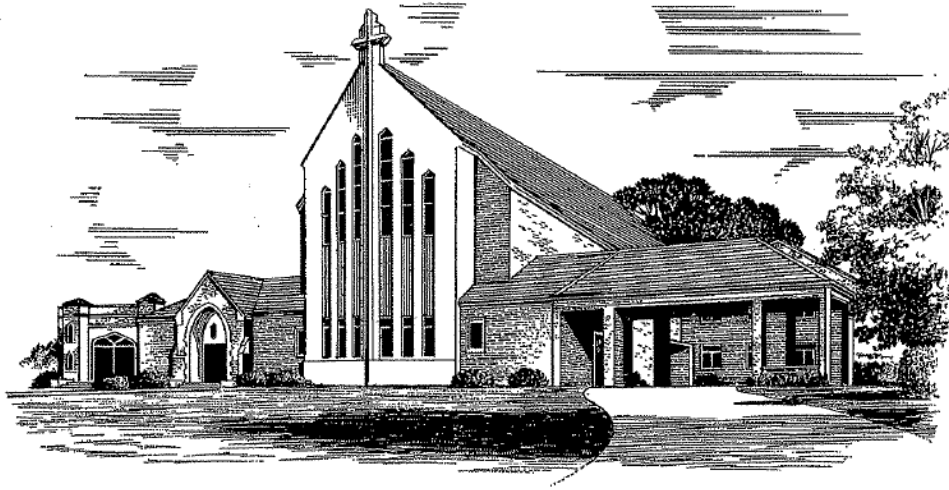


# Macedonia Evangelical Lutheran Church



*"When I was in want...my needs were supplied  
by the people who came from Macedonia."  
II Corinthians 11:9*

**Second Sunday after Pentecost  
Sunday, June 6, 2010  
8:15 & 10:30 Worship Services**

# MACEDONIA'S MISSION STATEMENT

Mission: A community of believers responding to the Gospel of Jesus Christ through faith, worship and action.

Vision: That Christ might have first place in everything. (Col. 1:18)

- *Invest in youth and family life.*
- *Support and develop education programs.*
- *Build community by developing strong Christian fellowship.*
- *Improve communication including the effective use of technology.*

- *Think beyond ourselves to be involved in local synodical and churchwide programs.*
- *Strengthen and develop programs to attract others to Christ.*

- *Increase cooperation and mission opportunities with Lutheran Retirement Ministries.*
- *Encourage an attitude that promotes the development of new ministries.*
- *Identify and use the talents of the congregation to meet the needs of the church and community.*

# Sunday, June 6, 2010

## Second Sunday after Pentecost

### Holy Communion

Setting One – 8:15 & 10:30 (ELW)

#### The Marks of Discipleship: I will strive to . . .

- † Pray daily
- † Worship weekly
- † Read the Bible daily
- † Serve at and beyond Macedonia Evangelical Lutheran Church
- † Be in Relationship with others to encourage spiritual growth
- † Give of my time, talents and resources in a generous manner and to the glory of God

#### INTRODUCTION

The Time after Pentecost is a teaching time, a growing time, in the life of the church. Today's texts celebrate God's ability and intention to provide us with a new lease on life. To that end we gather today with the whole people of God to be instructed by the word and nourished in the blessed sacrament.

*P = Pastor*

*C = Congregation*

*A = Assistant*

**PRELUDE (8:15)**      *You Satisfy the Hungry Heart with Gift of Finest Wheat*      *C. Callahan*

#### ANNOUNCEMENTS

*(Please prepare yourself for worship during the Prelude)*

**PRELUDE (10:30)**      *In Thee is Gladness*      *setting by: Kristina Langlois*

*Stand*

#### CONFESSION AND FORGIVENESS *(1 John 1:8,9)*

**P**      In the name of the Father, and of the + Son, and of the Holy Spirit.

**C**      **Amen**

**P**      God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C**      **Amen**

**P**      Let us confess our sin in the presence of God and of one another.

***Kneel/Sit***

*Silence for reflection and self-examination.*

**P** Most merciful God,

**C** we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**C** Amen

**GATHERING SONG**

*Oh, for a Thousand Tongues to Sing*

**ELW 886** (*Red Hymnal*)

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you

**HYMN OF PRAISE** (*Revelation 5:12,13*) *Men Sing 1 only, Women Sing 2 only, All Sing 3 & Refrain*

*Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.  
 join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and  
 Bless - ing and hon - or, glo - ry and might be to

*Refrain*  
 hon - or and bless - ing and glo - ry are his.  
 God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

*Refrain*  
 gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

**P** Let us pray.

**C** Compassionate God, you have assured the human family of eternal life through Jesus Christ. Deliver us from the death of sin, and raise us to new life in your Son, Jesus Christ, our Savior and Lord.

