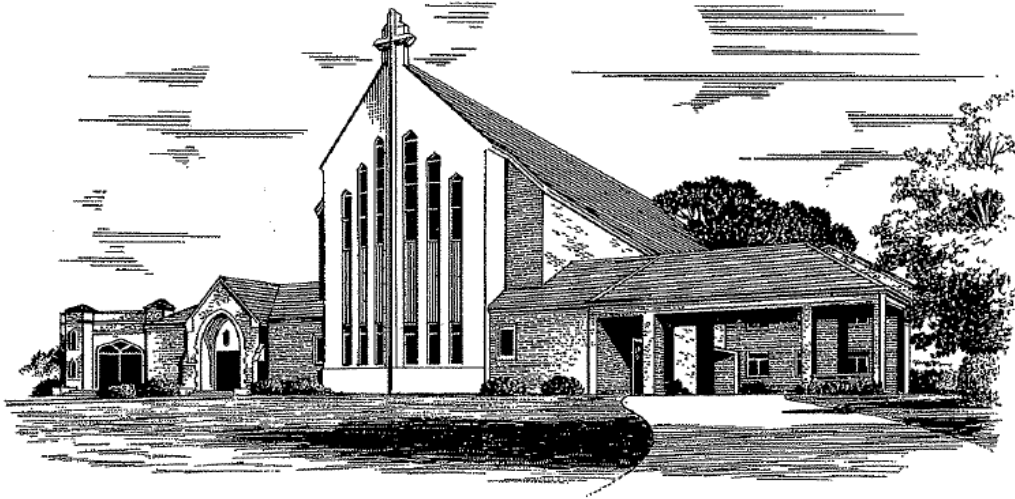


# Macedonia Evangelical Lutheran Church



*"When I was in want...my needs were supplied  
by the people who came from Macedonia."  
II Corinthians 11:9*

**Fourth Sunday of Easter  
Sunday, May 3, 2009  
8:15 & 10:30 Worship Service**

# MACEDONIA'S MISSION STATEMENT

Mission: A community of believers responding to the Gospel of Jesus Christ through faith, worship and action.

Vision: That Christ might have first place in everything. (Col. 1:18)

- *Invest in youth and family life.*
- *Support and develop education programs.*
- *Build community by developing strong Christian fellowship.*
- *Improve communication including the effective use of technology.*

- *Think beyond ourselves to be involved in local synodical and churchwide programs.*
- *Strengthen and develop programs to attract others to Christ.*

- *Increase cooperation and mission opportunities with Lutheran Retirement Ministries.*
- *Encourage an attitude that promotes the development of new ministries.*
- *Identify and use the talents of the congregation to meet the needs of the church and community.*

# Sunday, May 3, 2009

## Fourth Sunday of Easter

### Holy Communion

Setting Two (ELW) - 8:15 & 10:30

#### The Marks of Discipleship: I will strive to . . .

- + Pray daily
- + Worship weekly
- + Read the Bible daily
- + Serve at and beyond Macedonia Evangelical Lutheran Church
- + Be in Relationship with others to encourage spiritual growth
- + Give of my time, talents and resources in a generous manner and to the glory of God

#### INTRODUCTION

*The image of the Good Shepherd shows us how the risen Christ brings us to life. It is the relationship between the shepherd and the sheep, one of mutual knowledge and love, that gives the shepherd authority. The shepherd's willingness to lay down his life for the sheep shows his love. First John illustrates what it means to lay down our lives for one another by the example of sharing our wealth with any sister or brother in need*

*P = Pastor*

*C = Congregation*

*A = Assistant*

#### PRELUDE (8:15)

*Prelude on St. Columba*

setting by C. Stanford

#### ANNOUNCEMENTS

*(Please prepare yourself for worship during the Prelude)*

#### PRELUDE (10:30)

*Because He Lives*  
Reformation Ringers

arr. Cynthia Dobrinski

*Stand*

#### THANKSGIVING FOR BAPTISM

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

**P** In the name of the Father, and of the + Son, and of the Holy Spirit.

**C** Amen.

*The presiding minister addresses the assembly.*

**P** Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

*Water is poured into the baptismal font as the Pastor gives thanks.*

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

**C** Amen.

**GATHERING SONG**                      *Good Christian Friends, Rejoice and Sing!*                      **ELW 385** (*Red Hymnal*)

**GREETING**

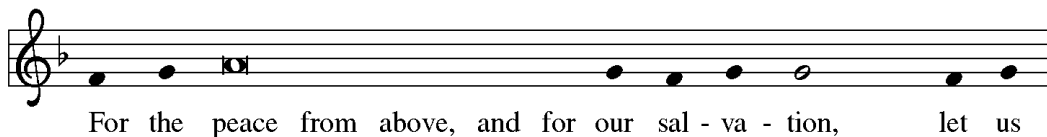
**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

**KYRIE**



In peace, let us pray to the Lord. Lord, have mer-cy.



