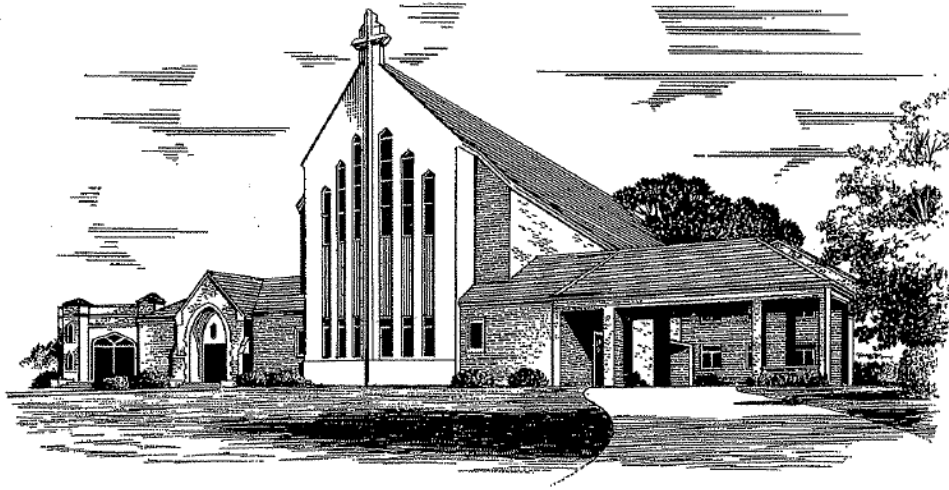


# Macedonia Evangelical Lutheran Church



*"When I was in want...my needs were supplied  
by the people who came from Macedonia."  
II Corinthians 11:9*

**Sixteenth Sunday after Pentecost  
Sunday, September 20, 2009  
8:15 & 10:30 Worship Service**

# MACEDONIA'S MISSION STATEMENT

Mission: A community of believers responding to the Gospel of Jesus Christ through faith, worship and action.

Vision: That Christ might have first place in everything. (Col. 1:18)

## *The “Why’s” of how passing on the faith is important!*

- *Faith is formed by the power of the Holy Spirit through personal, trusted relationship - often in our homes, youth groups, and congregation.*
- *The church is a living partnership between the ministry of the congregation and the ministry of home.*
- *Where Christ is present in faith, the home is church too.*
- *Faith is caught more than it is taught.*
- *If we want Christian Children and youth, we need Christian adults and parents.*

## *Four Keys for Daily (& Faithful) Living*

- *Caring Conversations*
- *Devotions*
- *Service*
- *Rituals & Traditions*

## *Three Qualities of a Disciple*

- *Available*
- *Authentic*
- *Affirming*

# Sunday, September 20, 2009

## Sixteenth Sunday after Pentecost

### Holy Communion

Setting One – 8:15 & 10:30 (ELW)

#### INTRODUCTION

*Today we hear James warn against selfish ambition, while the disciples quarrel over which one of them is the greatest. Jesus tells them the way to be great is to serve. Then, to make it concrete, he puts in front of them an actual flesh-and-blood child. We are called to welcome the particular children God puts in front of us, to make room for them in daily interaction, and to give them a place of honor in the assembly.*

#### **Nelson Wesley Trout, bishop, died 1996 (TFF)**

*A native of Ohio, Trout served parishes in several parts of the United States before being elected bishop of the South Pacific District of the American Lutheran Church, the first African American Lutheran to serve in such a capacity.*

