

**+**  
**Palm**  
**Sunday**

A stylized, black silhouette of a palm frond, consisting of several long, pointed leaflets radiating from a central stem, positioned in the lower right quadrant of the graphic area.

**Macedonia Evangelical Lutheran Church**

**April 5, 2009**

**8:15 & 10:30 Worship Services**

# MACEDONIA'S MISSION STATEMENT

Mission: A community of believers responding to the Gospel of Jesus Christ through faith, worship and action.

Vision: That Christ might have first place in everything. (Col. 1:18)

- *Invest in youth and family life.*
- *Support and develop education programs.*
- *Build community by developing strong Christian fellowship.*
- *Improve communication including the effective use of technology.*

- *Think beyond ourselves to be involved in local synodical and churchwide programs.*
- *Strengthen and develop programs to attract others to Christ.*

- *Increase cooperation and mission opportunities with Lutheran Retirement Ministries.*
- *Encourage an attitude that promotes the development of new ministries.*
- *Identify and use the talents of the congregation to meet the needs of the church and community.*

# Sunday, April 5, 2009

## Sunday of the Passion

### Palm Sunday

Setting One (ELW) – 8:15 & 10:30

#### INTRODUCTION

*The first and second readings and psalm are the same this Sunday every year: Christ emptying himself of divine power and protection, willingly becoming vulnerable to those who struck him and put him to death. With Christ we lament his suffering and all human suffering, but expect God's final vindication. Mark's passion story begins with an unnamed woman anointing his head, perhaps to proclaim him Messiah, and Jesus saying she has anointed him beforehand for burial. Mark's Easter story will begin with women going to anoint Jesus for burial, only to find that he has been raised, God's living Anointed One.*

*P = Pastor*

*C = Congregation*

*A = Assistant*

#### GATHERING

*The congregation gathers in our outdoor courtyard and narthex.*

*The palm crosses are distributed before the service begins.*

#### INTRODUCTORY WORDS BY THE PASTOR

**FIRST READING**      *Isaiah 50:4–9a*

**A**      A reading from Isaiah chapter fifty.

*The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.*

<sup>4</sup>The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens —  
wakens my ear  
to listen as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious,

#### The Marks of Discipleship: I will strive to . . .

- + Pray daily
- + Worship weekly
- + Read the Bible daily
- + Serve at and beyond Macedonia Evangelical Lutheran Church
- + Be in Relationship with others to encourage spiritual growth
- + Give of my time, talents and resources in a generous manner and to the glory of God

I did not turn backward.  
<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
<sup>7</sup>The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
<sup>8</sup>he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
<sup>9</sup>It is the Lord GOD who helps me;  
who will declare me guilty?

A The word of the Lord.  
C Thanks be to God.

*The minister, standing among the people, sings or says:*

P Blessed is he who comes in the name of the Lord.

C **Hosanna to the Son of David.**

P The Lord be with you.

C **And also with you.**

P Let us pray.

Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

C **Amen**

**SECOND READING** *Philippians 2:5–11*

A A reading from Philippians chapter two.

*Christ did not act to attain status and glory but was obedient to God even to the point of death. Following Christ's example, we do not seek personal status or glory but care for others as God cared for us in Christ's death.*

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,  
<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

<sup>7</sup>but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
<sup>8</sup>he humbled himself  
and became obedient to the point of death —  
even death on a cross.  
<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
<sup>10</sup>so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

A The word of the Lord.  
C Thanks be to God.

## THANKSGIVING

*The members of the congregation raise their palm crosses.*

P The Lord be with you.

C **And also with you.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

P We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in his path.

