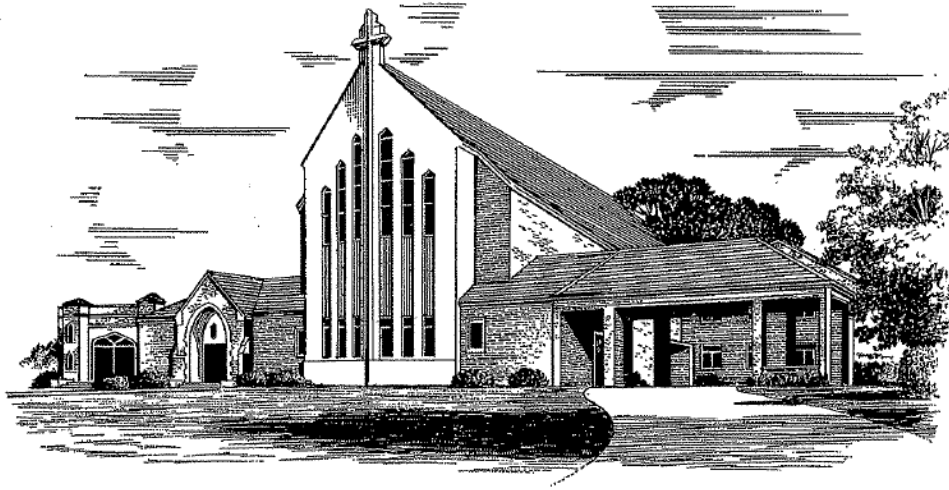


# Macedonia Evangelical Lutheran Church



*"When I was in want...my needs were supplied  
by the people who came from Macedonia."  
II Corinthians 11:9*

**Thirteenth Sunday after Pentecost  
Sunday, August 30, 2009  
8:15 & 10:30 Worship Service**

# MACEDONIA'S MISSION STATEMENT

Mission: A community of believers responding to the Gospel of Jesus Christ through faith, worship and action.

Vision: That Christ might have first place in everything. (Col. 1:18)

- *Invest in youth and family life.*
- *Support and develop education programs.*
- *Build community by developing strong Christian fellowship.*
- *Improve communication including the effective use of technology.*

- *Think beyond ourselves to be involved in local synodical and churchwide programs.*
- *Strengthen and develop programs to attract others to Christ.*

- *Increase cooperation and mission opportunities with Lutheran Retirement Ministries.*
- *Encourage an attitude that promotes the development of new ministries.*
- *Identify and use the talents of the congregation to meet the needs of the church and community.*

# Sunday, August 30, 2009

## Thirteenth Sunday after Pentecost

### Holy Communion

Setting Five – 8:15 & 10:30 (WOV)

#### The Marks of Discipleship: I will strive to . . .

- + Pray daily
- + Worship weekly
- + Read the Bible daily
- + Serve at and beyond Macedonia Evangelical Lutheran Church
- + Be in Relationship with others to encourage spiritual growth
- + Give of my time, talents and resources in a generous manner and to the glory of God

#### INTRODUCTION

*Jesus protests against human customs being given the weight of divine law, while the essence of God's law is ignored. True uncleanness comes not from external things, but from the intentions of the human heart. Last week Jesus told us "the words that I have spoken to you are spirit and life." Now James says God has given us birth by the word of truth. We, having been washed in the word when we were born in the font, return to it every Sunday to ask God to create in us clean hearts.*

*P = Pastor*

*C = Congregation*

*A = Assistant*

**PRELUDE (8:15)**      *Dearest Jesus, At Your Word*      setting by J. S. Bach, J. Walther

#### ANNOUNCEMENTS

*(Please prepare yourself for worship during the Prelude)*

**PRELUDE (10:30)**      *God's Time is the Best*      J. S. Bach

#### BRIEF ORDER FOR CONFESSION AND FORGIVENESS

##### *Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P**      In the name of the Father, and of the + Son, and of the Holy Spirit.

