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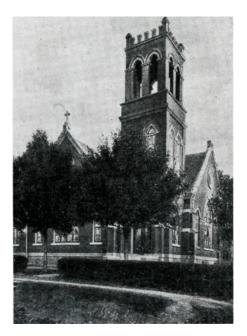
1924

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West Front Street

Burlington, North Carolina

REV. H. P. WYKICK, Pastor



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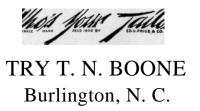
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Foreword

The Pastor and Congregation of Macedonia Lutheran Church wish to thank the patrons and business men of Burlington that have made this little Directory possible by their co-operation. This is only a beginning of the Directory idea and it is hoped it will prove beneficial to all concerned. We feel sure that it will be beneficial to the Church and we hope it will be to our patrons and business friends.

We would urge all that possess a directory, and use it, to patronize our patrons. They have helped us in having the use of a Church Directory and in reading it let us never forget those that have advertised in its pages and give them our patronage in all things possible. When you desire to get in touch with a fellow Lutheran you will at once turn to this Directory for information; do the same thing when you are in need of information of the best business men, in all your needs and the best place to have those needs met. Look first to our Directory Advertisers and call on them. They will appreciate it, and rightly we feel, expect it.

It will be noticed that other information than that of the local congregation is given in these pages. We want all that use it to feel that the Lutheran Church of this city stands ready at all times, with all other Lutheran Churches everywhere, to serve the community and general public at large in every way possible. We do not pose as a Chamber of Commerce, in the matter of new business or employment; however, often the pastors and members of our Lutheran Churches do real community service in these fields. Our chief aim is to teach men the Way of Life, love and service for our Heavenly Father, and love and service for our fellow men. If at any time we can be of service we are at your command. We invite you to worship with us. If you are a stranger in our city or do not have a Church Home we invite you to join us. A schedule of services and a list of all organizations of the church and times of meetings are announced elsewhere in this directory. We invite you to read them and then to use the opportunities that they afford.

We stand for a better church life, better community life and a Bigger and Better Burlington. To this end we always strive and will always be glad to co-operate.

Most sincerely yours,

H. P. WYRICK, Pastor

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Concerning the Evangelical Lutheran Church

"The Evangelical Lutheran Church is in reality the old original Church that came into existence on the Day of Pentecost. Luther simply cast out the errors which had crept into the Church during the course of the centuries and held fast the doctrines taught in God's Word. As a separate and distinct church the Lutheran Church dates from the year 1530 when the Augshurg Confession was read before the emperor of the German Empire." And yet the Lutheran Church is no more a foreign church than any other Protestant denomination, every large denomination having come to America from Europe.

It is indeed, more American than any of the other denominations, for eight months before the "Mayflower" at Plymouth Rock, Captain Jens Munck from Denmark, with sixty-six Lutheran sailors and a Lutheran pastor, the Rev. Rasmus Jensen landed on Hudson Bay in August, 1619). In his diary, Captain Munck records that Pastor Jensen preached, ministered to the sailors and died on American soil, February 20, 1620, thus becoming the first Protestant minister to be buried in an American coming the first Protestant minister to be buried in an American

Among the colonists of the "Thirteen Original States" there were many Lutherans, and it was Conrad Weiser, a Lutheran, who through his aid and intelligent decisions brought the French who through his aid and intelligent decisions brought the French and Indian war to a happy conclusion and brought North America under Anglo-Saxon control, rather than Latin. In the stirring days of the revolution it was the Lutheran Pastor, Peter Muhlenberg, who in his church in Woodstock, Virginia, doffed his ministerial robe, with the declaration: "there is a time to preach and a time to pray, but these times have passed away. There is a time to fight, and that time has now come," and led out from his congregation and the community a company of three hundred volunteers. Entering the service of his country as a Colonel, he left it as a General. His brother, Rev. Frederick Augustus Muhlenberg, served in the Continental Congress as President of the Pennsylvania Convention to adopt the Constitution of the United States, and later as a member and speaker of the first House of Representatives of the United States. House of Representatives of the United States.

Today the Lutheran Church is preeminently the Church of the people. Its policy is flexible and liberal. It holds that outward organization may be adapted to the peculiar circumstances of time and place. In America it is largely congregational, but for the better accomplishment of its work it has adapted a representative system of government and discipline, combining mandatory and advisory powers. These powers have been delegated to Church Councils, which have the oversight of the affairs of the congregations; District Synods, into which the congregations have organized themselves; and general bodies, composed of delegates from the various District Synods. In this form of government, which as will be seen, reflects our Country's political form of organization, the authority of Councils and Synods is only such as has been

the authority of Councils and Synods is only such as has been delegated to them.