*P = Pastor*

*C = Congregation*

*A = Assistant*

#### **PRELUDE (8:15)**

*If You Trust the Lord to Guide You*

setting by J. S. Bach

#### **ANNOUNCEMENTS** *(Psalm 149:1, Joel 2:15-17; Matthew 18:20)*

*(Please prepare yourself for worship during the Prelude)*

#### **PRELUDE (10:30)**

*Prelude in g minor*

J. S. Bach

#### **Stand**

#### **CONFESSION AND FORGIVENESS** *(1 John 1:8,9)*

**P** In the name of the Father, and of the + Son, and of the Holy Spirit.

**C** **Amen**

**P** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C** **Amen**

**P** Let us confess our sin in the presence of God and of one another.

#### **The Marks of Discipleship: I will strive to . . .**

- + Pray daily
- + Worship weekly
- + Read the Bible daily
- + Serve at and beyond Macedonia Evangelical Lutheran Church
- + Be in Relationship with others to encourage spiritual growth
- + Give of my time, talents and resources in a generous manner and to the glory of God

***Kneel/Sit***

*Silence for reflection and self-examination.*

**P** Most merciful God,

**C** we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**C** Amen

**GATHERING SONG**

*Christ Is Alive! Let Christians Sing*

**ELW 389** *(Red Hymnal)*


**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

**HYMN OF PRAISE** *(Revelation 5:12,13) Men Sing 1 only, Women Sing 2 only, All Sing 3 & Refrain*


*Refrain*



This is the feast of vic - to - ry for our God.



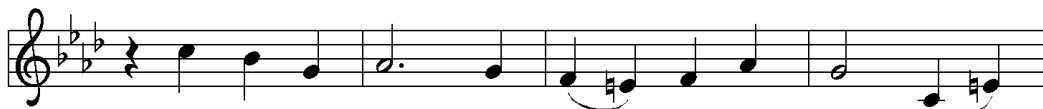
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless-ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

### PRAYER OF THE DAY

**P** Let us pray.

**C** O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord.

**C** Amen

### TEMPLE TALK

Crop Walk - Mrs. Sheila Gibson

**FIRST READING**      *Jeremiah 11:18-20*

*(John 1:1-5; Colossians 3:16)*

**A**      A reading from Jeremiah chapter eleven.

*Today's reading tells of the suffering of the prophet Jeremiah, who announced God's word to Judah but was met with intense opposition and persecution. Jeremiah continues to trust in God in the midst of his suffering.*

<sup>18</sup>It was the LORD who made it known to me, and I knew;  
then you showed me their evil deeds.

<sup>19</sup>But I was like a gentle lamb  
led to the slaughter.  
And I did not know it was against me  
that they devised schemes, saying,  
"Let us destroy the tree with its fruit,  
let us cut him off from the land of the living,  
so that his name will no longer be remembered!"

<sup>20</sup>But you, O LORD of hosts, who judge righteously,  
who try the heart and the mind,  
let me see your retribution upon them,  
for to you I have committed my cause.

**A**      The word of the Lord.

**C**      **Thanks be to God.**

**SECOND READING**      *James 3:13-4:3. 4:7-8a*

**A**      A reading from James chapter three.

*The wisdom God gives unites our hearts and minds. Instead of living to satisfy our own wants and desires, we manifest this wisdom in peace, gentleness, mercy, and impartiality toward others.*

**Chapter 3**

<sup>13</sup>Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. <sup>14</sup>But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. <sup>15</sup>Such wisdom does not come down from above, but is earthly, unspiritual, devilish. <sup>16</sup>For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. <sup>17</sup>But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. <sup>18</sup>And a harvest of righteousness is sown in peace for those who make peace.