**C**      **Amen.**

**P**      God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C**      **Amen**

**P**      Let us confess our sin in the presence of God and of one another.

***Kneel/Sit***

*Silence for reflection and self-examination.*

**P** Gracious God,

**C** have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

*The minister stands and addresses the congregation.*

**P** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**C** Amen.

**OPENING HYMN**

*Dearest Jesus, at Your Word*

**ELW 520** (*Red Hymnal*)

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

**HYMN OF PRAISE** (*Men Sing I; Women Sing II*)



**☐** Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo- ry to God, glo - ry to God, and peace to God's peo- ple on earth.



**☐** Lord God, heav- en - ly king, al- migh- y God and Fa- ther, we



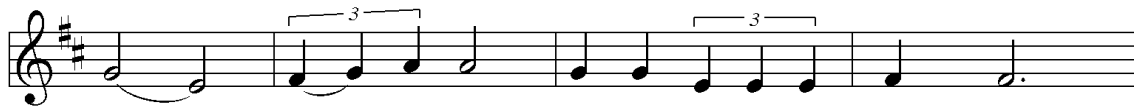
wor- ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



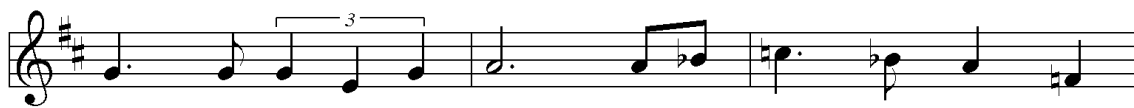
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

☩ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,

and peace to God's peo - ple on earth.

### SALUTATION

**P** The Lord be with you.

**C** And also with you.

### PRAYER OF THE DAY

**P** Let us pray.

**C** O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord.

**C** Amen

### FIRST READING *Deuteronomy 4:1-2, 6-9*

**A** A reading from Deuteronomy chapter four.

*The Israelites believed the law was a divine gift that provided guidelines for living out the covenant.*

*Moses commands the people to obey the law and neither to add to nor subtract from it. The Israelites are also to teach the law to their children and their children's children.*

So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. <sup>2</sup>You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you. <sup>6</sup>You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" <sup>7</sup>For what other great nation has a god so near to it as the LORD our God is whenever we call to him? <sup>8</sup>And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

<sup>9</sup>But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

**A** The word of the Lord.

**C** **Thanks be to God.**

## **SECOND READING** *James 1:17–27*

**A** A reading from James chapter one.

*The letter of James was intended to provide first-century Christians with instruction in godly behavior. Here, Christians are encouraged to listen carefully and to act on what they hear, especially by caring for those least able to care for themselves.*

<sup>17</sup>Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. <sup>18</sup>In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

<sup>19</sup>You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; <sup>20</sup>for your anger does not produce God's righteousness. <sup>21</sup>Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

<sup>22</sup>But be doers of the word, and not merely hearers who deceive themselves. <sup>23</sup>For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; <sup>24</sup>for they look at themselves and, on going away, immediately forget what they were like. <sup>25</sup>But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act — they will be blessed in their doing.

<sup>26</sup>If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. <sup>27</sup>Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

**A** The word of the Lord.

**C** **Thanks be to God.**

**Stand**

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

## GOSPEL *Mark 7:1-8, 14-15, 21-23*

**P** The Holy Gospel according to St. Mark, the seventh chapter.

**C** **Glorify to you, O Lord.**

*Mark's gospel depicts Jesus as challenging traditional ways in which religious people determine what is pure or impure. For Jesus, the observance of religious practices cannot become a substitute for godly words or deeds that spring from a faithful heart.*

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, <sup>2</sup>they noticed that some of his disciples were eating with defiled hands, that is, without washing them. <sup>3</sup> (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; <sup>4</sup>and they do not eat anything from the market unless they wash it and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) <sup>5</sup>So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" <sup>6</sup>He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

"This people honors me with their lips,  
but their hearts are far from me;

<sup>7</sup>in vain do they worship me,  
teaching human precepts as doctrines."

<sup>8</sup>You abandon the commandment of God and hold to human tradition."

<sup>14</sup>Then he called the crowd again and said to them, "Listen to me, all of you, and understand: <sup>15</sup>there is nothing outside a person that by going in can defile, but the things that come out are what defile."

<sup>21</sup>For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, <sup>22</sup>adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. <sup>23</sup>All these evil things come from within, and they defile a person."