We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

## PROCESSION

P Let us go forth in peace,

C **in the name of the Lord.**

**PROCESSIONAL GOSPEL**      *Mark 11:1–11*

*The Gospel is read in front of the church doors.*

**P**      The Holy Gospel according to St. Mark, chapter eleven.

**C**      **Glory to you, O Lord.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples <sup>2</sup>and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. <sup>3</sup>If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" <sup>4</sup>They went away and found a colt tied near a door, outside in the street. As they were untying it, <sup>5</sup>some of the bystanders said to them, "What are you doing, untying the colt?" <sup>6</sup>They told them what Jesus had said; and they allowed them to take it. <sup>7</sup>Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. <sup>8</sup>Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup>Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

<sup>10</sup>Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

<sup>11</sup>Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve

**P**      The Gospel of the Lord.

**C**      **Praise to you, O Christ.**

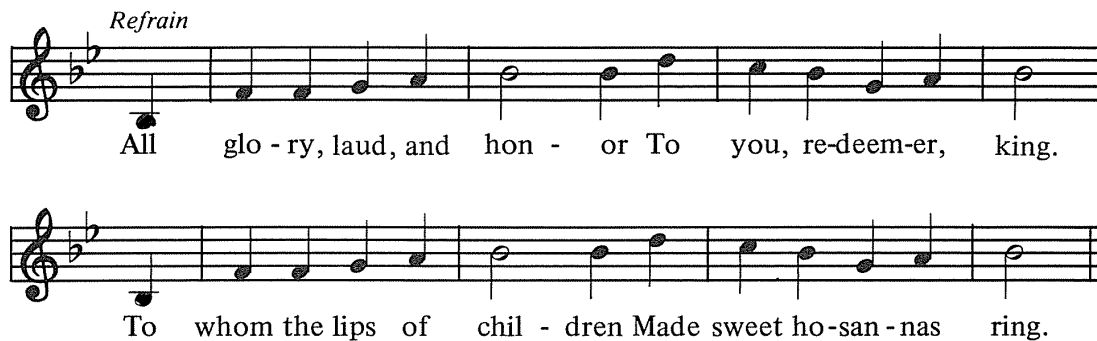
*The procession into the church begins, the congregation following the ministers.*

**ALL GLORY, LAUD AND HONOR** (*Sung during the procession*)

**ELW 344** (*Red Hymnal*)

*The ministers pause before the altar steps until the members of the congregation are in their places.*

*Refrain*



All glo - ry, laud, and hon - or To you, re-deem-er, king.

To whom the lips of chil - dren Made sweet ho-san - nas ring.



1. You are the king of Is - rael And Da-vid's roy - al Son.
2. The com - pa - ny of an - gels Are prais-ing you on high;
3. The mul - ti - tude of pil - grims With palms be-fore you went.
4. To you, be-fore your Pas - sion, They sang their hymns of praise.
5. Their prais-es you ac - cept - ed; Ac - cept the prayers we bring,

*Refrain*



1. Now in the Lord's name com - ing, Our King and Bless-ed One.
2. Cre - a - tion and all mor - tals In cho-rus make re - ply.
3. Our praise and prayer and an - thems Be - fore you we pre - sent.
4. To you, now high ex - alt - ed, Our mel - o - dy we raise.
5. Great au-thor of all good - ness, O good and gra-cious King.

*Then the minister sings or says:*

**P** Blessed is he who comes in the name of the Lord.

**C** **Hosanna in the highest.**

*The ministers go to their places and the Holy Communion is begun at the Prayer of the Day.*

#### **PRAYER OF THE DAY**

**P** Let us pray.

**C** **Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**C** **Amen**

#### **HYMN OF THE DAY**

*O Sacred Head, Now Wounded*

**ELW 351** (*Red Hymnal*)

#### **SERMON**

**“PREPARERS OF THE WAY”**

Text: Mark 11:1-11

## NICENE CREED

**C** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS

**A** Led by Christ in our journey of repentance and moved by his compassion, let us pray for the church, those in need, and all of God's creation.

*A brief silence.*

**A** Merciful God, we pray for your holy church. Put in us the same mind that was in Christ Jesus, and teach us to regard one another with humility and love, that you may be glorified before all people. Lord, in your mercy,

**C** hear our prayer.

**A** We pray for all animals that work for the benefit of humans. Grant them ample rest from their labors, and guide their owners to treat them as gifts from the Creator. Lord, in your mercy,

**C** **hear our prayer.**

**A** We pray for all people who serve their nations as elected officials, employees of government, or members of the armed forces. Guide their service and keep them safe from harm. Lord, in your mercy,