The Lutheran Church is the Church of the pure Gospel. It is built upon the "impregnable rock of Holy Scripture." It believes the Bible, in its entirety, to be the Word of God, and sees in it "the only infallible rule of faith and life," and proclaims that there is no salvation but by faith in the Crucified Christ. With the Lutheran, religion is not the Puritan idea of God's law, but the Gospel idea of God's love—of God's love, not as a mere vague benevolence, but as working in an appointed way—as operating through definite and objective means of grace which alone the Holy Scriptures ordinarily employ. These means are the Word of God, which regenerates and strengthens, and

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two Sacraments—Baptism which implants the new life, and the

Lord's Supper, which feeds it.

Lord's Supper, which feeds it.

In America the Lutheran Church now stands third in the list of Protestant denominations having a baptised membership of 3,800,737 souls and a confirmed membership of 2,521,001, divided among 15,533 congregations served by 10,360 pastors. The total valuation of Lutheran Church property in this country is \$202,874,319, while the contributions of these congregations to local expenses in the course of the past year were approximately \$30,304,833 and for Benevolences in the same time \$10,-348,299. Likewise in the 10,583 Sunday Schools maintained by the Lutheran Church, there were taught 1,020,744 pupils by 100,-830 teachers. In the world there are approximately 90,000,000 Lutherans which makes the Lutheran Church larger than all other Protestant denominations combined.

In America alone, the Lutheran Church maintains: 25 Theological Seminaries; 39 Colleges; 51 Academies; 7 Female Seminaries; (i2 Orphan Homes; 48 Homes for the Aged; 7 Homes for Defectives; 9 Deaconess Motherhouses; 49 Hospitals; 13 Hospices for Young Men and Young Women; 8 Immigrant and Seamen's Missions; 11 miscellaneous institutions in which are included nurseries, homes for foundlings, tuberculosis sanatorium* and dispensaries, settlement houses, etc.

The Lutheran Church is a Missionary Church. It goes forth into all the world to preach the Gospel; it befriends the aged and infirm; it cares for the orphaned, the sick and the poor; it believes in an educated ministry. It also believes in an informed laity, and in the home and Bible school and Catechetical Class, as well as in the ministrations of the pupit. Provision is made for the instruction of the people young and old. It believes the New Testament cannot be more narrow than the Old, which received children into its covenant, and since it maintains that in baptism the Holy Spirit confers regenerative grace even upon infants, there is room for all—from the babe in arms to tottering old age.

The Lutheran Church believes in liberty of conscience, in good citizensh In America the Lutheran Church now stands third in the



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Concerning Macedonia Lutheran Church

The Lutheran Church of this city dates from 1869. Thus it will be seen that it is thoroughly a Burlington Institution, having its beginning when our city was known as Company Shops. The first years were years of struggle and "small things," and not until 1879 did the church possess a building site. At that time the present location of the church was decided upon and a few years later a small wooden structure was erected, which served the needs of the congregation until 1909 when the present church edifice was built. The records of the early years have been lost or at least are not in the possession of the present pastor and church council. Our present records date back to 1889. They show not a spasmodic but a steady, and healthful growth along with numerous losses by the removal of members to other cities, until about 1917 when the growth has been retained for the local church. We now have 195 resident members (resident taken as those living in Alamance County), 19 non-resident members and we have 13 names on the records that have not been located, and thus are taken as undetermined until located and communicated with concerning their relation to this congregation.

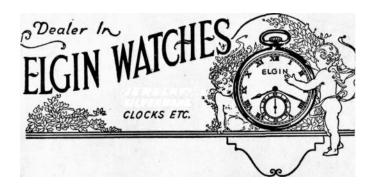
During last year, that is the Synodical year, (Oct. 1, 1922—Sept. 30, 1923) Macedonia gained 8 baptized members, by infant baptism, and 20 adults as follows: Baptism 1; Confirmation 2; Letter of Transfer 14, and otherwise 3. The losses were: 1 by death and 10 by transfer. In the same time the congregation spent for local Church support \$2,164; for unusual expenses (payment of last indebtedness on Church and Parsonage) \$2,374, giving a total for all local objects of \$4,538. The amount expended for Benevolence for all objects was \$1,579. In the every member canvass for 1924 (conducted in November, 1923), the total budget of \$3,900 was oversubscribed by \$255. This, as all other matters of finance, was made possible by personal pledges. The assessment idea is not known among us. Each member is asked to contribute in the Scriptural way of giving on the First Day of the week as the Lord has prospered him.