**Chapter 4**

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings

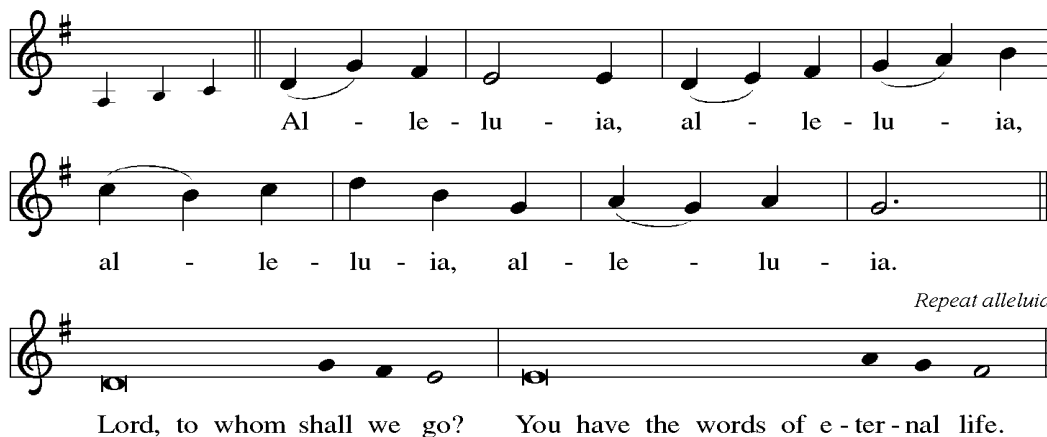
that are at war within you? <sup>2</sup>You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. <sup>3</sup>You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. <sup>7</sup>Submit yourselves therefore to God. Resist the devil, and he will flee from you. <sup>8</sup>Draw near to God, and he will draw near to you.

**A** The word of the Lord.

**C** **Thanks be to God.**

*Stand*

**GOSPEL ACCLAMATION** (*John 6:68*)



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

**GOSPEL** *Mark 9:30-37*

**P** The Holy Gospel according to St. Mark, the ninth chapter.

**C** **Glory to you, O Lord.**

*Jesus' teaching and action in this text are directed to the church whenever it is seduced by the world's definition of greatness: prestige, power, influence, and money. The antidote to such a concern for greatness is servanthood.*

<sup>30</sup>They went on from there and passed through Galilee. He did not want anyone to know it; <sup>31</sup>for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." <sup>32</sup>But they did not understand what he was saying and were afraid to ask him.

<sup>33</sup>Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" <sup>34</sup>But they were silent, for on the way they had argued with one another who was the greatest. <sup>35</sup>He sat down, called the twelve, and said to them, "Whoever wants to be first must be

last of all and servant of all." <sup>36</sup>Then he took a little child and put it among them; and taking it in his arms, he said to them, <sup>37</sup>Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.

**P** The Gospel of the Lord.  
**C** **Praise to you, O Christ.**

**HYMN OF THE DAY**      *All Are Welcome*      **ELW 641** (*Red Hymnal*)

**SERMON**      **“DOES GOD HAVE A PLAN FOR YOUR LIFE?”**  
Text: Mark 9:30-37

### **APOSTLES' CREED**

**C**      **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **PRAYERS OF INTERCESSION** (*1 Timothy 2:1,2*)

**A**      Lord of creation, with confidence in your abiding care, we are bold to pray for the world, the church, and all in need.

*Kneel/Sit for a brief silence of reflection.*

**A**      We pray for your church in the world to rejoice in the gift of word and sacrament, that we use our talents and resources wisely to bring good news to all. Hear us, O God.

**C**      **your mercy is great.**

**A**      We pray for the will to create good conversations about how to live well in our communities, to fully enjoy the peoples and landscapes you give us. Hear us, O God.

**C**      **your mercy is great.**

**A**      We pray that those who exercise authority over others do so with mercy and kindness, and that all who govern seek your will to do it on behalf of those they serve. Hear us, O God.

**C**      **your mercy is great.**

**A**      We pray today for children who are hungry and thirsty, who desperately need loving homes, medical care, and futures that lead to life, not death. Hear us, O God.

**C**      **your mercy is great.**

**A**      We pray for the lives we will touch as this family of faith takes the peace of the Lord with us into humble service in our daily lives. Hear us, O God.

**C**      **your mercy is great.**

*Here other intercessions may be offered.*

**A**      We pray for the courage to proclaim your grace, mercy, and forgiveness until we sing around your throne with all your saints for eternity. Hear us, O God.

