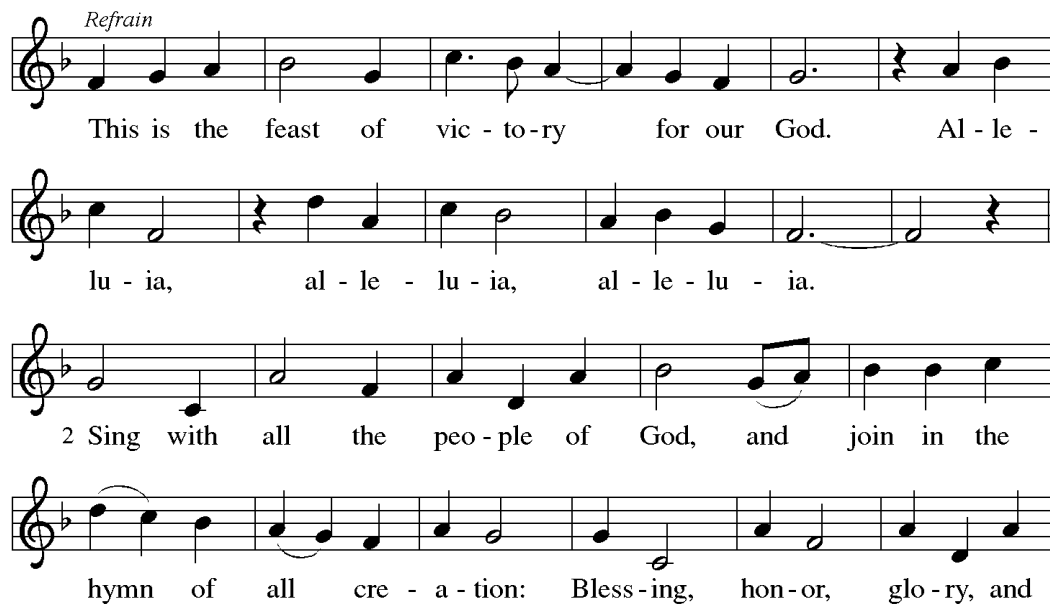
HYMN OF PRAISE (Men Sing Verse 1; Women Sing Verse 2; All Sing Refrain)

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.  
1 Wor - thy is Christ, the Lamb who was slain, whose blood set us  
free to be peo - ple of God. Pow - er, rich - es, wis - dom, and  
strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.  
2 Sing with all the peo - ple of God, and join in the  
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

**P** Let us pray.

**C** **Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**C** **Amen**

## FIRST READING *Acts 4:32-35*

**A** A reading from Acts chapter four.

*While the apostles testified to others about the resurrection of Jesus, the early Christian community shared what they owned or sold their possessions to help their fellow believers who were in need.*

<sup>32</sup>Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup>With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.

<sup>34</sup>There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup>They laid it at the apostles' feet, and it was distributed to each as any had need.

**A** The word of the Lord.

**C** **Thanks be to God.**

## SECOND READING     1 John 1:1—2:2

**A**        A reading from 1 John chapter one.

*The opening of this letter serves as a reality check. The reality of God is light, but our confessed reality has been sin. God cleanses us from our sinful reality through Christ's death so that we live in fellowship with Christ and walk in God's light.*

### Chapter 1

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life — <sup>2</sup>this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us — <sup>3</sup>we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>We are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. <sup>6</sup>If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; <sup>7</sup>but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. <sup>10</sup>If we say that we have not sinned, we make him a liar, and his word is not in us.

### Chapter 2

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; <sup>2</sup>and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

**A**        The word of the Lord.

**C**        **Thanks be to God.**

*Stand*

### GOSPEL ACCLAMATION

Al - le - lu - ia,     al - le - lu - ia,

al - le - lu - ia,     al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. The first staff is a treble clef with a key signature of one flat (B-flat). The melody consists of quarter notes: G4, A4, Bb4, A4, G4, F4, E4, D4. The lyrics 'Al - le - lu - ia, al - le - lu - ia,' are written below the notes. The second staff is also a treble clef with a key signature of one flat. It begins with a quarter rest, followed by quarter notes: G4, A4, Bb4, A4, G4, F4, E4, D4. The lyrics 'al - le - lu - ia, al - le - lu - ia.' are written below the notes. The piece ends with a double bar line.



**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

**A** Transformed by the life-giving power of the empty tomb, let us pray for the church, the world, and all those in need.

*A brief silence.*

**A** Blessed by God's continued love and presence among us, let us pray for the church to be the wounded hands of Christ to all who doubt or disbelieve. Hear us, O God.