**C** **hear our prayer.**

**A** We pray for those who look for hope from you, O God (*especially*). Grant them hope in their despair, fulfillment in their longing, and healing in their illnesses. Lord, in your mercy,

**C** **hear our prayer.**

**A** We pray for those who are unjustly imprisoned, for victims of torture, for those who mourn for missing or executed family members. Ease their pain, and give them hope for new life. Lord, in your mercy,

**C** **hear our prayer.**

*Here other intercessions may be offered.*

**A** Remembering the saints who have died in Christ, we pray that the hope you give in Christ's death and resurrection would cover all of creation and bring renewal to every life. Lord, in your mercy,

**C** **hear our prayer.**

**P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**C** **Amen**

## SHARING OF THE PEACE

**P** The peace of Christ be with you always.

**C** **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

## OFFERING

**ORGAN OFFERTORY** (8:15) *O Sacred Head, Now Wounded* setting by J. Walther

**CHOIR ANTHEM** (10:30) *On the Road to Jerusalem* Joseph Martin

**ORGAN OFFERTORY** (10:30) *My Heart is Filled with Longing* D. Buxtehude

## OFFERTORY HYMN

*Where Charity and Love Prevail*

(stz. 1-2,5) **ELW 359** (Red Hymnal)

## THE PRAYER

**A** Let us pray.

**A** Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

## WORDS OF INSTITUTION

**P** In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## THE LORD'S PRAYER

**C** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## COMMUNION

**P** Taste and see that the Lord is good.

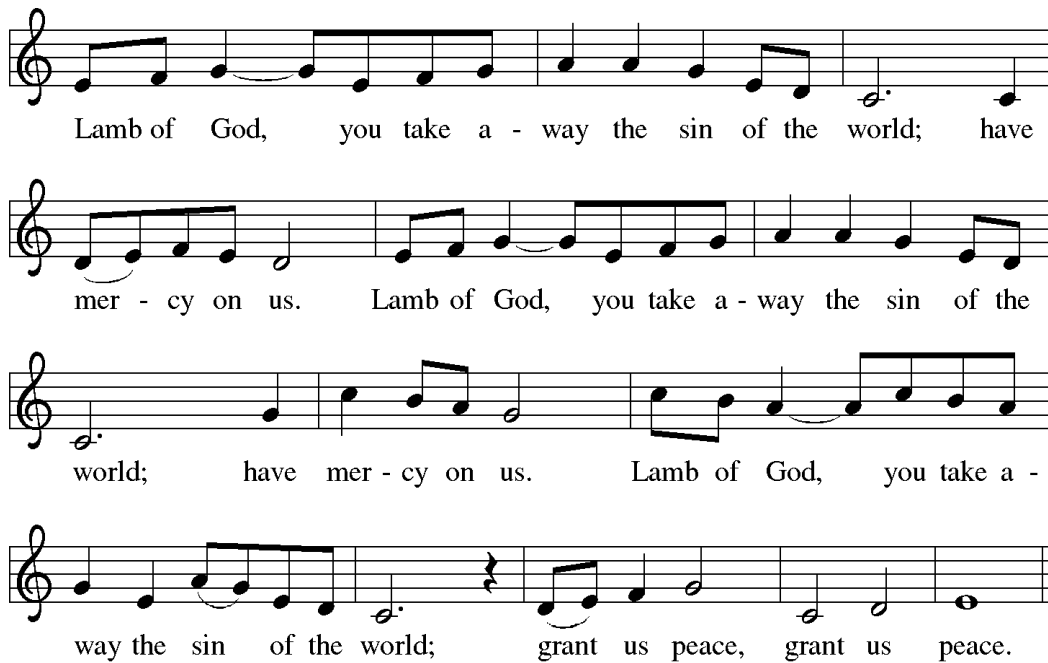
*The assembly may be seated. The bread may be broken for the communion.*

When giving the bread and cup, the communion ministers say

A The body of Christ, given for you.  
The blood of Christ, shed for you.

And each person may respond **Amen**.