**C**      **your mercy is great.**

**P**      Lord of creation, into your hands we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior.

**C**      **Amen**

#### **SHARING OF THE PEACE** *(Matthew 5:23-24)*

**P**      The peace of Christ be with you always.

**C**      **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

#### **OFFERING**

**OFFERTORY**                      **(8:15)** *Ave Verum*

W. A. Mozart

**CHOIR ANTHEM** (10:30) *Children of the Heavenly Father*

arr. Paul Christiansen

**OFFERTORY HYMN** *Let the Vineyards Be Fruitful*

**ELW 182** (*Red Hymnal*)

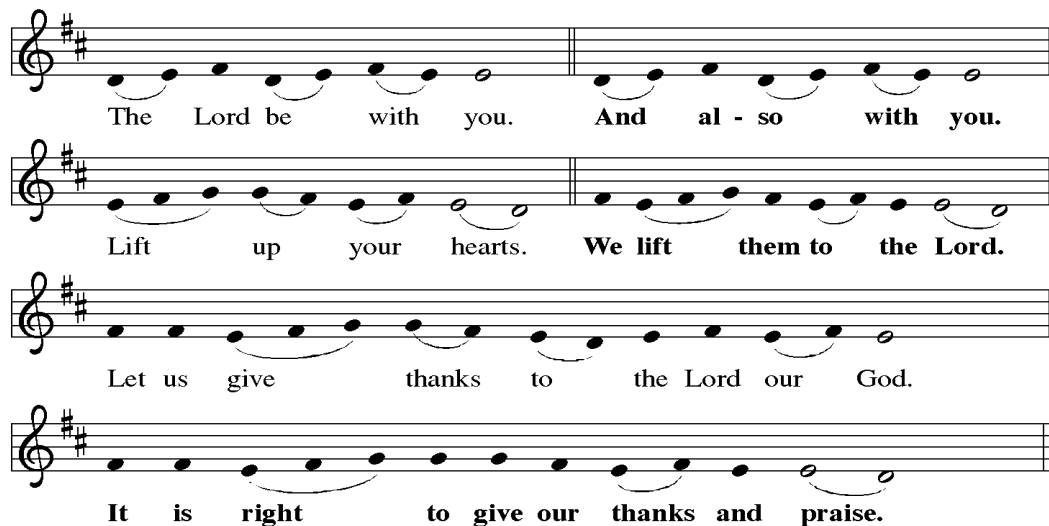
**THE PRAYER**

**A** Let us pray.

**A** Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**C** Amen.

**GREAT THANKSGIVING** (*Psalm 136*)



The Lord be with you. **And al - so with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

**THE PREFACE** (*Spoken by the Pastor*)

**P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn: (*Isaiah 6:3; Matthew 21:9*)



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

**WORDS OF INSTITUTION** (*1 Corinthians 11:23-26*)

**P** In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

**THE LORD'S PRAYER** (*Matthew 6:9-13*)

**C** **Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those**  
**who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and forever. Amen**