For the peace from above, and for our sal - va - tion, let us

pray to the Lord. Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the u - ni - ty of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

HYMN OF PRAISE (Men Sing Verse 1; Women Sing Verse 2; All Sing Refrain)

*Refrain*



This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

**P** Let us pray.

**C** **O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever.**

**C** **Amen**

## FIRST READING *Acts 4:5–12*

**A** A reading from Acts chapter four.

*Peter and John had been arrested the previous day because they were proclaiming the news of the resurrection to the people. In today's reading, Peter is filled with the Holy Spirit so that he is able to proclaim salvation in Jesus' name to the religious authorities.*

<sup>5</sup>The next day their rulers, elders, and scribes assembled in Jerusalem, <sup>6</sup>with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. <sup>7</sup>When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" <sup>8</sup>Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, <sup>9</sup>if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, <sup>10</sup>let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead.

<sup>11</sup>This Jesus is

'the stone that was rejected by you, the builders;  
it has become the cornerstone.'

<sup>12</sup>There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

A The word of the Lord.

C **Thanks be to God.**

## SECOND READING *1 John 3:16–24*

A A reading from 1 John chapter three.

*Jesus' death on our behalf is the clearest demonstration of divine love. This is the very love we share with others, not just through our words but especially through our deeds. In sharing such love we fulfill God's commandments.*

<sup>16</sup>We know love by this, that he laid down his life for us — and we ought to lay down our lives for one another. <sup>17</sup>How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

<sup>18</sup>Little children, let us love, not in word or speech, but in truth and action. <sup>19</sup>And by this we will know that we are from the truth and will reassure our hearts before him <sup>20</sup>whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. <sup>21</sup>Beloved, if our hearts do not condemn us, we have boldness before God; <sup>22</sup>and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

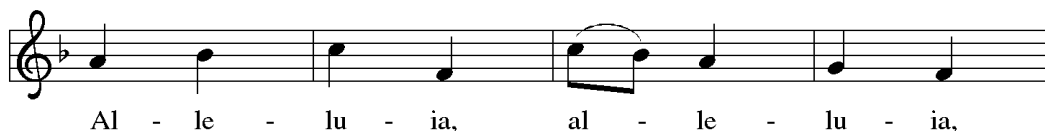
<sup>23</sup>And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. <sup>24</sup>All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

A The word of the Lord.

C **Thanks be to God.**

*Stand*

## GOSPEL ACCLAMATION



*Repeat alleluia*





## PRAYERS OF INTERCESSION

**A** Transformed by the life-giving power of the empty tomb, let us pray for the church, the world, and all those in need.

*A brief silence.*

**A** Led by the Good Shepherd who gathers and guides all people, let us pray for missionaries throughout the world as they seek to bring new followers into the fold of the church. Hear us, O God.

**C** **Your mercy is great.**

**A** Led to quiet places of rest and renewal, let us pray for the protection and preservation of wilderness and sanctuary, parks and reserves. Hear us, O God.

**C** **Your mercy is great.**

**A** Led to a table of plenty where everyone is welcome, let us pray for international relief agencies, soup kitchens, and food pantries, and for all who are fed by them. Hear us, O God.

**C** **Your mercy is great.**

**A** Led through dark places and difficult circumstances, let us pray for the lost, the discouraged, and for all who are ill or in need of care and tending (*especially*). Hear us, O God.

**C** **Your mercy is great.**

**A** Led to the life-giving waters of baptism, let us pray for the newly baptized as they grow in wisdom and understanding. Hear us, O God.

**C** **Your mercy is great.**

*Here other intercessions may be offered.*

**A** Led at the last to our eternal home, let us soothe the dying, comfort all who mourn, and give thanks for the faithful departed (*especially*), that we may be gathered with them to dwell in the house of the Lord forever. Hear us, O God

**C** **Your mercy is great.**

**P** Hear our prayers, gracious God, and grant all that we need to live as your Spirit-filled people, in the name of the risen Christ.