**P** The Gospel of the Lord.  
**C** Praise to you, O Christ.

**HYMN OF THE DAY** *Oh, That the Lord Would Guide My Ways* **ELW 772** (Red Hymnal)

**SERMON** **“GIFTED GIVERS”**  
Text: James 1:17-27

### **CREED**

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.\*  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

### **THE PRAYERS**

**A** With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*A brief silence.*

**A** Let us pray for the unity of the church of Christ, and for all who struggle to understand God's word. (*silence*) God of mercy,

**C** hear our prayer.

**A** Let us pray for the earth and all its wonders, for good harvests and favorable weather. (*silence*) God of mercy,

**C** hear our prayer.

**A** Let us pray for the whole human family, for little children, for the aging, for all nations and cultures, and also for our enemies. (*silence*) God of mercy,

**C** **hear our prayer.**

**A** Let us pray for all who suffer with HIV/AIDS or other diseases, with injuries or with ailments, with addictions or anxieties, joblessness or loneliness, despair or grief (*especially*). (*silence*) God of mercy,

**C** **hear our prayer.**

**A** Let us pray for families, especially those enduring divorce; for struggling families and abusive families; also for newly formed families, for pregnant women and those in labor. (*silence*) God of mercy, **hear our prayer.**

**C** **hear our prayer.**

*Here other intercessions may be offered.*

**A** Let us give thanks for those who have died (*especially*), entrusting them to God's love. (*silence*) God of mercy,

**C** **hear our prayer.**

**P** Loving God, you are near to us when we cry out to you. Into your embrace we commend all for whom we pray, through Christ and by the power of your Spirit.

**C** **Amen**

## SHARING OF THE PEACE

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*The people may greet one another with a gesture of peace, using these or similar words: "Peace be with you,"*

## OFFERING

### ORGAN OFFERTORY

**(8:15)**

*Will You Come and Follow Me*

Scottish traditional, setting by J. Bell

### CHOIR ANTHEM

**(10:30)**

*God Be in My Head*

John Leavitt

### OFFERTORY HYMN

*Loving Spirit*

(*stz. 1, 4-5*) **WOV 683** (*Blue Hymnal*)

## THE PRAYER

**A** Let us pray.

**A** Blessed are you,

**C** **O Lord our God, maker of all things. Through your goodness you have blessed us with**

these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

## GREAT THANKSGIVING

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

**P** It is indeed right and salutary that we should at all times and in all places offer thanks...  
(Here the minister continues with the proper preface, concluding:;) we praise your name and join their unending hymn:



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

**P** Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out your Holy Spirit,  
that by this Holy Communion we may know  
the unity we share with all your people  
in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever.

**C** Amen

## LORD'S PRAYER

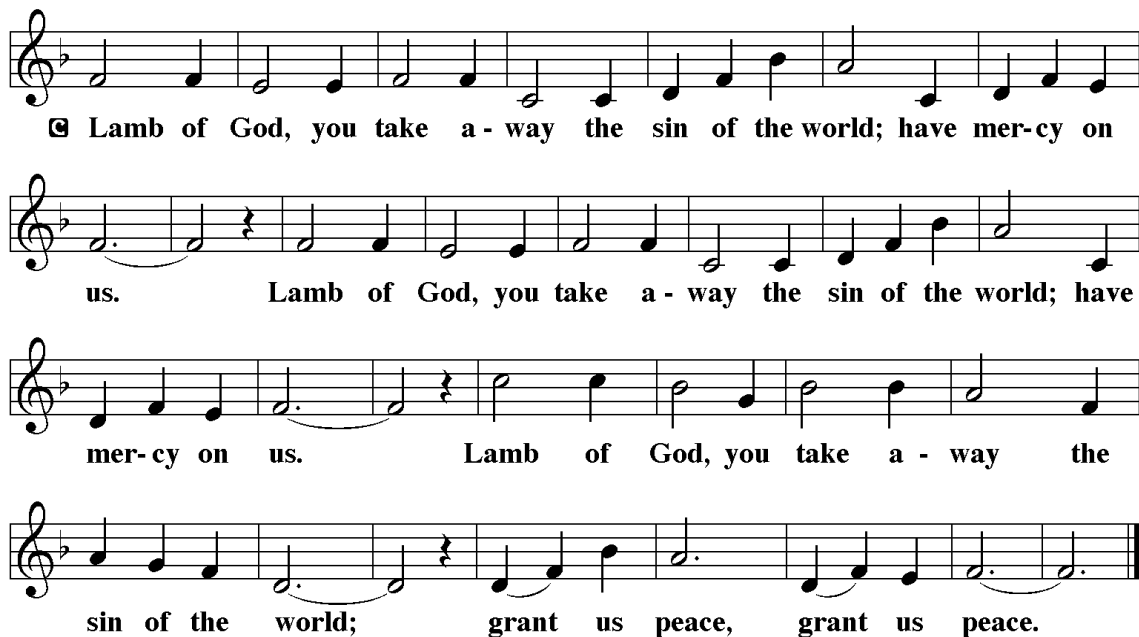
**P** Lord, remember us in your kingdom, and teach us to pray:

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

## COMMUNION

*Sit*

### LAMB OF GOD *(Sing Twice)*



**C** Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## COMMUNION HYMNS

*Change My Heart, O God*  
*Restore in Us, O God*

**ELW 801** *(Red Hymnal)*  
**ELW 328** *(Red Hymnal)*

*Stand*

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen

## CANTICLE



**C** Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the

Lord re - joice and bear Christ's ho - ly name.  
 Send us with your prom - is - es, O God, and  
 lead us forth in joy with shouts of thanks-  
 giv - ing. Al - le - lu - ia.

**PRAYER AND BENEDICTION**

A Let us pray.

A Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen

**BLESSING**

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C Amen

**CLOSING HYMN**

*Savior, Again to your Dear name*

**ELW 534** (*Red Hymnal*)

**THE SENDING**

A Go in peace. Serve the Lord.

C Thanks be to God.

**POSTLUDE (8:15)**

*Rigaudon*

G. F. Handel

**(10:30)**

*Rigaudon*

Andre Campra

**Welcome!** May no one feel lonely or rejected here. We gladly welcome everyone. May all find love and comfort as we worship Jesus, our Savior and King.

**Visitors!** We are delighted you are with us. Please give us your name, address and phone number on a Welcome Card in the pew pocket or in the Friendship Register.

The **Kyrie** is not sung after Holy Trinity Sunday, June 7. We will sing it again on Christ the King Sunday, November 22.

The **Altar Flowers** are given to the glory of God and in memory of our mother and grandmother Janice Claypool, by Bill, Michele, Paige and Bailey Claypool.

**Loaves and Fishes** – For the month of September please bring toilet paper, toothpaste, canned corn and green beans.

**Please remember in your prayers:** Faye Blaylock, Lynette Clafin, Matthew Dellenger, Hope Fuller, Michael Gregoris, Rachel & Lewis Holt, Pat Jones, Joseph Minnick, Ruth Odee, L. B. Owen, Mel Petersen, Kathleen Turbyfill, Jill Veasy, Jim Walker, Bill Zint. The family of Howard Bond. (*Prayer requests should be renewed weekly by contacting the church office.*)

Beginning Tuesday, September 8, all choirs will begin our fall rehearsal schedule. The **Cherub Choir** (age 3 through grade 2) meets on Tuesday from 5:30 to 6:00 pm. Our youth handbell choir, **Macedonia Ringers** (grades 3-8), meets on Tuesday from 4:30 to 5:15 pm. Youth in grades 3-8, the **Melody Choir**, rehearse on Tuesdays from 5:15 to 6:00 pm. Our adult handbell choir, **Reformation Ringers**, rehearses on Sundays at 4:45 pm. They will begin rehearsals on Sunday, September 13th. The adult **Chancel Choir** continues to rehearse on Wednesday evenings beginning at 7:30 p.m. Come join us! All are welcome! Please let Sylvia know if you might be interested in ringing handbells, even if you have never played bells before. There is always a place for everyone!

**Prayer Shawl Ministry** will begin meeting again September 8 at 7:00 pm in Room 16 at the church. Bring in all completed projects and projects in progress. We will discuss a few items and devote most of our time sharing our ideas, working on our projects and providing any assistance and instruction that may be necessary. We will welcome men, women and children with basic knowledge of needle work or who are interested in learning into our group.