**C** **Your mercy is great.**

**A** Blessed by a universe rich with wonder and vitality, let us pray for a common dedication to the well-being of all living creatures. Hear us, O God.

**C** **Your mercy is great.**

**A** Blessed by the bonds of community for mutual care and support, let us pray for safe neighborhoods, adequate housing, and sufficient food for all people. Hear us, O God.

**C** **Your mercy is great.**

**A** Blessed by peace and comfort in the midst of fear and confusion, let us pray for those facing the loss of a loved one, a job, or good health (*especially*). Hear us, O God.

**C** **Your mercy is great.**

**A** Blessed by firm tradition and ever-evolving transformation, let us give thanks (*for the courage and foresight of Olavus and Laurentius Petri, whom we commemorate today, and*) for all who work for renewal in this congregation. Hear us, O God.

**C** **Your mercy is great.**

*Here other intercessions may be offered.*

**A** Blessed by the timeless promise of the resurrection, let us give thanks for (*names and all*) the faithful departed, that at the last we may be united with them in the one true fellowship of Christ. Hear us, O God.

**C** **Your mercy is great.**

**P** Hear our prayers, gracious God, and grant all that we need to live as your Spirit-filled people, in the name of the risen Christ.

**C** **Amen**

## SHARING OF THE PEACE

**P** The peace of Christ be with you always.

**C** **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

## OFFERING

**ORGAN OFFERTORY (8:15)** *This Joyful Eastertide* Dutch folk tune

**OFFERTORY ANTHEM (10:30)** *I Know That My Redeemer Lives* Craig Courtney

**OFFERTORY HYMN** *A Hymn of Glory Let Us Sing!* (stz. 1 & 5) **ELW 393** (*Red Hymnal*)

## THE PRAYER

**A** Let us pray.

**A** Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**C** **Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The musical score consists of four staves of music in G major (one flat) and 4/4 time. Each staff contains a single melodic line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise."

## THE PREFACE *(Spoken by the Pastor)*

**P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The musical score consists of four staves of music in G major (one flat) and 4/4 time. Each staff contains a single melodic line with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est."

## WORDS OF INSTITUTION

**P** In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

## THE LORD'S PRAYER

**C** **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen**

## COMMUNION

**P** Taste and see that the Lord is good.

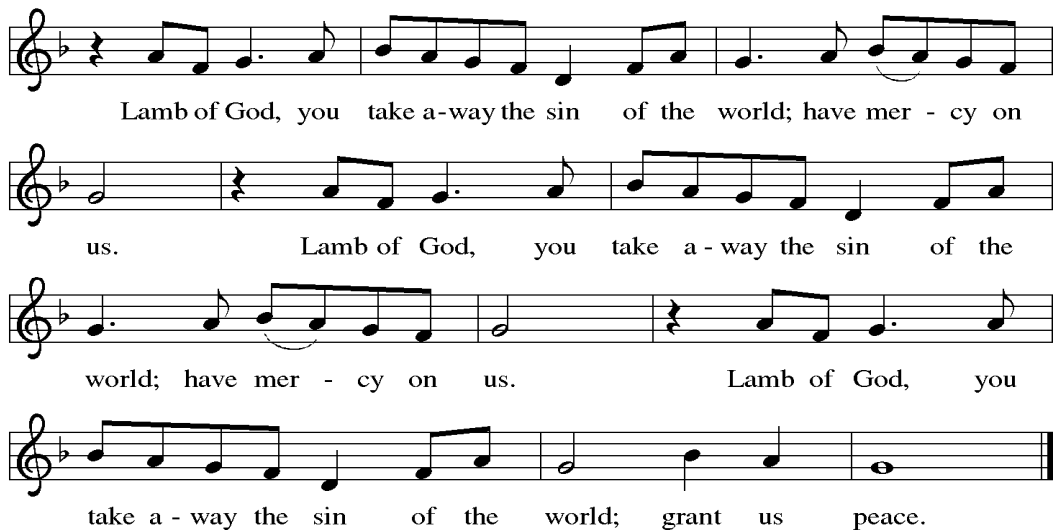
*The assembly may be seated. The bread may be broken for the communion.*