**C** **Amen**

## SHARING OF THE PEACE

**P** The peace of Christ be with you always.

**C** **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

## OFFERING

**ORGAN OFFERTORY (8:15)** *My Shepherd, You Supply My Need* American Traditional

**CHOIR ANTHEM (10:30)** *The Lord is my Shepherd* G. A. Macfarren

**OFFERTORY HYMN** *The Risen Christ* (stz. 1 & 4) **ELW 390** (Red Hymnal)

## THE PRAYER

**A** Let us pray.

**A** Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

**C** **Amen.**

## GREAT THANKSGIVING

The Lord be with you. **And al - so with you.**

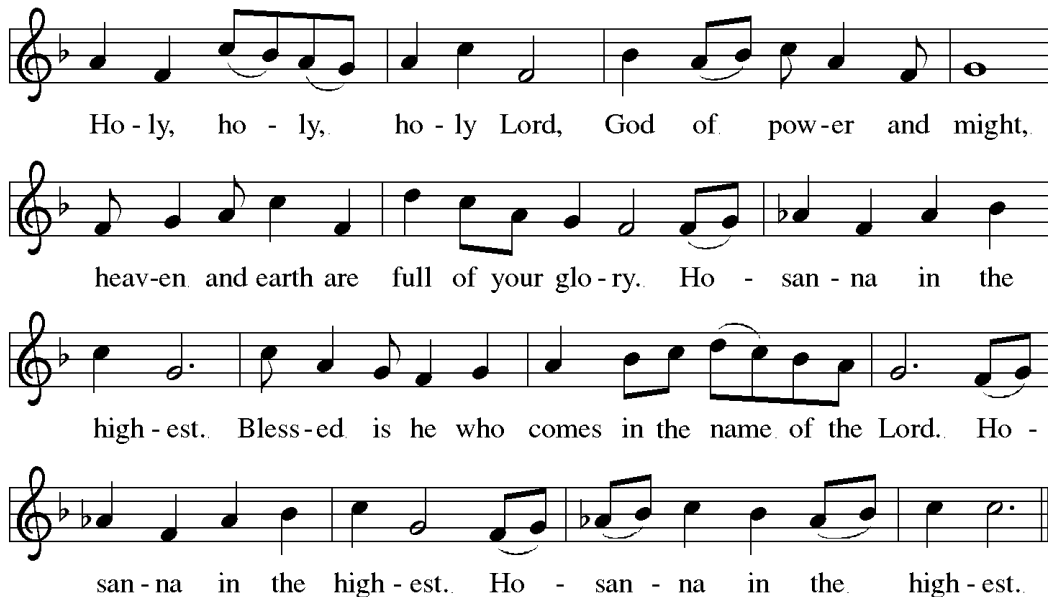
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## THE PREFACE *(Spoken by the Pastor)*

**P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav-en and earth are full of your glo-ry. Ho - san - na in the  
high - est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

**P** In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## THE LORD'S PRAYER

**C** **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and forever. Amen.

**COMMUNION**

**P** Taste and see that the Lord is good.

*The assembly may be seated. The bread may be broken for the communion.*

*When giving the bread and cup, the communion ministers say*

**A** The body of Christ, given for you.  
 The blood of Christ, shed for you.

*And each person may respond Amen.*

**LAMB OF GOD** (*Sing Twice*)

Lamb of God, you take a-way the sin of the world; have mer - cy on  
 us. Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us. Lamb of God, you  
 take a - way the sin of the world; grant us peace.

**COMMUNION HYMNS**

*We Walk by Faith  
 Savior, like a Shepherd Lead Us*

**ELW 635** (*Red Hymnal*)  
**ELW 789** (*Red Hymnal*)

## POST COMMUNION CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful-



filled. My own eyes have seen the sal - va - tion which you have pre -



pared in the sight of ev-'ry peo - ple: a light to re-veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.

## PRAYER AND BENEDICTION

**A** Let us pray.

**A** We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**C** Amen

## BLESSING

**P** Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**C** Amen.

## SENDING SONG

*God Be with You Till We Meet Again*

**ELW 536** (*Red Hymnal*)

## DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**POSTLUDE** (8:15)

*Toccata in G*

J. Pachelbel

(10:30)

*Postlude*

**Welcome !** This is the Fourth Sunday of Easter. There is joy in the Lord's presence. We welcome every worshiper present and invite everyone to discover the joy of god's unending love.