**Men In Mission** will meet Thursday, September 10, 6:00 pm, at Mayflower Seafood Restaurant. Please note a change in the meeting date.

**New Crossways Bible Study Class** begins Tuesday, September 15, 10:30 a.m. - Noon. Crossways II, Bible Study Class resumes Monday, Sept. 14, 4:00-5:30 pm. Deadline to sign up for the new class on Tuesday mornings is September 10. We **must** have at least 5 people to have the class!

**Chrismon Making Session...**We will meet in Room 27 upstairs in the education building on Saturday, September 19 at 10:00 a.m. to continue our Chrismon projects. If you have questions, please call Yvonne White at (919) 563-3351.

**The Middle and High School Youth** will be traveling to Lenoir Rhyne on Saturday September 19 for Lenoir-Rhyne Youth Day. We will tour the campus, enjoy some music, dine in the cafeteria and enjoy a ball game. Cost is \$7.00 per person. Please let Michele Claypool know by September 9, if you plan on attending as we need to make reservations. We will also need parents to volunteer to drive.

The 2009 Alamance County CROP WALK for Hunger will be held Saturday, October 3<sup>rd</sup>. Did you know that last year's total of \$57,000 was the 6<sup>th</sup> largest of 60 NC and SC Walks? The Walk's goal is \$60,000 plus for 2009 – come join the Walk by signing at the CROP table in the narthex. For information contact Sheila Gibson at 558-4951 or Richard Johnson at 226-9995.

Offerings: (8/09) General: \$ 6,789.74 Capital: \$ 253.00

Offerings: (8/16) General: \$ 3,031.42 Capital: \$ 119.00

Offerings: (8/23) General: \$ 4,353.69 Capital: \$ 275.00

Piano Fund : \$8,957.75                    **Goal is \$22,000.00**

Young Adults in Global Mission: \$6,010.00

**Full Sponsorship Goal is \$10,000.00**

Sunday Attendance (8/09) SS: 17    (8:15): 41    (10:30): 134

Sunday Attendance (8/16) SS: 19    (8:15): 36    (10:30): 131

Sunday Attendance (8/23) SS: 21    (8:15): 46    (10:30): 115



# **MACEDONIA MINISTRY MANIA**

**SEPT. 12TH STARTING AT 3:00 P.M.**

WE WILL BE HAVING A PIG ROAST, MUSIC, ACTIVITIES, INFLATABLES AND A CHANCE TO LEARN MORE ABOUT THE DIFFERENT MINISTRIES AT MACEDONIA. DON'T MISS WHAT PROMISES TO BE A FUN-FILLED DAY.

## **ATTENTION ALL MINISTRIES OF MACEDONIA!**

MACEDONIA MINISTRY MANIA WILL BE AN OPPORTUNITY FOR EACH MINISTRY TO SHARE WHAT THEY HAVE BEEN DOING AND ARE PLANNING ON DOING DURING THE UPCOMING YEAR. (MAYBE EVEN GET SOME NEW RECRUITS). THE HOPE IS THAT EACH MINISTRY WILL BE REPRESENTED BY SOME TYPE OF DISPLAY AND/OR REPRESENTATIVE IN LUTHER HALL ON THIS DAY.

## **ALSO SCHEDULED THIS WEEK**

- Today**
- 8:15 Worship/Communion
  - 9:30 Sunday School
  - 10:30 Worship/Communion

### **MEALS ON WHEELS**

- Monday**
- 7:00 Cub Scouts & Boy Scouts
  - 7:00 Sound System Training

- Tuesday**
- 9:30 Circle #1
  - Boy Scouts District Meeting
  - 7:00 Social Ministry

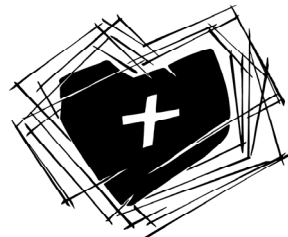
- Wednesday**
- 9:30 Circle #3
  - 5:30 Boy Scouts District Committee
  - 7:30 Chancel Choir

- Thursday**
- 7:00 Boy Scouts Commissioner Meeting

- Sunday (9/06)**
- 8:00 Circle #6
  - 8:15 Worship/Communion
  - 9:30 Sunday School
  - 10:30 Worship

## **MOST IMPORTANT**

Mark and Jill are getting married in a few minutes. They have planned the wedding ceremony meticulously. It is being held at a coveted location in a historic building by the river. The bridesmaids have had a number of fittings so that their lemon-yellow dresses fit perfectly. The cake has been flown in from a special Scandinavian bakery. The invitations were hand-painted and sent out right on time a few months ago. They leave for a dream honeymoon in Tuscany in exactly twelve hours. Everything is going along perfectly and according to the bride and groom's fastidious schedule—except they forgot to get a marriage license.