*When giving the bread and cup, the communion ministers say*

**A** The body of Christ, given for you.  
The blood of Christ, shed for you.

*And each person may respond Amen.*

**LAMB OF GOD** (*Sing Twice*)



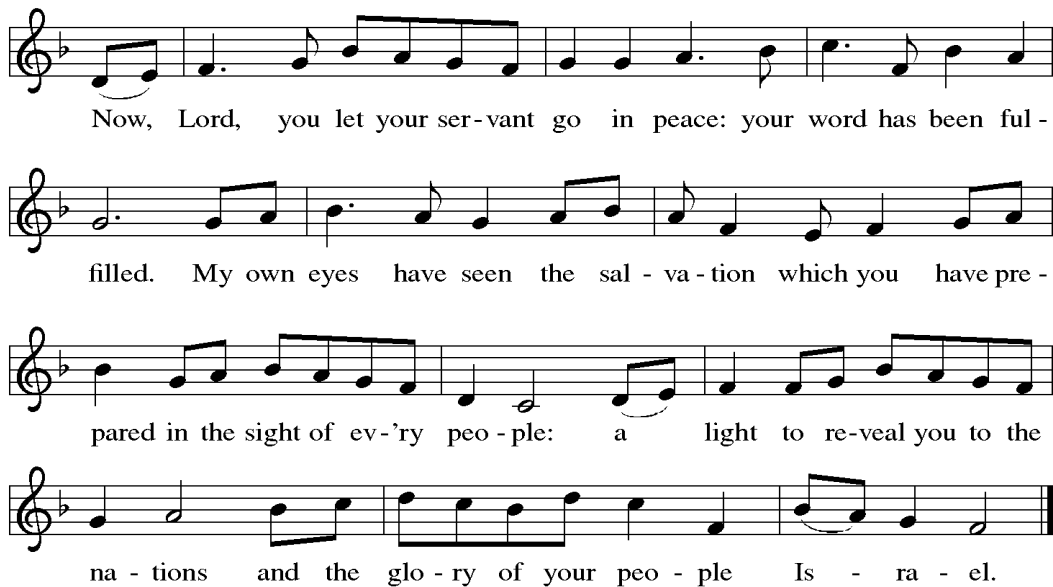
Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

**COMMUNION HYMNS**

*We Walk by Faith*  
*The Peace of the Lord*

**ELW 635** (*Red Hymnal*)  
**ELW 646** (*Red Hymnal*)

**POST COMMUNION CANTICLE**



Now, Lord, you let your ser-vant go in peace: your word has been ful -  
filled. My own eyes have seen the sal - va - tion which you have pre -  
pared in the sight of ev-'ry peo - ple: a light to re-veal you to the  
na - tions and the glo - ry of your peo - ple Is - ra - el.

## PRAYER AND BENEDICTION

A Let us pray.

A God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C Amen

## BLESSING

P The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

C Amen.

P The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

C Amen.

P The God of all grace + bless you now and forever.

C Amen.

## SENDING SONG

*Come, You Faithful, Raise the Strain*

**ELW 363** *(Red Hymnal)*

## DISMISSAL

A Go in peace. Remember the poor.

C Thanks be to God.

**POSTLUDE (8:15)**

*Dear Christians, One and All, Rejoice*

setting by H. Quehl

**(10:30)**

*Come Ye Faithful, Raise the Strain*

arr. D. N. Johnson

**Welcome** to all on this Sunday after Easter, the joy remains and the celebration continues. The Lord is risen! He is risen indeed! And you are each warmly welcomed to worship him. Blessings upon you!

**Visitors!** We are delighted you are with us. Please give us your name, address and phone number on a Welcome Card in the pew pocket or in the Friendship Register.

During the season of Easter, the **Confession and Forgiveness** is not observed. We use The Thanksgiving for Holy Baptism in its place. Enjoy and celebrate!

**Could we stand?** It is the ancient custom of the Church not to kneel during the Eucharistic liturgy or for the reception of communion during the “Great 50 Days of Easter,” Easter Day through the feast of Pentecost. We will stand to receive during these days, as we do at major festivals. We also invite you to stand during the Eucharistic prayer. If you are unable to stand, please feel free to sit.

The **Altar flowers** are given to the glory of God and in honor of Shawn & Suzanne Easter’s 14th Wedding Anniversary and their two wonderful children, Taylor and Dylan, by Shawn Easter.

**Please remember in your prayers:** Buck Baker, Joan Blomberg, Jason Bryant, Jimmy Byrd, Terry Cardwell, Don Dietz, Rita English, Buddy Kircus, David Millspaugh, Marinelle Peery, Joy Rust, Jane Stone, Jeffrey Walker. The family of Ryan Rapert. *(Requests are to be renewed weekly by contacting the church office.)*

**Loaves and Fishes** – For the month of April please bring spaghetti and spaghetti sauce, dried beans, soup, bags of rice and saltine crackers.

**Circle 7** will meet tonight (April 19) at Sal’s Restaurant at 6:00 p.m.

The **Worship & Music Committee** will meet on TUESDAY at 6:15 p.m.