**LAMB OF GOD** (*Sing Twice*)



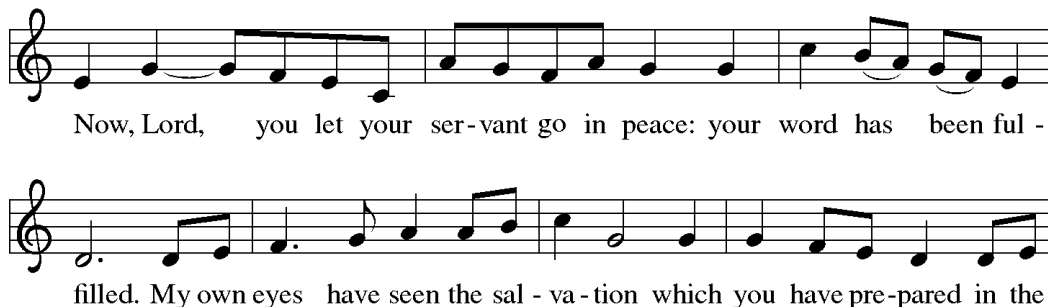
Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**COMMUNION HYMNS**

*That Priceless Grace  
Were You There*

**ELW 591** (*Red Hymnal*)  
**ELW 353** (*Red Hymnal*)

**POST COMMUNION CANTICLE**



Now, Lord, you let your ser-vant go in peace: your word has been ful -  
filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

pared in the sight of ev-'ry peo - ple: a light to re-veal you to the  
na - tions and the glo - ry of your peo - ple Is - ra - el.

### PRAYER AND BENEDICTION

**A** Let us pray.

**A** We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**C** **Amen**

### BLESSING

**P** Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**C** **Amen.**

### SENDING SONG

*Go to Dark Gethsemane*

**ELW 347** (*Red Hymnal*)

### DISMISSAL

**A** Go in peace. Serve the Lord.

**C** **Thanks be to God.**

**POSTLUDE** (8:15)

*O Bread of Life From Heaven*

setting by J. Walther

(10:30)

*Gethsemane*

arrg. N. W. Powell

As we remember our Lord Jesus' riding into Jerusalem on a donkey, we invite everyone to hail him joyously. You are all sincerely *welcomed* and invited to participate fully in this time of worship.

**Visitors!** We are delighted you are with us. Please give us your name, address and phone number on a Welcome Card in the pew pocket or in the Friendship Register.

The **Altar flowers** are given to the glory of God and in honor of Marisa's 15<sup>th</sup> birthday and Aidan's 11<sup>th</sup> birthday by David and Sheila Gibson.

**Please remember in your prayers:** Ernie Allison, Joan Blomberg, Mary Edwards, Betsy Gray, Buddy Kircus, Andrew Page, David Millspaugh Herman Tate, Aurora Waddell. The family of Blondell Massengill. (*Requests are to be renewed weekly by contacting the church office.*)

Please pray for our Youth as they return from their trip to Kure Beach today.

***Loaves and Fishes*** – For the month of April please bring spaghetti and spaghetti sauce, dried beans, soup, bags of rice and saltine crackers.

Subscriptions to the **Lutheran Magazine** are due to the church office by April 26, 2009. Cost is \$12.00 per year.

The Youth Committee is looking for help with the annual **Easter Egg Hunt**. Please help us by picking up a bag of eggs in the Narthex and filling them with prizes and/or treats. The eggs need to be returned to the church by Thursday April 9th. The hunt is scheduled for ***Saturday, April 11 at 11:00 a.m. for children ages 0 - 5th grade.***

We are **in need** of a family or group to provide a meal for **LEAF** (Lutherans, Episcopalians And Friends) on Sunday, April 19. A meal to serve 20-25 needs to be at the Chapel by 5:30 p.m. Please contact Yvonne White or Joy Rust if you can provide a meal on this date.

**Meals on Wheels** needs a few more volunteers for the third week of the month. Please contact Gale McKee at (336)584-1412.

The **CHANCEL CHOIR** will present “Covenant of Grace,” a Holy Week Cantata, on Good Friday, April 10, 2009. What a wonderful opportunity to invite your friends and neighbors for a special Holy Week worship.