**COMMUNION** (*John 6:48-50; Acts 2:42*)

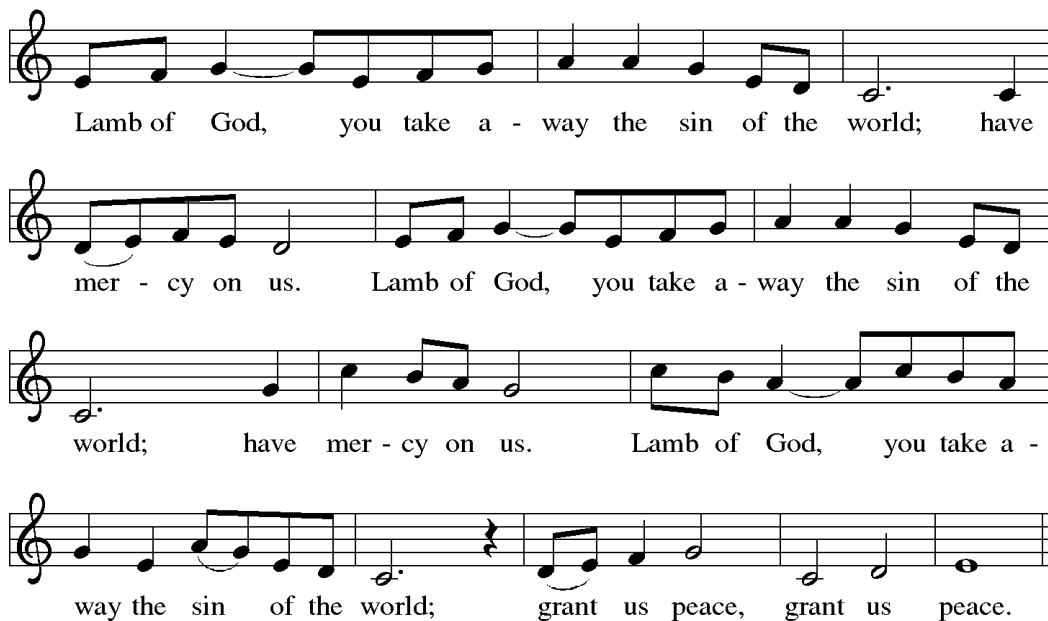
**P** Taste and see that the Lord is good.

*The assembly may be seated. The bread may be broken for the communion.  
When giving the bread and cup, the communion ministers say*

**A** The body of Christ, given for you.  
The blood of Christ, shed for you.

*And each person may respond Amen.*

**LAMB OF GOD** (*John 1:29*) (*Sing Twice*)



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**COMMUNION HYMNS**

*Children of the Heavenly Father  
In Christ There Is No East or West*

**ELW 781** (*Red Hymnal*)  
**ELW 650** (*Red Hymnal*)

**POST COMMUNION CANTICLE** (*Luke 2:28-32*)



Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre - pared in the  
sight of ev - 'ry peo - ple: a light to re - veal you to the na - tions  
and the glo - ry of your peo - ple Is - ra - el.  
Now, Lord, you let your ser - vant go in peace.

**PRAYER AND BENEDICTION**

**A** Let us pray.

**A** God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**C** **Amen**

**BLESSING**

**P** The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

**C** **Amen.**

**P** The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

**C** **Amen.**

**P** The God of all grace + bless you now and forever.

**C** **Amen.**

**SENDING SONG***Praise the One Who Breaks the Darkness* **ELW 843** (*Red Hymnal*)**DISMISSAL** (*Matthew 28:19*)**A** Go in peace. Remember the poor.**C** **Thanks be to God.****POSTLUDE****(8:15)** *Thanks Be to Thee*

G. F. Handel

**(10:30)** *Praise the One Who Breaks the Darkness*

setting by K. Koschke

**Welcome!** Please be assured that each worshiper is welcome here in God's house. Let us all worship the Lord in spirit and in truth.

**Visitors!** We are delighted you are with us. Please give us your name, address and phone number on a Welcome Card in the pew pocket or in the Friendship Register.

The **Kyrie** is not sung after Holy Trinity Sunday, June 7. We will sing it again on Christ the King Sunday, November 22.

The **Altar Flowers** are given to the glory of God and honor of the birthdays of our beloved children, Craig (9-21) and Maria (10-6) by Charles and Pat DeBoard.

**Loaves and Fishes** – For the month of September please bring toilet paper, toothpaste, canned corn and green beans.

**Please remember in your prayers:** Stephanie Braxton, Hope Fuller, Bob Hentze, Marj Hymer, Joseph Minnick, Erin Myers, Kalan Neal, L. B. Owen. The family of Bill Zint. (*Prayer requests should be renewed weekly by contacting the church office.*)

The **Twin Lakes Auxiliary's Fall Estate & Tag Sale** will be held Friday, September 25 from 11:00 a.m. to 6:00 p.m. and Saturday, September 26 from 7:30 a.m. to 1:00 p.m. in the Gathering Room of the Wellness Center. Please use the Church Street entrance and follow the signs. (The Westbrook entrance is closed due to construction.) There will be lots of wonderful bargains in electronics, small appliances, furniture, clothing, accessories, linens, lamps, paintings, dinnerware, glassware, kitchen equipment, sporting goods, games, toys and much more.