Subscriptions to the **Lutheran Magazine** are due to the church office by April 26. Cost is \$12.00 a year.

The **Burlington/Alamance Church Women United** will observe the annual May Friendship Day on Friday, May 1, 2009. The celebration will be held at the Twin Lakes Community Center in the Boland Community Building with a worship service led by the Rev. Dr. Genie Martin, First Presbyterian Church, Burlington, starting at 11:00 a.m., followed by a luncheon in the Terrace Restaurant in the same building. Everyone is welcome.

**WELCA** will hold their annual **Spring Gathering** Saturday, May 2 at 9:00 a.m. at the Community Lutheran Church in Summerfield. Call Pattie Graves if interested in attending.

**Pickin' at the Patch!** Please join Circle 6 at Iseley Farms to pick strawberries on Saturday, May 2, at 9:00 a.m. We will be delivering these to shut-ins. Any donations towards the purchase of the strawberries would be greatly appreciated. For more information contact Heilig Barnwell, (336) 437-9759. This is open to everyone so please come out for some fun and good eats!

On May 3 we will be receiving **New Members** during the 10:30 service. If you are looking for a new church home, why not join us! Contact Pastor Rust if committed!! There will be a covered dish lunch following the service for all members of Macedonia. Mark your calendar and make sure you remember to bring your favorite dishes to share with our new members and the rest of our church family attending this event.

**Mother - Daughter Tea** – all women and girls of Macedonia are invited to an Afternoon Tea in Luther Hall on **May 3 at 5:00**. *(Note new time)!* Invite your daughters, mothers, and in-laws. Although not required, let's wear our hats! Questions? Contact Pattie Graves, (336) 227-3872.

The **Macedonia Lutheran Church Golf Tournament** will be held Saturday, May 23, 11:00 a.m. at Indian Valley Golf Course. The tournament is open to everyone—Men, Women and Juniors. An entry fee of \$32.00 includes greens fee, cart fee, fun and fellowship. A sign up sheet is on the bulletin board outside the church office. Put your name and handicap (or average score, if no handicap).

If you would like to contribute to the cost of our new Baldwin grand piano, your gift should be designated to the Piano Fund, and may be placed in the offering plate or brought to the church office during the week. Also, if you have a favorite song that you would like to hear on the organ or piano, or a favorite hymn that you would like the congregation to sing, let Joy Rust know of your request. She will do her best to honor all requests.

Have a suggestion or question about the ministries, programs, or facilities here at Macedonia? We take your feedback seriously and have placed a **Suggestion Box** in the Narthex near the entrance to the Sanctuary. The box is checked frequently and only by our Congregational President. Every suggestion received is reviewed by the Executive Committee. If you provide your name and contact information, we will notify you within one week that we've received your suggestion. We will contact you again with a status report following the next monthly Council meeting. Quarterly, we will review all suggestions and questions to ensure that we've taken appropriate action where warranted.

Offerings: (4/12) General: \$8,015.06 Capital: \$296.00

Piano Fund : \$1,727.75

Sunday Attendance (4/12) 6:15: 27 SS: 15 8:15: 62 10:30: 217

Maundy Thursday: 78 Good Friday: 92 Easter Breakfast: 55

## ALSO SCHEDULED THIS WEEK

- Today (4/19)**
- 8:15 Worship/Communion
  - 9:30 Sunday School
  - 10:30 Worship/Communion
  - 4:45 Reformation Ringers
  - 5:30 Confirmation Class
  - 6:00 Circle 7 (Sal's Restaurant)
  - 6:30 Crossways II #54
- Monday**
- 9:00 Good Shepherd Kitchen
  - 4:00 Crossways I, #24
  - 7:00 Boy Scouts
- Tuesday**
- 9:00 WELCA Bible Study
  - 10:30 WELCA Board
  - 4:30 Macedonia Ringers
  - 5:15 Melody Choir
  - 5:30 Cherub Choir Practice
  - 6:15 Sweet Adeline Practice
  - 6:15 Worship & Music Committee
- Wednesday**
- 1:00 Sewing Group
  - 7:30 Chancel Choir
- Thursday**
- 7:00 Crop Walk Meeting (Room 16)
  - 7:00 Boy Scouts District Round Table (Luther Hall)
  - 7:00 Fellowship Committee
- Friday**
- 5:30 Moorefield/Hinshaw Wedding Rehearsal
- Saturday**
- 2:00 Moorefield/Hinshaw Wedding
- Sunday (4/26)**
- 8:15 Worship/Communion
  - 9:30 Sunday School
  - 10:30 Worship
  - 12:00 National Youth Gathering Bible Study and Lunch
  - 2:00 Eagle Ceremony
  - 4:45 Reformation Ringers
  - 5:30 Confirmation Class
  - 6:30 Crossways II #55

## **BELIEVING, WE SEE**



Many of us live by the motto "Seeing is believing." We want proof first. We believe someone's promise only when the person has done something to prove it. We adopt a "wait and see" attitude with a new idea.