**C** **Amen**

*by: John H. Morton*

## PRAYER SHAWL BLESSING (8:15)

## CROSSWAYS GRADUATION (8:15)

## CHERUB CHOIR (10:30)

Lead Me in Your Truth

by: John H. Morton

**FIRST READING**      *1 Kings 17:17-24*

**A**      A reading from 1Kings chapter seventeen.

*Having offered hospitality to Elijah, a widow in Zarephath loses her son to an illness. Through prayer, Elijah restores the boy to life, and the joyful mother acknowledges that Elijah is indeed a man of God.*

<sup>17</sup>After this the son of the woman, the mistress of the house, became ill; his illness was so severe that there was no breath left in him. <sup>18</sup>She then said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!" <sup>19</sup>But he said to her, "Give me your son." He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. <sup>20</sup>He cried out to the LORD, "O LORD my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?" <sup>21</sup>Then he stretched himself upon the child three times, and cried out to the LORD, "O LORD my God, let this child's life come into him again." <sup>22</sup>The LORD listened to the voice of Elijah; the life of the child came into him again, and he revived. <sup>23</sup>Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, "See, your son is alive." <sup>24</sup>So the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

**A**      Word of God, word of life.

**C**      **Thanks be to God.**

**Psalm 30** (*we read responsively verse by verse*)

**ELW 30** (*red hymnal*)

**SECOND READING**      *Galatians 1:11-24*

**A**      A reading from Galatians chapter one

*The apostle and church-planter Paul tells the story of his ministry given to him by Jesus Christ. In the midst of grave tension in his church in Galatia, he assures his congregation that his work is centered in the pure gospel of Jesus Christ, unlike the other teachers among them.*

<sup>11</sup>For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; <sup>12</sup>for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

<sup>13</sup>You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. <sup>14</sup>I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. <sup>15</sup>But when God, who had set me apart before I was born and called me through his grace, was pleased <sup>16</sup>to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, <sup>17</sup>nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

<sup>18</sup>Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days;

<sup>19</sup>but I did not see any other apostle except James the Lord's brother. <sup>20</sup>In what I am writing to you,

before God, I do not lie! <sup>21</sup>Then I went into the regions of Syria and Cilicia, <sup>22</sup>and I was still unknown by sight to the churches of Judea that are in Christ; <sup>23</sup>they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." <sup>24</sup>And they glorified God because

- A Word of God, word of life
- C **Thanks be to God.**

*Stand*

**GOSPEL ACCLAMATION** (*John 6:68*)

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

**GOSPEL** *Luke 7:11-17*

- P The Holy Gospel according to St. Luke, the seventh chapter.
- C **Glory to you, O Lord.**

*Jesus' ministry bears witness to God's coming reign, where the lowly are shown mercy and the dead are raised. Here, Jesus ministers to a widow by raising her only son to life.*

<sup>11</sup>Soon afterwards he went to a town called Nain, and his disciples and a large crowd went with him. <sup>12</sup>As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. <sup>13</sup>When the Lord saw her, he had compassion for her and said to her, "Do not weep." <sup>14</sup>Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" <sup>15</sup>The

dead man sat up and began to speak, and Jesus gave him to his mother. <sup>16</sup>Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favorably on his people!" <sup>17</sup>This word about him spread throughout Judea and all the surrounding country.

**P** The Gospel of the Lord.  
**C** **Praise to you, O Christ.**

## **HYMN OF THE DAY**

*Abide with Me*

**629** *(Red Hymnal)*

## **SERMON**

Doing Something about Death  
Text: Luke 7:11-17

## **APOSTLES' CREED**

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION** *(1 Timothy 2:1,2)*

**A** Gathered together as God's people in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*Kneel/Sit for a brief silence of reflection.*

**A** Renewing and life-giving God, reveal yourself to us in the breaking of bread and in the hearing of your word. Transform us by your Spirit, that others may see your gift of life in us. Hear us, O God.

**C** **Your mercy is great.**

**A** Renew the face of the earth, especially areas that have been devastated by earthquakes, fires, or floods. Restore balance to affected ecosystems, and make your creation blossom again. Hear us, O God.