Our **140th Homecoming** celebration will be held on Sunday, September 27. Former Pastor Bob Beaver will be our speaker for the 10:30 worship service. A covered dish luncheon will follow in Luther Hall.

The time is now for the 2009 Alamance County **CROP WALK** for Hunger, to be held on Saturday, October 3rd. There's still time to be part of our church's walk team, so sign up today at the CROP table in the narthex. We want this year to be our biggest year for the Walk, and everyone can help, as a walker, sponsor, or both! For information contact Sheila Gibson at 558-4951 or Richard Johnson at 226-9995.

**Saturday, October 3** we have invited Rev. Dr. Bill Mims, retired pastor of Beth Eden Lutheran church in Newton and currently Adjunct Professor of Religion at Lenoir-Rhyne University, to come to Macedonia to give us an **overview of the Old Testament**. This will be a Lutheran perspective on such topics as The Creation, the writing of the Old Testament, history of the Hebrews, the kings and their prophets, the Babylonian Captivity, why God had a Chosen People. We will meet for coffee at 10:00 followed by class time from 10:20 to about 2:30, with a break for lunch at the church. A free will offering will be taken at lunch. This is an opportunity you won't want to miss! Although not required, please use the sign-up sheet outside the church office or phone the church office (227-5554) for someone to sign-up for you.

Have a **SUGGESTION OR QUESTION** about the ministries, programs, or facilities here at Macedonia? We take your feedback seriously and have placed a new Suggestion Box in the Narthex near the entrance to the Sanctuary. The box is checked frequently and only by our Congregational President. Every suggestion received is reviewed by the Executive Committee. If you provide your name and contact information, we will notify you within one week that we've received your suggestion. We will contact you again with a status report following the next monthly Council meeting. Quarterly, we will review all suggestions and questions to ensure that we've taken appropriate action where warranted.

Fellowship is organizing a day of Elon Football. Anyone interested in attending the **Elon VS. Citadel** football game on Saturday afternoon, October 10 contact Joanie Tolley at (336) 449-0337, or by email, joanietolley@hotmail.com. Ticket price depends on how many people we get together.

Attention to all who knit and crochet ! There will be a **Prayer Shawl blessing on Sunday October 11** during the 8:15 service. Please be sure and get your completed projects in to the church before that date. Our next meeting will be Tuesday, October 13 at 7:30 p.m. (Note new time.)

**Captive Free** is a group of young adults who made a yearlong commitment to travel, strengthen and serve the church. They will be leading the youth in an experiential worship service on **Sunday, Oct 18 at 7:00 p.m.** This will include music, drama, personal sharing and participation. **On Tuesday, Oct 20** at 6:30 p.m., they will lead an intergenerational component of our new Tuesdays Together. This will be an interactive program for everyone that will include music, drama and sing alongs. Please join us for these faith encouraging programs.





## ADMISSIONS, CONFESSIONS

It was a stark and disquieting day—the day he admitted that he didn't really believe in Jesus. He admitted it as he was reading the Bible and all he could think about were the questions he had swirling around in his head. The scripture said, "Whoever wants to be first must be last of all and servant of all" (Mark 9:35). He admitted that he wasn't particularly interested in being a servant of anyone, much less of everyone.

He admitted it as he thought about all the questions he had about how the Holy Spirit worked through the waters of baptism and the bread and wine of communion. He admitted it as he thought about how on the surface he appeared to be a very "good" Christian. However, he knew that underneath that very thin veneer there was a man who lived stingily and cautiously, and not like someone who really ever believed in a transformative gospel.

He admitted that if he was truthful with himself, he didn't want to give away his hard-earned money to the poor. Sure, he desired to help the starving children in Africa—but honestly, he really, really desired a flat-screen plasma television.