The life of the Church this year is expected to surpass that of last year in every way. Already the accessions to membership have reached the total of last year and it is believed we will reach our goal of 50 new members during this year. Neither are we falling behind in the matter of progress. A committee of three men from the Lutheran Brotherhood has been instructed to get plans, specifications and bids for an extension of the Sunday School room. They report enthusiastic progress and promise an addition that will furnish 12 class rooms, a Primary Department, a Brotherhood class room and an auditorium that will have a seating capacity of 260, along with other needful repairs and additions to the Church and Sunday School building, that will require an approximate cost of \$10,000. It is always a hopeful sign of growth when the care and training of the youth and young life of the church demand an expansion of the church plant.

Ours is a progressive congregation that would welcome all with kindred spirits and needs of all spiritual life to be one among us, that we may better serve our community and render a greater service to the Kingdom.

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Woman's Home and Foreign Missionary Society

Mrs. H. V. Murray

President

Meets first Thursday of each month, 3:30 P. M.

Lutheran Brotherhood

C. J. Boland President
Meets second Thursday of each month, 7:30 P. M.

Lutheran Church Jiailderx' Society

Mrs. T. B. DeLoache President

Luther League

Marvin M. Shepherd President Meets each Sunday 6:45 P. M. (Apr.-Sept. 7:15 P. M)

Light Brigade

Miss Mamie Moore President Meets every two weeks, Sunday, 3 P. M.

Adult Catechetical Class

Dr. W. D. Moser President
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Brotherhood Committee on Enlarging Sunday School Room L. C. Christman, G. D., Moore, and L. I. Young As of record of March 20, 1924.

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| Saunders, Mrs. W. P. | 408 S. Broad St. | 282 | |
| Sellars, Miss Clementine | 211 Union St. | | |
| Seymour, Mrs. Richard | 409 Water St. | | |
| Sexton, C. W. | 300 W. Front St. | 713J | |
| Sexton, Mrs. C. W. | 300 W. Front St. | 713J | |
| Sexton, Richard | 300 W. Front St. | 713J | |
| Sharpe, Mrs. W. A. | 507 Washington St. | | |
| Shepherd, Giles F. | 416 Hall Ave. | | |
| Shepherd, Marvin M. | 416 Hall Ave. | | |
| Shoffner, Dewey | RFD No. 1 | 646 | |
| Shoffner, Jesse G. | 710 E. Morehead St. | | |
| Shoffner, Mrs. Jesse G. | | | |
| | 710 E. Morehead St. | | |
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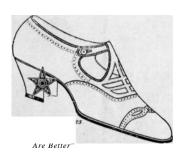
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| Wagoner, Clarence E. Wagoner, Mrs. Clarence E. Wagoner, H. A. J. Wagoner, Miss H. A. J. Wagoner, Miss Pearl I. Willis, Miss Mamie Wood, Miss Chlora Wood, Miss Hazel Wyrick, Mrs. G. G. Wyrick, Mrs. H. P. | W 314 Harris St. 314 Harris St. 309 N. Mebane St. 309 N. Mebane St. 309 N. Mebane St. 609 S. Broad St. 402 N. Mebane St 402 N. Mebane St 616 Lexington Ave. 407 W. Front St. | 198W 655J 655J 869J 897W |
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| Black, Miss lola | Alamance Rd., RFD 1 | 963J |
| Boland, Willis | 609 S. Broad St | 198W |
| Bryan, Miss Edna | Fifth 1 W. S. Broad St. | 678J |
| Coble, Wade | 617 S. Broad St. | 426 |
| Fogleman, Miss Geneva | RFD No. 9 | 3604 |
| Howell, Miss Eugenia | 508 Washington St | 872W |
| Mitchell, Miss Bonnie | 511 Washington St | |
| Mitchell, H. Frank, Jr | 600 S. Main St. | 684 |
| Moore, Keith | 500 W. Front St | 459 |
| Moore, Miss Mamie | 500 W. Front St | 459 |
| Quinn, Edward | 604 N. Main St. | 9085 |
| Roberson, Miss Vanner | Kime St. | |
| Sexton, Miss Annabel | 632 S. Broad St | 713J |
| Shepherd, G. F., Jr_ | 416 Hall Ave. | |
| Tickle, Miss Beulah | RFD No. 6 | 5303 |
| Tickle, Clyde | .RFD No. 6 | 5303 |
| Tickle, Vernon | RFD No. 6 | 5303 |

INTERESTING PARAGRAPHS FROM LUTHERAN HISTORY IN AMERICA.