**Visitors!** We are delighted you are with us. Please give us your name, address and phone number on a Welcome Card in the pew pocket or in the Friendship Register.

During the season of Easter, the **Confession and Forgiveness** is not observed. We use The Thanksgiving for Holy Baptism in its place. Enjoy and celebrate!

**Could we stand?** It is the ancient custom of the Church not to kneel during the Eucharistic liturgy or for the reception of communion during the "Great 50 Days of Easter," Easter Day through the feast of Pentecost. We will stand to receive during these days, as we do at major festivals. We also invite you to stand during the Eucharistic prayer. If you are unable to stand, please feel free to sit.

The **Altar Flowers** are given to the glory of God and in memory of John Odee by his family and his wife Ruth.

**Please remember in your prayers:** Joan Blomberg, Jimmy Byrd, Mary Ellen Campbell, Wayne Davison, Don Dietz, Charles Dixon, Buddy Kircus, David Millspaugh, Albert Satterfield, Jamie Taylor. The family of Ernie Allison. The family of John Woodruff.  
*(Requests are to be renewed weekly by contacting the church office.)*

**NEW MEMBERS** will be received today during the 10:30 service. There will be a covered dish lunch following the service for all members of Macedonia. Make sure you remember to bring your favorite dishes to share with our new members and the rest of our church family attending this event.

***Loaves and Fishes*** – For the month of May please bring any dry goods, bagged or boxed. (crackers, oatmeal, dry milk, etc.)

The 17th annual "Stamp Out Hunger" Food Drive will be held on Saturday, May 9th. You can help provide assistance to the one in eight Americans who struggle with hunger. Simply leave donations of non-perishable food items next to your mailbox before the time of your regular mail delivery. Letter carriers will do the rest, collecting the donations and delivering them to Loaves and Fishes for distribution to Alamance County residents in need. Volunteers are needed on Food Drive Day; please call the Loaves and Fishes office at 570-4668 to register. For any other information about the drive, please call Kay Johnson at 226-9995.

On Tuesday, May 12, **The Alamance Chorale will present "Requiem" by Mozart at 7:30 p.m.** in our sanctuary. Three of our Macedonians, Yoko Moore, Debbie Riggs and Sharon Walker, participated in this choral group. The "Requiem," Mozart's last composition, is one of his most famous and most respected works.

**PRAYER SHAWL MINISTRY:** The Prayer Shawl Ministry will have it's monthly meeting on Tuesday, May 12 at 7pm at the church. Bring all your completed projects and projects in progress to work on and share. We are looking for new members so bring your friends and family who are interested in our group and have a basic knowledge of knitting or crocheting. Even beginners are welcome as we have more experienced people willing to help those who need assistance. You will need to supply your own needles and hooks but we do have a supply of yarn available. Looking forward to seeing all of you there.

**GROWING FAMILIES OF FAITH** - On Sunday May 17 at 6:00 p.m., the youth committee is holding a meeting for youth, parents and anyone interested in helping with the youth and family program. A meal of subs will be served. Childcare will be provided for younger children during the meeting. We will bring you up to date on where we are now and get your ideas about where we would go and how you can help. So we can plan for the meal, let the office know if you plan to attend.

The **Macedonia Lutheran Church Golf Tournament** will be held Saturday, May 23, 11:00 a.m. at Indian Valley Golf Course. The tournament is open to everyone—Men, Women and Juniors. An entry fee of \$32.00 includes greens fee, cart fee, fun and fellowship. A sign up sheet is on the bulletin board outside the church office. Put your name and handicap (or average score, if no handicap).

If you would like to contribute to the cost of our new Baldwin grand piano, your gift should be designated to the Piano Fund, and may be placed in the offering plate or brought to the church office during the week. Also, if you have a favorite song that you would like to hear on the organ or piano, or a favorite hymn that you would like the congregation to sing, let Joy Rust know of your request. She will do her best to honor all requests.

The **Fellowship Committee** is hosting a **breakfast** to honor all high school graduates and college graduates (under-grads and post-grads). The breakfast will be at 9:00 a.m. in Luther Hall on Sunday, June 7, 2009. Please email or call the church office to provide the name of your graduate, the school, school colors, degree, future plans, and a count of how many in the family will attend (siblings, parents, and grandparents). Please call before Friday, May 22, so we can prepare appropriately to make this a special and memorable occasion.