He admitted that any shred of faith he had now was completely unrecognizable from the faith he had as a child or even as a younger adult. He thought that admitting all these things might spin his faith off into some void, that he might somehow become lost forever in a sea of unbelief with no way back.

Rather, it led him back home again. His admissions, his confessions, reminded him why he so desperately needed a Savior. By refusing to just play the part of a Christian anymore, he was coming closer to being the real thing than he had in a long time.

## READINGS FOR THE WEEK

### September 20, 2009 - Sixteenth Sunday After Pentecost

Monday	Psalm 88, Leviticus 21:1-15, 2 Corinthians 8:16-24
Tuesday	Psalm 88, Leviticus 15:19-31, 2 Corinthians 9:1-5
Wednesday	Psalm 88, 2 Kings 20:1-11, Mark 9:14-29
Thursday	Psalm 123, Jeremiah 7:1-15, 1 Corinthians 4:8-13
Friday	Psalm 123, Jeremiah 7:16-26, 2 Corinthians 10:7-11
Saturday	Psalm 123, Jeremiah 7:27-34, Matthew 8:18-22
Sunday	Ezekiel 2:1-5, Psalm 123, 2 Corinthians 12:2-10, Mark 6:1-13

# Macedonia Evangelical Lutheran Church

421 West Front Street - Burlington, NC 27215

Phone: 336-227-5554 - Fax: 336-227-6859

**E-mail:** macedonia\_office@bellsouth.net

Website: www.MacedoniaLutheran.com

**Office Hours:** Monday - Friday - 8:00 a.m. - 4:00 p.m.

Senior Pastor (585-0666).....	Rev. Stephen C. Rust
Seminarian (665-0363).....	Intern Vincent Iocona
ELCA Young Adult in Global Mission - Velky Slavkov, Slovakia .....	Missionary Sepp Helgeson
Director of Church Music.....	Joy H. Rust
Director, Chancel Choir and Reformation Ringers .....	Sylvia R. Crews
Organist (8:15) .....	Mary Anne Dettman
Organist (10:30) .....	Joy H. Rust
Organist Emeritus .....	Terry G. Woodings
Director, Cherub Choir .....	Joy H. Rust
Director, Macedonia Ringers and Melody Choir .....	Sylvia R. Crews
Sunday School Superintendent .....	Ruth W. Matkins
Crucifer .....	Maddie Johnson
Acolytes .....	Marisa Gibson, Hannah Thigpen
Lay Reader .....	(8:15) Sarah Lynch.....(10:30) Sharon Walker
Communion Preparer.....	Barbara Lilienthal
Communion Assistant .....	(8:15) Cheryl English.....(10:30) Lori Helgeson
Greeters .....	Aaron Page, Sue Page, Wanda Moore, Estelle Garrison
Nursery Attendants .....	Ruth Matkins, Jacob Adkins
Ushers .....	Dale Greeson-Chief
Brant Adkins, Brett Bass, Harold Fogleman, Charlie Harris, Randy Hunley, Frank Rhue, Danny Van Fleet	
Sound System.....	Kristin Spencer
Dust Covers .....	Diane Robinson, Dave Robinson

## Lutheran Retirement Ministries/Twin Lakes Community

Executive Director, TLC .....	Charles R. Harris
Director, Pastoral Care, TLC.....	Rev. Craven G. Ford



Yes

I will be there Tuesday, September 22.

6:00 p.m. - 6:30 p.m. Supper  
Picnic on the Lawn - Subs & Chips  
Bring Blankets & Chairs

6:30 p.m. - 7:30 p.m.  
Speaker: Mrs. Marinelle Peery sharing about  
her time spent in India.

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\$5.00 per person/\$15.00 max per family.

# Adults Attending \_\_\_\_\_ #Children Attending \_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Please complete this form weekly and place in the offering plate or call the church office by Sunday evening of each week and leave a message on the church answering machine.

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