The **Burlington/Alamance Church Women United** will observe the annual May Friendship Day on Friday, May 1, 2009. The celebration will be held at the Twin Lakes Community Center in the Boland Community Building with a worship service led by the Rev. dr. Genie Martin, First Presbyterian Church, Burlington, starting at 11:00 a.m., followed by a luncheon in the Terrace Restaurant in the same building. Everyone is welcome.

The Youth are planning a **MISSION TRIP** to Lutheranch, located in Tallapoosa, GA. Lutheranch is the newest family bible camp in the southeast (519 acres) and a part of Lutherock/Lutheridge Ministries (LLMI). The trip is planned for June 28 - July 2. While we are there on June 29, 30 and July 1, we will be staining picnic tables, spreading pea gravel, and clearing brush. We plan to return July 2 after visiting Six Flags Over Georgia. Please keep these dates in mind as you prayerfully consider going. Contact Melinda Menz for more information. (336) 270-6627.

You have been hearing our new Baldwin grand piano, and some of you have asked how you might help contribute towards the cost of it. Your gift should be designated to the Piano Fund, and may be placed in the offering plate or brought to the church office during the week. Also, if you have a favorite song that you would like to hear on the organ or piano, or a favorite hymn that you would like the congregation to sing, let Joy Rust know of your request. She will do her best to honor all requests.

# Holy Week & Easter Services Schedule

Maundy Thursday, April 9 "Regrets and Forgiveness" Psalm 130:1-4 7:00 p.m.

Good Friday, April 10 "Covenant of Grace," 7:00 p.m.  
a Holy Week Cantata presented by  
The Chancel Choir of Macedonia Lutheran Church

Easter Sunday, April 12 He is Risen! Alleluia!!

Easter "Sonrise " Holy Communion 6:15 a.m.

Hot Easter Breakfast served in Luther Hall 7:15 a.m.  
by the Men of Macedonia

Holy Communion Worship Service 8:15 a.m.  
(No Sunday School for pre-school through High School Class)

Holy Communion Worship Service 10:30 a.m.

Offerings: (3/29) General: \$4,53.26 Capital: \$415.52

Pew Torches: \$6,910.00 **(Goal is \$8,400.00)**

Piano Fund \$437.75

Easter Lilies Purchased: 57

Sunday Attendance (3/29) SS: 54 (8:15): 44 (10:30): 146

Wednesday Vesper Service (4/1): 50

## ALSO SCHEDULED THIS WEEK

**Today (4/5)**

**PALM SUNDAY**

- 8:00 Circle #6
- 8:15 Worship/Communion
- 9:30 Sunday School
- 10:30 Worship/Communion
- 4:45 Reformation Ringers
- 5:30 8th & 9th Grade Confirmation
- 6:30 Crossways II, #53

**Monday**

- 4:00 Crossways I, #22
- 7:00 Boy Scouts
- 7:00 Evangelism Committee
- 7:30 Executive Committee

**Tuesday**

- 4:30 Macedonia Ringers
- 5:15 Melody Choir
- 5:30 Cherub Choir
- 
- 6:15 Sweet Adeline Rehearsal
- 7:00 Boy Scouts Troop 39 Committee Meeting

**Wednesday**

- 1:00 Sewing Group
- 7:30 Chancel Choir

**Thursday**

**MAUNDY THURSDAY**

- 7:00 Holy Communion Worship Service

**Friday**

**GOOD FRIDAY**

- 7:00 Worship and Chancel Choir Cantata

**Saturday**

- 10:00 Set up Lilies
- 11:00 MLC Easter Egg Hunt

**Sunday (4/12)**

**EASTER SUNDAY  
WORLD HUNGER SUNDAY**

- 6:15 Sunrise/Communion
- 7:15 Easter Breakfast
- 8:15 Worship/Communion
- 9:30 Sunday School
- 10:30 Worship/Communion

## PASSION PLAY

Two worlds collide and the brutal consequence is betrayal at the meal, betrayal in the garden, betrayal in the courtyard. At times the kingdom of this world seems unstoppable, the vision of the reign of God clouds, and what once seemed unquenchable lies cold and silent. The reading of the passion story is the most poignant judgment upon humanity yet. As we hear this lengthy reading today, and perhaps even participate in it ourselves, it is easy to feel guilty—or foolish, like having cheered for the wrong team.