(From the American Lutheran Survey)

- 1529—Lutherans settled in Venezuela.
- 1531—Venezuela Lutherans adopt the Augsburg confession. The first confession of faith adopted in America.
- 1564—Lutheran Colony founded in Florida by Admiral, Coligny.
- 1565—Colony in Florida destroyed by Menendez, a Spaniard. Colonists massacred and on a cross over their graves were these words written: "We slew you not as Frenchmen, but as Lutherans."
- 1619—Captain Jens Munck and sixty-six men land on Hudson Bay. They were Lutherans.
- 1620—The first Protestant Minister buried in an American grave, Rev. Rasmus Jensen, Lutheran Pastor on Hudson Bay, who died February 20th, 1620.
- 1623—Lutherans from Holland settled on Manhattan Island.
- 1637—Swedish Colony founded on Delaware River. A colony of Lutherans.
- 1637—First Colony to forbid slavery. Lutheran Colony on Delaware 1648—First Lutheran Church erected in North America, at Fort Christine in Delaware.
- 1642—First Protestant Missionary to American Indians: Rev. John Campanius, Lutheran.
- 1646—First book translated into the language of the American Indian: Luther's Small Catechism by Rev. John Campanius.
- 1703—First man ordained to the Protestant Ministry in America was Rev. Justius Falkner, a Lutheran in Gloria Dei Lutheran Church, Philadelphia, Nov. 24th.
- 1713—The first Missionary to the Negro Slave was Rev. Christian Fischer, a Lutheran, who began work on the Island of St. Thomas.
- 1721—The first missionary to Greenland, Hans Egede, who with his wife, Gertrude Rask, went from Norway in 1721. He has been called the Apostle of the Greenlanders.
- 1736—First Orphanage in America established by Lutheran Saltzburgers in Georgia.
- 1775—First troops to reach Boston at call of Continental Congress was a company of Pennsylvania Lutheran soldiers July 18th.
- 1776—Rev. Peter Muhlenberg, Lutheran pastor at Woodstock, Virginia, roused all Virginia into a frenzy of patriotism declaring "There is a time to fight and that time has come," and recruited a company of volunteers in his own congregation.
- 1776—Pennsylvania Lutherans out-vote Quakers in Pennsylvania Convention, June 18th, and bring Pennsylvania to support the Declaration of Independence, as the Keystone State.
- 1776—The sexton who rang the Liberty Bell on July 4, 1776, with the prophetic inscription, "Proclaim liberty throughout the land unto all the inhabitants thereof," was a Lutheran.
- 1776- First news of Declaration of Independence was published in a Lutheran paper.

- 1777—American flag made by Betsey Ross, a Swedish Lutheran, and the women's society of a Lutheran church.
- 1777—Stars and Stripes first unfurled in battle at Oriskany, N. Y., Gen. Herkimer, a Lutheran, commanding.
- 1777—Gen. Muhlenberg, Lutheran, covers retreat at Brandy wine and saves Washington's army.
- 1777—Washington dismisses body guard and appoints Lutheran soldiers in their places.
- 1777—Christopher Ludwig, Lutheran, Washington's baker-general in demonstrating the use of substitutes furnishes 135 pounds of bread for every 100 pounds of white flour.
- 1781—Gen. Muhlenberg, a Lutheran, storms the last redoubt at Yorktown.
- 1781—Congress celebrates victory over Cornwallis in Zion Lutheran Church, Philadelphia.
- 1789—The first Speaker of the House of Representatives was Rev. Frederick A. Muhlenberg, a Lutheran minister.
- 1790—The funeral of Benjamin Franklin was held in Zion Lutheran Church, April.
- 1799—Memorial service upon the death of Washington, held by Congress, in Zion Lutheran Church, Philadelphia. "First in war, first in peace, and first in the hearts of his countrymen."
- 1852—The first deaconess in America, consecrated by Dr. Passavant, was a Lutheran.
- 1860 -Lutheran settlers of Kentucky and Missouri saved these states to the Union.
- 1860—Scandinavian and other Lutheran votes elected Lincoln to presidency in the pivotal states of Ohio, Illinois, Michigan, Wisconsin and Iowa.
- 1861—First regiment to reach Washington, April 16, at Lincoln's call, was a Pennsylvania regiment of Lutherans from Berks County.
- 1862—John Ericson, a Lutheran, inventor of the screw propeller, constructed the little Monitor, which defeated the Merrimac and prevented the capture of Washington by Confederate forces.
- 1917-18—The Lutheran Church sent 215,000 of her young men to the defense of the colors in the World War.
- 1917-18—The whole United States furnished four and four-fifths per cent of the inhabitants to protect the colors (4,800,000 soldiers and sailors). The whole Lutheran Church (\$3,800 -737 baptized members), furnished five and four-fifths per cent of its baptized members to defend the colors (Eight and three-fourths per cent of its communicant members).
- 1917-18—349 Lutheran camp pastors and 68 Lutheran army chaplains served the forces of the United States in the world war.