**C** **Your mercy is great.**

**A** Remember all members of the human family who are oppressed because of conscience or persecuted because of faith (*especially*). Show mercy to all who harass and oppress, that they may begin to enact mercy in their lives. Hear us, O God..

**C** **Your mercy is great.**

**A** Show your compassion to all who mourn, to all who face death, and to all who experience significant life changes (*especially*). Lead them to where they may find hope in the midst of trial. Hear us, O God.

**C** **Your mercy is great.**

**A** Be present and active in all ministries of the church, especially those who serve people without shelter, employment, or adequate food. Grant care to all your children, as you empower faithful servants. Hear us, O God.

**C** **Your mercy is great.**

*Here other intercessions may be offered.*

**A** Remembering all whose lives have borne witness to your truth and grace, give those same gifts to people who struggle through life, and fill us all with your abundant joy. Hear us, O God.

**C** **Your mercy is great.**

**P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**C** **Amen**

### **SHARING OF THE PEACE** (*Matthew 5:23-24*)

**P** The peace of Christ be with you always.

**C** **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

### **OFFERING**

**OFFERTORY** (8:15) *There's a Wideness in God's Mercy* (Early American tune) arr. by D. Busarow

**CHOIR ANTHEM** (10:30) *Softly and Tenderly* Thompson, arr. Gilbert Martin  
Soloist: Connie Poovey and Bruce Moore

**OFFERTORY HYMN** *Come, Holy Ghost, God and Lord* **ELW 395**(*Red Hymnal*)(*Stz 1&2*)

### **THE PRAYER**

**A** Let us pray.

**A** Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

**C** **Amen.**

## GREAT THANKSGIVING *(Psalm 136)*

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows a musical score for the hymn 'Great Thanksgiving' based on Psalm 136. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the first two lines of the hymn. The second staff contains the next two lines. The third staff contains the third line. The fourth staff contains the final line. The music is simple and melodic, with a clear emphasis on the words.

## THE PREFACE *(Spoken by the Pastor)*

**P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn: *(Isaiah 6:3; Matthew 21:9)*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for the 'The Preface' section. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The music is simple and melodic, with a clear emphasis on the words. The first staff contains the first line of the preface. The second staff contains the second line. The third staff contains the third line. The fourth staff contains the final line. The music is simple and melodic, with a clear emphasis on the words.

**WORDS OF INSTITUTION** (*1 Corinthians 11:23-26*)

**P** In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

**THE LORD'S PRAYER** (*Matthew 6:9-13*)

**C** **Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those**  
**who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and forever. Amen**

**COMMUNION** (*John 6:48-50; Acts 2:42*)

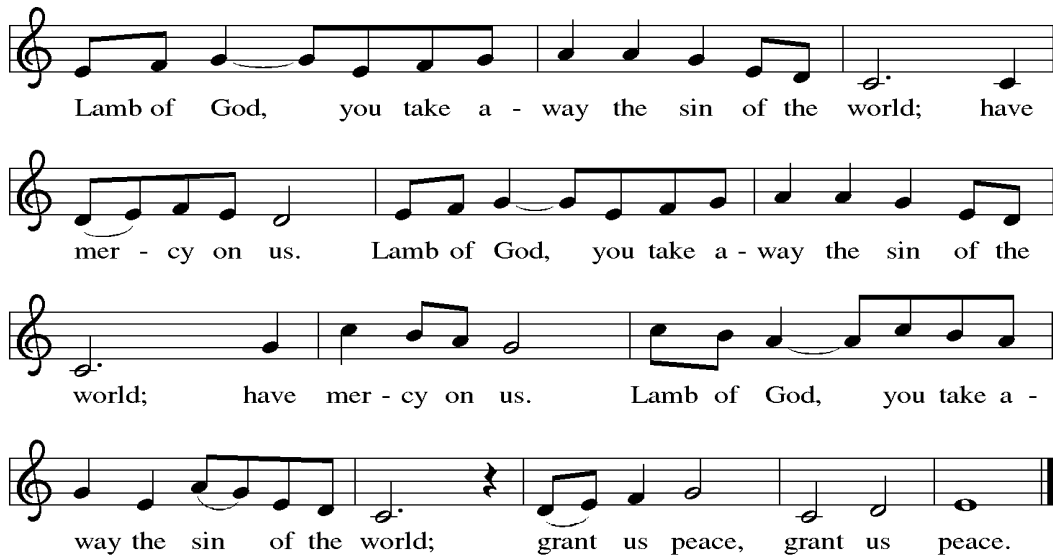
**P** Taste and see that the Lord is good.