Throughout the season of Lent we have heard Jesus explain—through metaphor, prophecy, and straight talk—the price of the kingdom of God. Today we see his most eloquent explanation. He empties himself of human power and resists the temptation of using heavenly power to escape the consequences. Jesus, a lamb led to the slaughter. Jesus, a visionary leader cut down in the prime of his ministry. Jesus, the victim of a fickle crowd. Jesus, a friend willing to step in and take the curse of another upon himself.

Two worlds collide. We are unsettled as we find ourselves aligned with the fickle crowd, the hapless disciples, the speechless bystanders. Perhaps it is simply the nature of human love to be inconstant, temperamental. Fortunately God's love for us does not depend on whims. It cannot be swayed by things that we do or things that we fail to do. God does not bless us in one breath and punish us in the next. God's love for us does not change, no matter how capricious our own affection for God tends to be. Thanks be to God for this grace.

## READINGS FOR THE WEEK

### April 5, 2009 - Palm Sunday

Monday	Isaiah 42:1-9, Psalm 36:5-11, Hebrews 9:11-15, John 12:1-11
Tuesday	Isaiah 49:1-7, Psalm 71:1-14, 1 Corinthians 1:18-31, John 12:20-36
Wednesday	Isaiah 50:4-9a, Psalm 70, Hebrews 12:1-3, John 13:21-32
Thursday	Exodus 12:1-4[5-10] 11-14, Psalm 116:1-2, 12-19, 1 Corinthians 11:23-26, John 13:1-17, 31b-35
Friday	Isaiah 52:13-53:12, Psalm 22, Hebrews 10:16-25, John 18:1-19:42
Saturday	Romans 6:3-11, John 20:1-18
Sunday	Acts 10:34-43, Isaiah 25:6-9, Psalm 118:1-2, 14-24, 1 Corinthians 15:1-11, Mark 16:1-8, John 20:1-18

# Macedonia Evangelical Lutheran Church

421 West Front Street - Burlington, NC 27215

Phone: 336-227-5554 - Fax: 336-227-6859

E-mail: macedonia\_office@bellsouth.net

Website: www.MacedoniaLutheran.com

**Office Hours:** Monday - Friday - 8:00 a.m. - 4:00 p.m.

Senior Pastor (585-0666).....	Rev. Stephen C. Rust
Associate Pastor for Visitation (436-0104).....	Rev. Dr. Dianne Dietz
Seminarian (665-0363).....	Intern Vincent Iocona
Director of Church Music.....	Joy H. Rust
Director, Chancel Choir and Reformation Ringers.....	Sylvia R. Crews
Organist (8:15).....	Mary Anne Dettman
Organist (10:30).....	Joy H. Rust
Organist Emeritus.....	Terry G. Woodings
Director, Cherub Choir.....	Joy H. Rust
Director, Macedonia Ringers and Melody Choir.....	Sylvia R. Crews
Sunday School Superintendent.....	Ruth W. Matkins
Crucifer.....	Sarah Menz
Acolytes.....	Maddie Braxton, Maren McDermott
Children's Message.....	
Lay Reader.....	(8:15) Cheryl English..... (10:30) Millie Miller
Communion Preparer.....	Roger Meisenbach
Communion Assistant.....	(8:15) Vera Barker..... (10:30) Sharon Walker
Greeters.....	Wayne Bozeman, Ibbby Bozeman, Winnie Hyndshaw, Sadie Hatley
Nursery Attendants.....	Kristin Spencer, Rachel Spencer
Ushers.....	Ron Reeger - Chief, Vern Misenheimer, Ass't, James Brannock, Bill Myers, Greg Myers, Clif Rippenhagen, Steve Barnwell
Sound System.....	Tom and Colleen Macklin
Dust Covers.....	Kristin Spencer, Rachel Spencer

## Lutheran Retirement Ministries/Twin Lakes Community

Executive Director, TLC.....	Charles R. Harris
Director, Pastoral Care, TLC.....	Rev. Craven G. Ford



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