Ever lose sight of what is important? Ever get distracted by other things on your way to an important goal? Perhaps you worked extra hours because you believed it was important to provide for your family, but then you never actually got to spend time with them. Perhaps you decided to study theology because you were passionate about the gospel, but you got so caught up in doctrine and church piety that you lost the intense desire that drew you to Christ in the first place.

In today's gospel reading, Jesus talks to some folks who are getting caught up in the way things "ought" to be. Their traditions have become the most important thing—not their devotion to God. His words remind us of a question we need to ask ourselves every day: What is most important?

We answer that question with every choice we make. We show what place God has in our lives by how we spend our time, our money, and our energy. We show what we think of God by how we treat ourselves, others, and this world in which we live. If others were observing your choices lately, what would they guess is most important to you?

## **READINGS FOR THE WEEK**

### **August 30, 2009 - Thirteenth Sunday After Pentecost**

Monday	Psalm 106:1-6, 13-23, 47-48, Deuteronomy 4:9-14, 1 Timothy 4:6-16
Tuesday	Psalm 106:1-6, 13-23, 47-48, Deuteronomy 4:15-20, 1 Peter 2:19-25
Wednesday	Psalm 106:1-6, 13-23, 47-48, Deuteronomy 4:21-40, Mark 7:9-23
Thursday	Psalm 146, Isaiah 30:27-33, Romans 2:1-11
Friday	Psalm 146, Isaiah 32:1-8, Romans 2:12-16
Saturday	Psalm 146, Isaiah 33:1-9, Matthew 15:21-31
Sunday	Isaiah 35:4-7a, Psalm 146, James 2:1-10 [11-13] 14-17, Mark 7:24-37

# Macedonia Evangelical Lutheran Church

421 West Front Street - Burlington, NC 27215

Phone: 336-227-5554 - Fax: 336-227-6859

E-mail: macedonia\_office@bellsouth.net

Website: www.MacedoniaLutheran.com

**Office Hours:** Monday - Friday - 8:00 a.m. - 4:00 p.m.

Senior Pastor (585-0666).....	Rev. Stephen C. Rust
Associate Pastor for Visitation (436-0104).....	Rev. Dr. Dianne Dietz
Director of Church Music.....	Joy H. Rust
Director, Chancel Choir and Reformation Ringers .....	Sylvia R. Crews
Organist (8:15) .....	Mary Anne Dettman
Organist (10:30).....	Joy H. Rust
Organist Emeritus .....	Terry G. Woodings
Director, Cherub Choir.....	Joy H. Rust
Director, Macedonia Ringers and Melody Choir .....	Sylvia R. Crews
Sunday School Superintendent .....	Ruth W. Matkins
Crucifer .....	Paige Claypool
Acolytes .....	Emily Adkins, Zander Peter
Lay Reader .....	(8:15) Vera Barker..... (10:30) Dave Robinson
Communion Preparer.....	Dan Voelkert
Communion Assistant .....	(8:15) Vera Barker..... (10:30) Debbie Riggs
Greeters .....	Anna Bass, Sue Page, Edna McAllister, Alyse Tickle
Nursery Attendants .....	Julie Russell, Rachel Spencer
Ushers .....	Tommy Turner - Chief, Dave Robinson - Ass't.
.....	Bill Claypool, Charles DeBoard, John Gee, Richard Johnson, Ron Mills, Jim Ysteboe
Sound System.....	Randi Dunn
Dust Covers .....	Kristin Spencer, Rachel Spencer

## Lutheran Retirement Ministries/Twin Lakes Community

Executive Director, TLC .....	Charles R. Harris
Director, Pastoral Care, TLC.....	Rev. Craven G. Ford

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