*The assembly may be seated. The bread may be broken for the communion.  
When giving the bread and cup, the communion ministers say*

**A** The body of Christ, given for you.  
The blood of Christ, shed for you.

*And each person may respond* **Amen.**

**LAMB OF GOD** (*John 1:29*) (*Sing Twice*)



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**COMMUNION HYMNS**

*I Am The Bread of Life*  
*When We are Living*

**ELW 485** (*Red Hymnal*)

**ELW 639** (*Red Hymnal*)

**POST COMMUNION CANTICLE** (*Luke 2:28-32*)



Now, Lord, you let your ser - vant go in peace: your word has been ful -  
filled. My own eyes have seen the sal - va - tion which you have pre - pared in the  
sight of ev - 'ry peo - ple: a light to re - veal you to the na - tions  
and the glo - ry of your peo - ple Is - ra - el.  
Now, Lord, you let your ser - vant go in peace.

## PRAYER AND BENEDICTION

A Let us pray.

A We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen

## BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C Amen.

## SENDING SONG

*Thine The Amen*

**ELW 826** (*Red Hymnal*)

## DISMISSAL (*Matthew 28:19*)

A Go in peace. Serve the Lord

C **Thanks be to God.**

## POSTLUDE

**(8:15)** *Rigaudon*

*G.F. Handel setting by: L. Lyons*

**(10:30)** *Thine*

*setting by: Kristina Langlois*

**Welcome!** On this Sunday, we're glad to welcome each worshiper. May we all dedicate ourselves to labor for the Lord and to help make the world as God would have it be.

**Visitors!** We are delighted you are with us. Please give us your name, address and phone number on a Welcome Card in the pew pocket or in the Friendship Register.

**The Kyrie** is not sung after Holy Trinity Sunday, May 30. We will sing it again on Christ the King Sunday, November 21.

**The Altar Flowers** are given to the glory of God and in memory of my daughter Gloria Wilder by Marina Wilder.

**Loaves and Fishes** – For the month of June, please bring soup, crackers, snacks, apple sauce, canned fruit and canned meat.

**Susan and Bob Uhlin** announce the arrival of twin boys: **Robert James**, 6lbs. 5oz. And 18 1/2 inches long and **William Moore** 5lbs. 4oz. Also 18 1/2 inches long, born on June 1, 2010 at The Presbyterian Hospital in Charlotte. **Congratulations to Grandma Jane Moore!**

**Please remember in your prayers:** Jimmy Graves, Joseph Minnick, The Family of Jimmy Haynes, Jr., The family of Dick Woessner, Beverly Hiller, Robert Clark, Family of Margaret Adams. (*Prayer requests should be renewed weekly by contacting the church office.*)

**The Macedonia Lutheran Church Golf Tournament** will be held Saturday, June 26, 1:00 p.m. at Quarry Hills Golf Course. The tournament is open to everyone—Men, Women and Juniors. An entry fee of \$30.00 includes greens fee, cart fee, fun and fellowship. A sign up sheet is on the bulletin board outside the church office. Put your name and handicap (or average score, if no handicap). Contact Dave Robinson at (336) 584-0727 for more information.

**Hospice of Alamance/Caswell** needs help with 2 projects. Many of you have volunteered with us for years and we still needs volunteers. (Hospice Home Volunteers, Breakfast Cooks, & Companions for patients). For those who would like to take the class, it will be held on Sat. June 12th & Sat. June 26th from 9am-3pm. **YOU MUST ATTEND BOTH SATURDAYS.** Call 532-0126 to register. The other need is our Food Pantry. We have started a food pantry for those Hospice families who have needs other than our Hospice care. (Such as, many are out of work and need food.) The social worker takes the food to the families who **NEED** it. If any of you would like to donate canned goods, soups, instant oatmeal, grits, toilet paper, etc., **PLEASE CALL** Dianne or Mitch at 532-0126 or 532-7236.

**There will be** a meeting after the 10:30 service, this Sunday June 6th for anyone planning on attending the mission trip to Washington DC on June 25th-27th. We will be discussing the itinerary, signing a covenant and collecting the \$50.00 per person. If you would like to go but have not signed up please contact Melinda either via email:

**menz\_melinda@yahoo.com** or by phone **270-3810** immediately.

We will be having end of year pool party this Sunday from 5:30-7:30 at the Menz home (7011 Windsor Drive). Dinner will be provided. Please bring swimsuits and towels.