**Twin Lakes Center Auxiliary Membership Applications** are available in the Narthex.

Offerings: (4/26) General: \$3,420.40 Capital: \$858.00

Piano Fund : \$2,052.75 Pew Torches: \$7,350.00 (**Goal is \$8,400.00**)

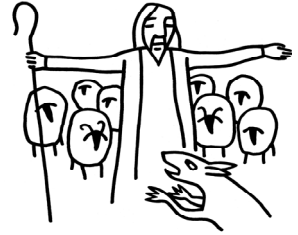
Sunday Attendance (4/26) SS: 47 8:15: 48 10:30: 130

## ALSO SCHEDULED THIS WEEK

- Today (5/03)**
- 8:00 Circle #6
  - 8:15 Worship/Communion
  - 9:30 Sunday School
  - 10:30 Worship/Communion
  - 12:00 New Member Luncheon
  - 4:45 Reformation Ringers
  - 5:00 Mother/Daughter Tea
  - 5:30 Confirmation Class
  - 6:30 Crossways II #56
- Monday**
- 4:00 Crossways II #25
  - 6:00 Alamance Chorale Rehearsal
  - 7:00 Boy Scouts
  - 7:00 Evangelism Committee
  - 7:30 Executive Committee
- Tuesday**
- 4:30 Macedonia Ringers
  - 5:15 Melody Choir
  - 5:30 Cherub Choir Practice
  - 6:15 Sweet Adeline Practice
  - 7:00 Social Ministry
- Wednesday**
- 9:30 Circle #3
  - 7:00 Boy Scouts - District Committee
  - 7:30 Chancel Choir
- Thursday**
- 6:00 Girl Scouts
  - 6:00 Men in Mission (Mayflower Seafood Restaurant)
  - 7:00 Boy Scouts - Commissioner Meeting
- Sunday (5/10)**
- MOTHER'S DAY**
- WORLD HUNGER SUNDAY**
- 8:15 Worship/Communion
  - 9:30 Sunday School
  - 10:30 Worship
  - 4:45 Reformation Ringers
  - 5:30 Confirmation Class
  - 6:30 Crossways II #57

## THE SHEPHERD'S VOICE

Today Jesus likens himself to a shepherd who calls out to his sheep, who in turn recognize his voice and follow. They follow not just because they recognize the voice, but because they know and trust the one speaking.



Other voices are legion. Everywhere we turn another voice is calling to us, offering us a way, a gate into that life for which the voice knows we have been longing. "Here is the way to financial security." "Enter here for harmonious family life." "Tired of the rat-race? This way to peace of mind and your own little corner of sanity." Voices abound, and we, like sheep, can follow them.

But the voice of the Good Shepherd has an altogether different cadence. Rather than an offer of empty promises or easy answers, the voice of Jesus comes as an invitation, and one that can be trusted because he has staked his life on it. A life now freely shared with all. It is the voice that speaks from the baptismal font: "You are my beloved, my very own."

"I am the gate," Jesus says (John 10:7). The voice leads to a gate, but in contrast to a door that locks from behind, the gate that is Jesus is always open. Through him we "come and go and find pasture." The pasture is the abundant life the shepherd envisions for us, a life of freedom under the care of God's love. In our lives of comings and goings, joys and disappointments, it may be easy to forget the promise of the voice. Nevertheless the voice still sounds, begging us to take steps beyond the gates of our fears, to flock to the side of the one who has called us in baptism.

## READINGS FOR THE WEEK

### May 3, 2009 - Forth Sunday of Easter Sunday

Monday	Psalm 95, 1 Samuel 16:1-13, 1 Peter 5:1-5
Tuesday	Psalm 95, 1 Chronicles 11:1-9, Revelation 7:13-17
Wednesday	Psalm 95, Micah 7:8-20, Mark 14:26-31
Thursday	Psalm 22:25-31, Amos 8:1-7, Acts 8:1b-8
Friday	Psalm 22:25-31, Amos 8:11-13, Acts 8:9-25
Saturday	Psalm 22:25-31, Amos 9:7-15, Mark 4:30-32
Sunday	Acts 8:26-40, Psalm 22:25-31, 1 John 4:7-21, John 15:1-8

**JOIN HANDS DAY**  
**Saturday, May 9th, 2009 1:00 - 6:30 PM**  
**LOAVES AND FISHES CHRISTIAN FOOD MINISTRY**  
**509 S. Lexington Ave., Burlington, NC**

Join Hands Day is a **national volunteer effort** that brings youth and adults **together** to improve communities and have fun while helping others.