In today's gospel reading, Thomas embodies the "seeing is believing" motto. He refuses to believe that his friends have seen the risen Jesus. He needs to see the proof with his own eyes. A week later Christ appears again and says to Thomas: "Here I am. Touch me and see." Notice that Jesus does not criticize Thomas, but says, "Do not doubt but believe" (John 20:27). The Risen One comes to offer himself to Thomas, so that he might believe in God's power over death.

We all have crises of faith, like Thomas. Doubts can be a much-needed part of our life as God's people; they make us wrestle with crucial questions. However, this gospel story is not primarily about doubts. It is about faith, and the one who gives and renews our faith.

God pours out the gift of faith through Christ's risen body. Faith does not depend on what we experience or feel or do. Faith is not something that needs to be proved, or "increased" through some kind of cookbook recipe. No, faith comes to us from the one who refuses to let us go. Throughout all of life's twists and turns, all of our doubts and affirmations, is the deep wellspring presence of God.

In Christ our motto is no longer "seeing is believing" but "believing, we see." Given God's promise to be with us, our fearful hearts are sprung open to behold his wounded and risen life in the heart of creation, in the midst of broken lives. Receiving this gift of faith, we can then cry out with our brother Thomas: My Lord and my God! Christ is living among us!

## **READINGS FOR THE WEEK**

### **April 19, 2009 - Second Sunday of Easter Sunday**

Monday	Psalm 135, Daniel 3:1-30, 1 John 2:3-11
Tuesday	Psalm 135, Daniel 6:1-28, 1 John 2:12-17
Wednesday	Psalm 135, Isaiah 26:1-15, Mark 12:18-27
Thursday	Psalm 4, Daniel 9:1-19, 1 John 2:18-25
Friday	Psalm 4, Daniel 10:2-19, 1 John 2:26-28
Saturday	Psalm 4, Acts 3:1-10, Luke 22:24-30
Sunday	Acts 3:12-19, Psalm 4, 1 John 3:1-7, Luke 24:36b-48

# Macedonia Evangelical Lutheran Church

421 West Front Street - Burlington, NC 27215

Phone: 336-227-5554 - Fax: 336-227-6859

**E-mail:** macedonia\_office@bellsouth.net

Website: www.MacedoniaLutheran.com

**Office Hours:** Monday - Friday - 8:00 a.m. - 4:00 p.m.

Senior Pastor (585-0666).....	Rev. Stephen C. Rust
Associate Pastor for Visitation (436-0104).....	Rev. Dr. Dianne Dietz
Seminarian (665-0363).....	Intern Vincent Iocona
Director of Church Music.....	Joy H. Rust
Director, Chancel Choir and Reformation Ringers.....	Sylvia R. Crews
Organist (8:15).....	Mary Anne Dettman
Organist (10:30).....	Joy H. Rust
Organist Emeritus.....	Terry G. Woodings
Director, Cherub Choir.....	Joy H. Rust
Director, Macedonia Ringers and Melody Choir.....	Sylvia R. Crews
Sunday School Superintendent.....	Ruth W. Matkins
Crucifer.....	Meghan McDermott
Acolytes.....	Megan Turner, Kyle Rippenhagen
Lay Reader.....	(8:15) Karen Dosier.....(10:30) Yvonne White
Communion Preparer.....	Dan Voelkert
Communion Assistant.....	(8:15) Cheryl English.....(10:30) Barbara Lilienthal & Lori Helgeson
Greeters.....	Lettie Carlson, Barbara Lilienthal, Charles DeBoard, Pat DeBoard
Nursery Attendants.....	Beth Van Fleet, Maren McDermott
Ushers.....	Ron Reeger - Chief, Vern Misenheimer, Ass't. James Brannock, Bill Myers, Greg Myers, Clif Rippenhagen, Steve Barnwell
Sound System.....	Rich Semmel
Dust Covers.....	Diane Robinson, Dave Robinson

## Lutheran Retirement Ministries/Twin Lakes Community

Executive Director, TLC.....	Charles R. Harris
Director, Pastoral Care, TLC.....	Rev. Craven G. Ford

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