Also on Sunday if there are any youth that would like to help jumpstart VBS decorating...stay after church and we will provide lunch for you. Please let me know as soon as possible so that we can plan the food.

Offerings: (5/30) General: \$3,434.50    Capital: \$133.00

Piano Fund : \$22,334.83 (Goal is \$23,000.00)

Pew Torches: \$4,746.50 (Goal is \$4,800.00)

Sunday Attendance (8/30) SS: 42    (8:15): 46    (10:30): 97

## READINGS FOR THE WEEK

### September 6, 2009 - Fourteenth Sunday After Pentecost

Monday	Psalm 68, Genesis 22:1-14, Galatians 2:1-10
Tuesday	Psalm 68, Judges 11:29-40, Galatians 2:11-14
Wednesday	Psalm 68, Jeremiah 8:14-22, Luke 8:40-56
Thursday	Psalm 32, 2 Samuel 13:23-39, James 4:1-7
Friday	Psalm 32, 2 Samuel 15:1-12, Romans 11:1-10
Saturday	Psalm 32, 2 Samuel 18:28—19:8, Luke 5:17-26
Sunday	2 Samuel 11:26—12:10, 13-15, Psalm 32 Galatians 2:15-21, Luke 7:36—8:3

## ALSO SCHEDULED THIS WEEK

### Today

#### Graduates Sunday

- 8:00 Circle #6 (Sal's Restaurant)
- 8:15 Worship/Communion
- 9:00 Graduates' Breakfast
- 9:30 Sunday School
- 10:30 Worship/Communion
- 6:00 Circle #7 (Sal's Restaurant)

### Monday

- 7:00 Evangelism Committee (Room 10)

### Tuesday

- 7:30 Prayer Shawl Ministry (Room 10)

### Wednesday

- 1:00 Sewing Group
- 7:30 Chancel Choir

### Thursday

- 6:00 Boy Scouts Roundtable
- 6:15 GS Daisy/Brownies
- 7:00 Circle #2

### Saturday

### Sunday (6-13)

- 8:15 Worship/Communion
- 9:30 Sunday School
- 10:30 Worship
- 3:00 Confirmands leave for Camp Agape
- 5:00 Vacation Bible School

# Macedonia Evangelical Lutheran Church

421 West Front Street - Burlington, NC 27215

Phone: 336-227-5554 - Fax: 336-227-6859

**E-mail:** macedonia\_office@bellsouth.net

Website: www.MacedoniaLutheran.com

**Office Hours:** Monday - Friday - 8:00 a.m. - 4:00 p.m.

Senior Pastor (585-0666)..... Rev. Stephen C. Rust  
Assistant Pastor for Visitation (209-0512)..... Vicar Vince Iocona  
Director of Church Music..... Joy H. Rust  
Director, Chancel Choir and Reformation Ringers ..... Sylvia R. Crews  
Organist (8:15) ..... Mary Anne Dettman  
Organist (10:30) ..... Joy H. Rust  
Organist Emeritus ..... Terry G. Woodings  
Director, Cherub Choir ..... Joy H. Rust  
Director, Macedonia Ringers and Melody Choir ..... Sylvia R. Crews  
Sunday School Superintendent ..... Ruth W. Matkins  
Crucifer ..... Sarah Menz  
Acolytes ..... Paige Claypool, Max Menz  
Children's Message.....  
Lay Reader ..... (8:15) Karen Dosier ..... (10:30) Ned Thigpen  
Communion Preparer ..... Roger Meisenbach  
Communion Assistant ..... (8:15) Mel Peterson ..... (10:30) Brant Adkins  
Greeters ..... Lori & Joes Helgeson, Alyse Tickle, Bobbie Gregoris  
Nursery Attendants ..... Katy Wicke LaPlante, Ruth Matkins

Ushers ..... Don Matkins-Chief  
Jim Graves-Ass't, Fred Black, Robert Miller, Grover Moore, Pat Murphy, Bryan Pennington, Wayne  
Bozeman

Sound System..... John Gee  
Dust Covers ..... Millie Miller, Jane Moore

## Lutheran Retirement Ministries/Twin Lakes Community

Executive Director, TLC ..... Charles R. Harris

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