Please join with **Thrivent Financial for Lutherans** members of all ages as we make a difference on this special day:

We will join volunteers from many groups in our area as we help unload and sort the food brought in by the US POSTAL CARRIERS on their

**Letter Carriers Annual Food Drive.**

EIGHT LOCAL AGENCIES that provide food for the hungry will benefit from our combined efforts.

**ACTIVITIES: Volunteers are needed:**

- To help unload the US Postal trucks after they pick up donations of food on their mail routes
- To help sort and put the food in bags for the EIGHT LOCAL AGENCIES that provide food for the hungry
- Volunteers should be at least 8 years old because there will be trucks entering the area where volunteers will be working.

**Other ways to help:**

- A carpenter is needed to build a food drop box to be placed in Mebane. Please call if you would like further details on what is needed.
- Donations of money or food to the "Join Hands Day" project may also be made through your congregation. Money will be used as needed to complete the food drop box and to purchase food for the EIGHT LOCAL AGENCIES.
- You may also participate by putting non perishable food at your mailbox for pick up by your mail carrier on that day.

As part of this project, funds from **Thrivent** will be used to purchase two much needed **heavy duty hand carts** for LOAVES AND FISHES which will be used to transport food after it has been unloaded from trucks. These funds will also be used for materials to build the food drop box. Extra money will be used to buy food for the EIGHT LOCAL AGENCIES.

***FOR INFORMATION OR TO LET US KNOW IF YOU CAN VOLUNTEER***  
***MAY 9TH 1:00 - 6:30 PM***

***CALL: Rhoda Weinbach @ 336-603-4071 or Nancy Harris @ 336-278-6191***  
***Hosted by members of the Northern Piedmont Chapter of***  
***Thrivent Financial for Lutherans***

Thank you from Allied Churches' Good Shepherd Kitchen, Salvation Army, Boys and Girls Club, Residential Treatment Services, Rescue Mission, Allied Community Services, Loaves and Fishes, and the Women's Abuse Shelter.

# Macedonia Evangelical Lutheran Church

421 West Front Street - Burlington, NC 27215

Phone: 336-227-5554 - Fax: 336-227-6859

*E-mail:* macedonia\_office@bellsouth.net

Website: www.MacedoniaLutheran.com

**Office Hours:** Monday - Friday - 8:00 a.m. - 4:00 p.m.

Senior Pastor (585-0666).....	Rev. Stephen C. Rust
Associate Pastor for Visitation (436-0104).....	Rev. Dr. Dianne Dietz
Seminarian (665-0363).....	Intern Vincent Iocona
Director of Church Music.....	Joy H. Rust
Director, Chancel Choir and Reformation Ringers.....	Sylvia R. Crews
Organist (8:15).....	Mary Anne Dettman
Organist (10:30).....	Joy H. Rust
Organist Emeritus.....	Terry G. Woodings
Director, Cherub Choir.....	Joy H. Rust
Director, Macedonia Ringers and Melody Choir.....	Sylvia R. Crews
Sunday School Superintendent.....	Ruth W. Matkins
Crucifer.....	Jeffrey Walker
Acolytes.....	Marisa Gibson, Zander Peter
Lay Reader.....	(8:15) Sarah Lynch.....(10:30) Lori Helgeson
Communion Preparer.....	Yvonne White
Communion Assistant.....	(8:15) Mel Petersen.....(10:30) Debbie Riggs & Pat DeBoard
Greeters.....	Jesse Gilliam, Angie Gilliam, Don Matkins, Ruth Matkins
Nursery Attendants.....	Leah Bass, Maddie Bass
Ushers.....	Dale Greeson-Chief
Brett Bass, Harold Fogleman, Charlie Harris, Randy Hunley, Frank Rhue, Danny Van Fleet, Brant Adkins	
Sound System.....	Don Matkins
Dust Covers.....	Alyse Tickle, Debbie Gunyan

## Lutheran Retirement Ministries/Twin Lakes Community

Executive Director, TLC.....	Charles R. Harris
Director, Pastoral Care, TLC.....	Rev. Craven G. Ford

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